

## REPORT TO COUNTY COUNCIL

# Amendments to County Forests and County Lands Recreation By-law and Woodlands Conservation By-law

**To:** Warden and Members of County Council

**From:** Director of Public Works

## RECOMMENDATIONS

---

1. That the County Forests and County Lands Recreation By-law 5854-2016, being a by-law to provide for the governance and control of County Forests and County Lands in the County of Oxford, be amended as outlined in Report PW 2024-03;
2. And further, that the Woodlands Conservation By-law 6035-2018, being a by-law to prohibit or regulate the destruction of trees in woodlands, be amended as outlined in Report PW 2024-03.

## REPORT HIGHLIGHTS

---

- The purpose of this report is to seek County Council endorsements to several proposed minor administrative amendments of the County Forests and County Lands Recreation by-law, as well as the Woodlands Conservation by-law.

## IMPLEMENTATION POINTS

---

Amendments to the County Forests and County Lands Recreation By-law and Woodlands Conservation By-law will be implemented and communicated immediately following adoption via Oxford County social media and signage where appropriate.

## Financial Impact

There are no financial implications associated with the recommendations contained in this report as all costs are included in the 2024 Operational Budget for Woodlands.

## Communications




Upon Council approval, the by-laws will be amended and the updated versions will be uploaded to the County website and shared with the Area Municipalities. The public will be informed via Oxford County social media and updated signage that includes QR (quick response) codes for mobile devices that link directly to the by-laws and other information.

## 2023-2026 STRATEGIC PLAN

---

Oxford County Council approved the [2023-2026 Strategic Plan](#) on September 13, 2023. The Plan outlines 39 goals across three strategic pillars that advance Council’s vision of “Working together for a healthy, vibrant, and sustainable future.” These pillars are: (1) *Promoting community vitality*, (2) *Enhancing environmental sustainability*, and (3) *Fostering progressive government*.

The recommendations in this report supports the following Strategic Plan Pillars and Goals:

PILLAR 1	PILLAR 2	PILLAR 3
		
<b>Promoting community vitality</b>	<b>Enhancing environmental sustainability</b>	<b>Fostering progressive government</b>
	<p>Goal 2.1 – Climate change mitigation and adaptation</p> <p>Goal 2.2 – Preserve and enhance our natural environment</p>	

See: [Oxford County 2023-2026 Strategic Plan](#)

## DISCUSSION

---

### Background

Oxford County currently has two by-laws which govern County-owned forests and properties (County Forests and County Lands Recreation By-law 5854-2016) and woodlands management (Woodlands Conservation By-law 6035-2018). These by-laws are reviewed on a regular basis and updated once sufficient changes are warranted. The proposed changes to these by-laws are driven by property ownership changes that have occurred in recent years, as well as various updates proposed through a regular administrative review.

A more wholesome update is planned to be completed in 2025 once Community Planning has completed the next Official Plan review as per Report CP 2023-289. This update will address governance and enforcement changes required to align with the updated Official Plan.

## Comments

This report proposes amendments to the County Forests and County Lands Recreation By-law and Woodlands Conservation By-law, including administrative updates and access improvements.

### County Forests and County Lands Recreation By-law Proposed Amendments

As shown in Attachment 1, proposed changes of significance to this By-law are listed below:

- Section 4 (General Approved Activities) subsection 4.1(e), clarification is added to state that dog leashes must be no longer than 2 metres. This is intended to eliminate excessive fixed or retracting leashes that counteract the intent of this by-law. This clarification is also updated in Schedule E, item 11.
- Schedule “B” County Lands No. 4 to be removed from the by-law. This change is resulting from the sale of the agricultural lands completed in 2017. The property no longer has the same recreation value and is too small to provide adequate hunting access.
- Schedule “B” County Lands No. 17 and Schedule “D” County Forests or County Lands Where Hunting (Bow Only) Permitted – Update Inset Maps, to change the name from “Oxford County (Beachville) Park” to “Oxford County Thames River Wetlands”.
- Schedule “C” County Forests or County Lands Where Hunting (Gun or Bow) Permitted, property No. 9 to be removed from the by-law for the reasons outlined above.
- Schedule “D” County Forests or County Lands Where Hunting (Bow Only) Permitted – to include Oxford County Thames River Wetlands Parts “D”, “E” and “F” from Schedule “B” County Lands.
- Schedule “D” County Forests or County Lands Where Hunting (Bow Only) Permitted – Update Inset Maps to include Oxford County Thames River Wetlands Parts “D”, “E” and “F” from Schedule “B” County Lands – Inset Maps.

### Woodlands Conservation By-law Proposed Amendments

As shown in Attachment 2, proposed amendments to this By-law are listed below:

- Section 5 (Exemptions) subsection (m) (iii), the reference to the Oxford Natural Heritage System Study (ONHSS) is being revised from the 2016 version, to the 2023 or later version in order to ensure the latest ONHSS is the point of reference.
- Section 6 (Administration and/or Committee Exemption) subsection (g), this line item is proposed to include the wording “site restoration and/or compensation plan” in order to provide greater clarity on what would be considered reasonable and desirable when granting an exemption.
- Section 11 (Penalty) subsection (a)(i) and (a)(ii), this line item is proposed to change the wording from “a fine of not more than” to “a minimum fine of”. With land values regularly exceeding \$30,000 per acre, capping the potential fines at \$10,000 for a first offense and \$25,000 for subsequent offenses offers little, if any, prevention with respect to violating the by-law. Fines often exceed 6-figures in other jurisdictions and continue to increase.

## Conclusions

The proposed amendments to the County Forests and County Lands Recreation By-law, as well as the Woodlands Conservation By-law, will ensure that County of Oxford demonstrates continuous service improvement over its County owned forests and woodlands, as well as open and transparent governance as intended under the *Municipal Act, 2001*.

## SIGNATURES

---

### Report author:

Original signed by

---

Travis Lockhart  
Woodlands Conservation Municipal Law Enforcement Officer

### Departmental approval:

Original signed by

---

David Simpson, P.Eng., PMP  
Director of Public Works

### Approved for submission:

Original signed by

---

Benjamin R. Addley  
Chief Administrative Officer

## ATTACHMENTS

---

Attachment 1: Proposed Amendments to Forests and County Lands Recreation By-law 5854-2016

Attachment 2: Proposed Amendments to Woodlands Conservation By-law 6035-2018

COUNTY OF OXFORD

BY-LAW NO. **XXXX-2023**

**BEING** a By-law to repeal By-law No. 5854-2016 and to enact a new By-law to provide for the governance and control of County Forests and County Lands in the County of Oxford.

**WHEREAS** the County of Oxford owns and maintains County Forests and County Lands in the County of Oxford.

**AND WHEREAS** Section 9 of the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, provides a municipality the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act.

**AND WHEREAS**, Section 11(2) of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that a municipality may pass by-laws respecting the health, safety and well-being of persons as well as the protection of persons and property.

**AND WHEREAS**, Section 11(3) of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that a municipality may pass by-laws respecting matters within the sphere of jurisdiction of culture, parks, recreation and heritage.

**AND WHEREAS**, Sections 23.1, 23.2 and 23.3 of the *Municipal Act, 2001*, S.O. 2001, c. 25, as amended, provides that a municipality may delegate certain powers and duties.

**AND WHEREAS**, Sections 3, 4, 5 and 6 of the *Trespass to Property Act*, R.S.O. 1990, c. T.21, as amended, provides that the County of Oxford is authorized to prohibit entry to land occupied by the County of Oxford and to prohibit the carrying on of certain activities on such land and for these purposes give notice thereof.

**AND WHEREAS**, Oxford County Council deems it desirable to regulate the use of County Forests and County Lands in the County of Oxford.

**NOW THEREFORE**, the Council of the County of Oxford enacts as follows:

**PART 1 - DEFINITIONS**

1.1 In this By-law:

“Biking” is cycling on a bicycle, tricycle, unicycle, or other similar vehicle propelled solely by muscle power and does not include a motor assisted cycle of any type.

“County” means the County of Oxford.

“County Forest” means land owned by the County and designated by the County as an Oxford County Forest or Oxford County Agreement Forest, as designated in Schedule “A” attached hereto.

“County Land” means lands and forests owned by the County and not designated an Oxford County Forest, as designated in Schedule “B” attached hereto.

“Control” includes care and custody.

“Council” means the Council of the County of Oxford.

“CSS” means Canadian Shooting Sports.

“Designated Trail” means the part of a County Forest or County Land that has been marked, posted or blazed for the purpose of a trail governed by a Use Agreement and on which a trail permit is required.

“Fireworks” means a pyrotechnic device producing quantities or effects of light, sound, or smoke by the combustion of explosive or flammable composition.

“Hiking Trail” means the part of a County Forest or County Land that has been marked, posted, or blazed for the purpose of hiking, cross country skiing or running by the public.

“Hunting” includes,

- a) lying in wait, searching for, being on the trail of, pursuing, chasing or shooting at wildlife, whether or not wildlife is killed, injured, captured or harassed, or
- b) capturing or harassing wildlife,

except that “hunting” does not include,

- a) trapping, or
- b) lying in wait for, searching for, being on the trail of or pursuing wildlife for a purpose other than attempting to kill, injure, capture or harass it, unless the wildlife is killed, injured, captured or harassed as a result,

and “Hunt” and “Hunter” have corresponding meanings.

“Liquor” shall have the same meaning as defined in the *Liquor Licence Act*, R.S.O. 1990 c. L.19.

“Motorized Snow Vehicle” shall have the same meaning as defined in the *Motorized Snow Vehicles Act*, R.S.O. 1990, c. M.44.

“NFALI” means National Firearms Associations Liability Insurance.

“OFAH” means Ontario Federation of Anglers and Hunters.

“OFATV” means the Ontario Federation of All Terrain Vehicles

Clubs. “OFTR” means the Ontario Federation of Trail Riders.

“OFSC” means the Ontario Federation of Snowmobile Clubs.

“Officer” means a police officer, a municipal by-law enforcement officer, or other person appointed by Council to enforce this By-law.

“Off-Road Vehicle” shall have the same meaning as defined in the *Off-Road Vehicles Act*, R.S.O. 1990, c. O.4.

“Organized Event” includes any event that takes place in a County Forest or County Land where person(s) are charged an entry fee or the event is advertised, but does not include organized hikes or nature walks.

“Refuse” includes, but is not limited to, paper wrappers, food containers, discarded food, disposable eating utensils, newspapers, drink containers of all kinds, disposable diapers, broken glass, construction debris, grass clippings, brush and inert fill of any kind.

“Run at Large” means an animal being at a place other than the premises of the owner or custodian of the animal and the animal not being Under Control Of the owner or custodian.

“Trap” means a body-gripping trap, box trap, cage trap or net used to capture an animal or invertebrate, and “trapping” “trapper” and the verb “trap” have corresponding meanings;

“Under Control Of” means when an animal is unleashed, that the animal is close to the owner or custodian, within sight and earshot of the owner or custodian, and that it responds to voice commands and is prevented from approaching within one (1) meter of any animal or person without such person’s consent.

“Use Agreement” means an agreement with the County and a person, user group or organization outlining all the requirements for use of a County Forest or County Land.

“Vehicle” shall have the same meaning as defined in the *Highway Traffic Act*, R.S.O. 1990, c. H.8, and includes any vehicle drawn, propelled or driven by any kind of power including muscular power, but includes a Motorized Snow Vehicle and excludes a dog sled, child’s wagon, child’s sleigh, a baby carriage or stroller, and a wheelchair or similar device (motorized or otherwise) used by an individual due to a disability.

## **PART 2 - USES DECLARED**

2.1 The Council of the County of Oxford hereby declares the use of the lands known as the County Forests to be for “forestry purposes” that is to include the production of wood and wood products, provision of proper environmental conditions for wildlife, protection against flood and erosion, recreation and protection and production of water supplies.

2.2 The Council of the County of Oxford hereby declares the use of the lands known as the County Lands to be for “forestry purposes and agricultural purposes” that is to include the production of wood and wood products, production of agricultural products including food and fodder, provision of proper environmental conditions for wildlife, protection against flood and erosion, recreation and protection and production of water supplies.

## **PART 3 - GENERAL PROHIBITED ACTIVITIES**

3.1 No person shall in a County Forest or on County Land:

- a) litter, dump or dispose of any foreign material or Refuse, including liquid waste;
- b) have open fires;
- c) discharge Fireworks;
- d) camp;
- e) consume or possess Liquor;
- f) conduct target practice;
- g) carry or discharge a firearm, pellet gun, BB type gun, paintball gun, slingshot, long-bow, cross-bow, catapult or other dangerous weapon except as otherwise permitted by the provisions of this By-law;
- h) cut, prune, dig or gather trees, shrubs, groundcover or firewood;
- i) construct unauthorized structures;
- j) allow an animal to Run at Large;
- k) construct tree stands, blind shelters or permanent structures with use of nails or fasteners;
- l) remove, alter, deface or destroy any County sign, gate or fence;
- m) install an unauthorized sign of any kind;
- n) interfere with or disrupt logging activities;



- o) construct an unauthorized trail; and
  - p) trap.
- 3.2 No person shall use a Vehicle in a County Forest or on County Land, including on a Designated Trail or Hiking Trail, except in accordance with the provisions of this By-law.
- 3.3 No person shall Hunt in a County Forest or on County Land except in accordance with the provisions of this By-law.
- 3.4 No person shall disobey a posted sign in a County Forest or on County Land.
- 3.5 No person shall restrict, obstruct or impede public access to any portion of a County Forest or County Land, including on a Designated Trail or Hiking Trail, without authorization.

#### **PART 4 – GENERAL APPROVED ACTIVITIES**

- 4.1 The following activities are generally permitted in County Forests and on County Land, subject to posted signage:
- a) walking, running and hiking;
  - b) cross country skiing and snowshoeing;
  - c) orienteering and geocaching;
  - d) dog sledding;
  - e) dog walking Under Control Of or on a leash no longer than 2 metres in length;
  - f) Biking;
  - g) operating a Motorized Snow Vehicle on OFSC Designated Trails provided a valid OFSC permit has been obtained;
  - h) operating an Off-Road Vehicle on OFATV or OFTR Designated Trails provided a valid OFATV or OFTR permit has been obtained;
  - i) Hunting and fishing in selected County Forests or County Lands as designated in Schedule “C” (gun and bow hunting), Schedule “D” (bow hunting only) attached hereto, in accordance with provincial and federal hunting and fishing regulations provided that Hunters are members of an organization listed in Schedule “F” and produce proof of valid membership in an organization listed in Schedule “F” or an accepted alternative listed in Schedule “F” upon the request of an Officer and Hunters are only permitted to use portable and temporary tree stands and ladders; and
  - j) harvesting non-wood forest products such as tree seeds/cones or mushrooms for personal use.
- 4.2 Those uses approved through the execution of a Use Agreement with the County.

#### **PART 5 – ADMINISTRATION**

- 5.1 The Director of Public Works is authorized to administer and enforce this By-law.
- 5.2 The Director of Public Works may as he or she deems necessary for the administration of County Forest and County Land, the preservation and protection of County Forest and County Land, or to ensure public safety:
- a) prohibit or vary any activity or use in the County Forest or on County Land that is otherwise permitted pursuant to this By-law;
  - b) cause signs to be erected describing any of the provisions of this By-law, or

restricting or limiting the use or attendance on any part or portion of the County Forest and County Land in the interest of the preservation and protection of County Forest and County Land and to ensure public safety or well-being;

c) Enforce the provisions of this By-law through appropriate authorities.

5.3 Council has determined that, in consideration of the number of people, the size of the geographic area and the time period affected by the exercise of the powers delegated by Part 5, the said powers are of a minor nature.

## **PART 6 - USE AGREEMENTS**

6.1 No person shall conduct an Organized Event in a County Forest or on County Land without an executed Use Agreement from the County.

6.2 An organization that wishes to use a County Forest or County Land for the purpose of establishing a Designated Trail or for such other purpose as deemed appropriate by the County is required to enter into a Use Agreement.

6.3 A person(s) or organization entering into a Use Agreement with the County may be required to pay a fee as established in the Use Agreement.

6.4 No person or organization who has entered into a Use Agreement with the County shall contravene any terms of the Use Agreement.

## **PART 7 - ENFORCEMENT AND PENALTY**

7.1 Where any person contravenes any provisions of this By-law, such person is subject to the provisions of the *Trespass to Property Act*.

7.2 An Officer may enforce the provisions of this By-law.

7.3 An Officer may order a person believed to be in contravention of this By-law to:

- a) cease the activity that is in contravention of this By-law; and/or
- b) leave the County Forest or County Land.

7.4 Where any person contravenes any of the provisions of this By-law, the permission of such person to remain in the County Forest or on County Land is revoked.

7.5 Any person who is alleged to have contravened any section of this By-law shall identify themselves to an Officer upon request. Failure to do so shall be deemed to have hindered or obstructed the Officer in the execution of their duties.

7.6 Any person who provides false information to an Officer shall be deemed to have hindered or obstructed the Officer in the execution of their duties.

7.7 No person shall hinder or obstruct an Officer in the enforcement of this By-law.

7.8 Any person who contravenes any provision of this By-law is guilty of an offence and is liable to a fine and any other penalties imposed pursuant to the *Provincial Offences Act*, R.S.O. 1990, c. P.33, as amended.

7.9 Every person guilty of an offence under this By-law may, if permitted under the *Provincial Offences Act*, R.S.O. 1990, c. P.33, pay a set fine, and the Chief Justice of the Ontario Court of Justice shall be requested to establish, pursuant to the *Provincial Offences Act*, R.S.O. 1990, c. P.33, set fines in accordance with

Schedule "E" of this By-law.

7.10 The court in which the conviction has been entered and any court of competent jurisdiction thereafter may make an order prohibiting the continuation or repetition of the offence by the person convicted, and such order shall be in addition to any other penalty imposed by the court on the person convicted.

## **PART 8 – APPLICABLE LAW**

8.1 Every person who uses a County Forest or County Land is subject to all applicable municipal by-laws and all provincial and federal laws and regulations, and any person violating any by-law or law may be required to leave the County Forest or County Land.

## **PART 9 - MISCELLANEOUS**

### **Short title**

9.1 This By-law may be referred to as the County Forests and County Lands Recreation By-law.

### **Severability**

9.2 It is declared that notwithstanding that any Part or Parts of this By-law, or sections thereof, may be found by any court to be bad or illegal or beyond the power of the Council to enact, such Part or Parts or sections thereof shall be deemed to be severable and that all other Parts or sections of this By-law are separate and independent therefore and enacted as such.

9.3 That amendments to Schedules "A" through "D" of a minor housekeeping nature (such as but not restricted to dates, names, titles) may be adopted by resolution of Council but substantive revisions (such as but not restricted to roles, responsibilities, procedures) shall be adopted by By-law.

### **Repeal**

9.4 That By-law No. 5854-2016 is hereby repealed.

9.5 That Schedules "A" through "F" shall form part of this By-law.

9.6 That the set fines in Schedule "E" come into force and effect upon approval by the Chief Justice of the Ontario Court of Justice.

9.7 That this By-law shall come into force and effect on the date of passing.

**READ a first and second time this XX day of XXX, 2023**

**READ a third time and finally passed this XX day of XXX, 2023**

*"David Mayberry"*

\_\_\_\_\_  
DAVID MAYBERRY,

WARDEN

*"Brenda J. Tabor"*

\_\_\_\_\_  
BRENDA J. TABOR,

CLERK

SCHEDULE "A"

COUNTY FORESTS

INSET MAP	ADDRESS	LEGAL DESCRIPTION
1. CHESNEY TRACT	846033 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP, 866046 TOWNSHIP ROAD 10 BLANDFORD-BLENHEIM TWP	PT LT 5 CON 9 BLANDFORD AS IN BD8694 & BD8697, S/T A11553; BLANDFORD-BLENHEIM
2. CREDITVILLE TRACT	814929 MUIR LINE NORWICH TWP	PT LT 1 CON 1 EAST OXFORD AS IN EO10914; NORWICH
3. DRUMBO TRACT	807297 OXFORD ROAD 29 BLANDFORD-BLENHEIM TWP	PT LT 9 CON 7 BLENHEIM PT 4 & 5, 41R273; BLANDFORD-BLENHEIM
4. EMBRO TRACT	<b>Part A</b> 355892 35th LINE ZORRA TWP  <b>Part B</b> 843932 ROAD 84 ZORRA TWP	<b>Part A</b> PT LT 15 CON 4 WEST ZORRA AS IN WZ11865, W OF 416676 EXCEPT AS SHOWN ON PL997; ZORRA <b>Part B</b> PT LT 15 CON 4 WEST ZORRA AS IN WZ11865, E OF 416676 EXCEPT AS SHOWN ON PL997 AND EXCEPT A33720; ZORRA
5. HALL TRACT	847021 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP, 896197 OXFORD ROAD 3 BLANDFORD-BLENHEIM TWP	LT 13 CON 9 BLENHEIM EXCEPT PT 23, 24 & 25, 41R1617 AND PL831; S/T A11447; BLANDFORD-BLENHEIM
6. LAKESIDE TRACT	<b>Part A</b> 236697 23rd LINE ZORRA TWP  <b>Part B</b> 236658 23rd LINE ZORRA TWP	<b>Part A</b> PT LT 28 CON 11 EAST MISSOURI PT 1 41R6537, S/T BENEFICIARIES INTEREST IN A86852; ZORRA <b>Part B</b> PT LT 27-28 CON 12 EAST MISSOURI AS IN EN12255; ZORRA
7. MCBETH TRACT	363398 MCBETH RD SOUTH/WEST OXFORD TWP	PT LT 24 CON 3 DEREHAM AS IN DE20323; SOUTH-WEST OXFORD
8. VANCE TRACT	565948 TOWERLINE RD NORWICH TWP	PT LT 3 CON 2 EAST OXFORD AS IN 211122; S/T EO10272, EO6644; NORWICH
9. ZENDA TRACT	364790 EVERGREEN ST NORWICH TWP	PT LT 25-26 CON 3 NORTH NORWICH AS IN NN13330, NN12395, NN11188; S/T NN13330; S/T INTEREST IN NN13330; NORWICH

# SCHEDULE "A"

## OXFORD COUNTY FORESTS – INSET MAPS

**1** CHESNEY TRACT  
846033 TOWNSHIP 9  
866046 TOWNSHIP ROAD 10  
BLANDFORD-BLENHEIM TWP



**2** CREDITVILLE TRACT  
814929 MUIR LINE  
NORWICH TWP



**3** DRUMBO TRACT  
807297 OXFORD ROAD 29  
BLANDFORD-BLENHEIM TWP



**4** EMBRO TRACT  
843932 ROAD 84  
355892 35th LINE  
ZORRA TWP



**5** HALL TRACT  
847021 TOWNSHIP ROAD 9  
896197 OXFORD ROAD 3  
BLANDFORD-BLENHEIM TWP



**6** LAKESIDE TRACT  
236658 23rd LINE  
236697 23rd LINE  
ZORRA TWP



**7** MCBETH TRACT  
363398 MCBETH RD  
SOUTH/WEST OXFORD TWP



**8** VANCE TRACT  
565948 TOWERLINE RD  
NORWICH TWP

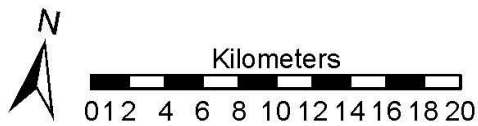
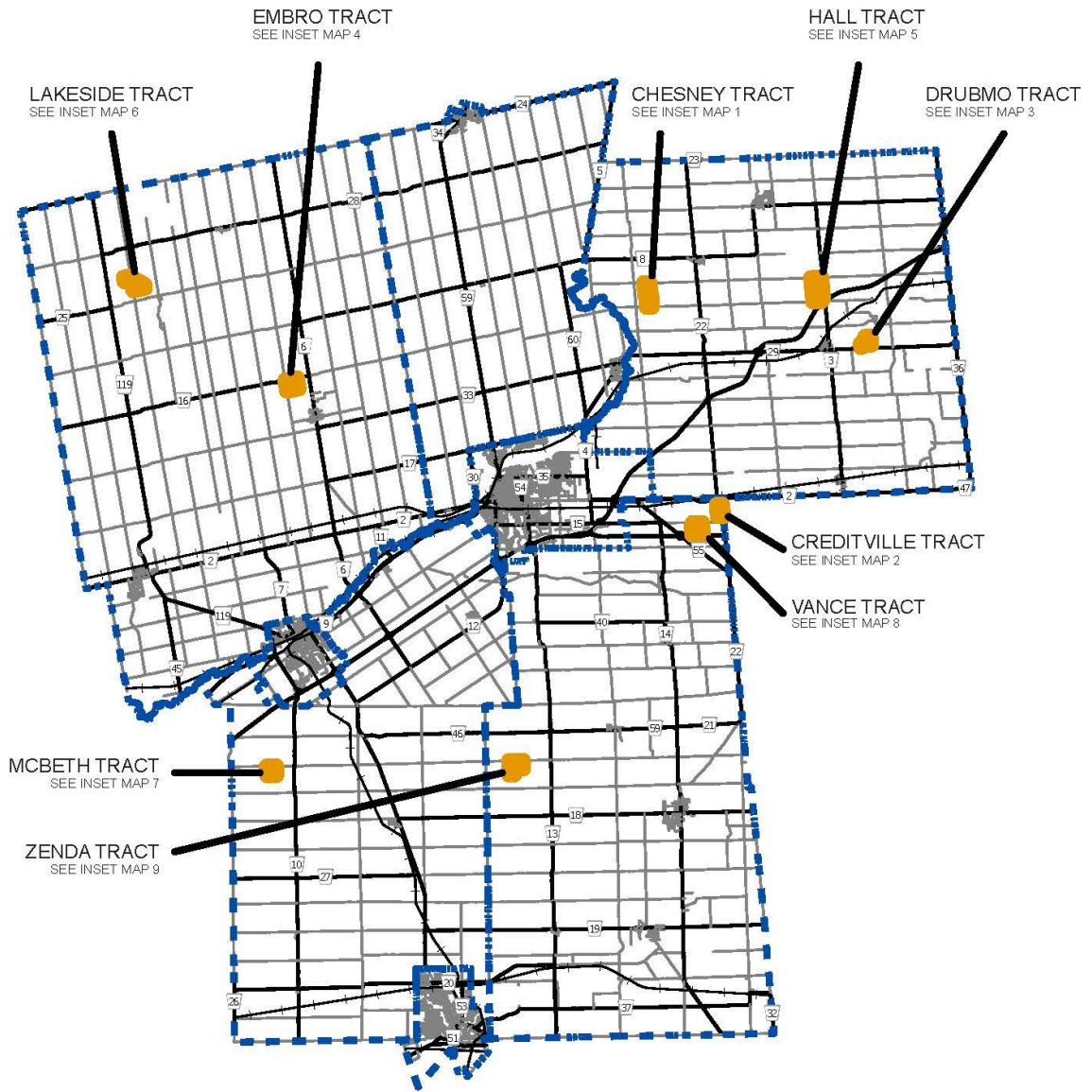


**9** ZENDA TRACT  
364790 EVERGREEN ST  
NORWICH TWP



# Schedule "A"

## County Forests - Property Locations



SCHEDULE "B"

COUNTY LANDS

INSET MAP	ADDRESS	LEGAL DESCRIPTION
1. WEST ZORRA (EMBRO) CLOSED LANDFILL	335381 33rd LINE ZORRA TWP	PT LT 7 CON 2 WEST ZORRA AS IN A42339; ZORRA
2. NORTH OXFORD (THAMESFORD) CLOSED LANDFILL	622914 ROAD 62 ZORRA TWP	PT LT 22 CON 4 NORTH DORCHESTER PT 1 & 2, 41R1266; ZORRA
3. LAKESIDE CLOSED LANDFILL	256321 25th LINE ZORRA TWP	PT LT 22 CON 12 EAST NISSOURI PT 1, 41R1268; S/T A10689; ZORRA
4. HIGHLAND SHOP BUFFER PROPERTY	<del>884107 ROAD 88 ZORRA TWP</del> <del>884135 ROAD 88 ZORRA TWP</del>	<del>E1/2 LT 21 CON 5 WEST ZORRA EXCEPT PT 1 41R242 &amp; PT 6 PL1076, S/T 221313; S/T 224862, A11433, A11443, A13746; ZORRA WEST ZORRA CON 5 PT LOT 21; RP 41R9439 PARTS 4 6 TO 9</del>
5. OXFORD COUNTY TAVISTOCK LAGOON	<i>Part A:</i> 227 WILLIAM ST S EAST ZORRA <i>Part B:</i> TAVISTOCK TWP MARIA ST, WILLIAM ST, Village of TAVISTOCK	<i>Part A:</i> PT LTS 34-35 CON 13 EAST ZORRA AS IN PL CO54788; PT LT 34-35 CON 13 <i>Part B:</i> PT LTS 34-35 CON 13 EAST ZORRA AS IN PL CO54788; PT LT 34-35 CON 13 EAST ZORRA, PARTS 2, 3, 4, 5 & 7 41R2380 AND PART 1 41R3311; PT LT 23 PL 1609; PT LT 34-35 CON 13 EAST ZORRA, PART 2 41R9205 SUBJECT TO AN EASEMENT AS IN A52243 SUBJECT TO AN EASEMENT AS IN A58754 TOWNSHIP OF EAST ZORRA-TAVISTOCK
6. OXFORD COUNTY PLATTSVILLE LAGOON	906885 TOWNSHIP ROAD 12 BLANDFORD-BLENHEIM TWP	PT LT 16 CON 12 BLENHEIM PT 2, 3 & 5 41R515; BLANDFORD-BLENHEIM
7. BLANDFORD-BLENHEIM CLOSED LANDFILL	<i>Part A</i> Address: 846651 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP <i>Part B</i> 856141 KING RD BLANDFORD-BLENHEIM TWP	<i>Part A</i> PT LT 19 CON 9 BLENHEIM PT 1-7 41R1264; BLANDFORD-BLENHEIM <i>Part B</i> PT LT 19 CON 9 BLENHEIM PT 1 41R2900; BLANDFORD-BLENHEIM
8. EAST OXFORD CLOSED LANDFILL	445286 GUNN'S HILL RD NORWICH TWP	PT LT 14 CON 7 EAST OXFORD AS IN A96848; NORWICH
9. FORMER BRANTFORD, NORFOLK, AND PORT BURWELL RAILROAD RIGHT OF WAY FROM CRANBERRY LINE, TO ZENDA		PT LT 1-3 CON 10 DEREHAM AS IN 408233; DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 408233; SWOXFORD/TILLSONBURG
10. HOLBROOK CLOSED LANDFILL	345071 QUAKER ST NORWICH TWP	PT LT 20-21 CON 3 NORTH NORWICH AS IN 355259, 279881; NORWICH
11. HOLBROOK CLOSED LANDFILL BUFFER LANDS	345071 QUAKER ST NORWICH TWP	PT LT 20-21 CON 3 NORTH NORWICH AS IN 355259, 279881; NORWICH
12. OXFORD COUNTY NORWICH LAGOONS		<i>Part A</i> BLK V, W, Y PL 271; PT LT 764 PL 955; PT PHEBE ST PL 271 CLOSED BY B23604, PT 1, 41R149; NORWICH

		<p><b>Part B</b> PT LT 6 CON 5 NORTH NORWICH PT 1, 41R5660; NORWICH</p> <p><b>Part C</b> BLK X PL 271; NORWICH</p> <p><b>Part D</b> PT LT 6-7 CON 5 NORTH NORWICH; NORWICH</p>
13. OTTERVILLE CLOSED LANDFILL	<p><b>Part A</b> 772481 HIGHWAY 59 NORWICH TWP</p> <p><b>Part B</b> 772489 HIGHWAY 59 NORWICH TWP</p>	<p><b>Part A</b> PT LT 8 CON 9 SOUTH NORWICH AS IN B19013 &amp; A78090; NORWICH</p> <p><b>Part B</b> PT LT 8 CON 9 SOUTH NORWICH PT 1 &amp; 2, 41R4321; NORWICH</p>
14. TILLSONBURG CLOSED LANDFILL		PT LT 1-2 CON 5 NTR MIDDLETON PARTS 14, 16, 17 & 18 41R-8326 SUBJECT TO AN EASEMENT OVER PARTS 14, 16, 17 & 18 41R8326 IN FAVOUR OF PT LT 1-2 CON 5 NTR MIDDLETON PARTS 1, 2, 3, 4, 13 & 15 41R8326 AS IN CO85675 TOGETHER WITH AN EASEMENT OVER PT LT 1-2 CON 5 NTR MIDDLETON PART 13 41R8326 AS IN CO85676 TOWN OF TILLSONBURG
15. OXFORD COUNTY WASTE MANAGEMENT FACILITY BUFFER LANDS	<p><b>Part A</b> 384108 SALFORD RD SOUTH/WEST OXFORD TWP , 384134 SALFORD RD</p> <p><b>Part B</b> 384152 SALFORD RD SOUTH/WEST OXFORD TWP</p>	<p><b>Part A</b> PT LT 10-12 CON 2 DEREHAM AS IN 278552, 436453, 436452, PL1560 &amp; PT 1, 41R1300; S/T 268282, A31597, A32793, DE19973, DE19974; SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 10 CON 2 DEREHAM PT 1, 41R655; SOUTH-WEST OXFORD</p>
16. OXFORD COUNTY WASTE MANAGEMENT FACILITY	384060 SALFORD RD SOUTH/WEST OXFORD TWP	PT LT 10-12 CON 2 DEREHAM AS IN 278552, 436453, 436452, PL1560 & PT 1, 41R1300; S/T 268282, A31597, A32793, DE19973, DE19974; SOUTH-WEST OXFORD
17. OXFORD COUNTY (BEACHVILLE) PARK THAMES RIVER WETLANDS		<p><b>Part A</b> PT LT 19 N OF MAIN ST, 20 N OF MAIN ST, 21 N OF MAIN ST, 22 N OF MAIN ST, 23 N OF MAIN ST, 24 N OF MAIN ST PL 154 PT 2, 41R6381; S/T 430960; S/T BENEFICIARIES INTEREST IN 430960; SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 19 N OF MAIN ST, 20 N OF MAIN ST, 21 N OF MAIN ST, 22 N OF MAIN ST, 23 N OF MAIN ST, 24 N OF MAIN ST PL 154 PT 2, 41R6381; S/T 430960; S/T BENEFICIARIES INTEREST IN 430960; SOUTH-WEST OXFORD</p> <p><b>Part C</b> PT LT 23-27 CON 1 NORTH OXFORD; EAST ZORRA-TAVISTOCK</p> <p><b>Part D</b> PT LT 4-6 CON BROKEN FRONT WEST OXFORD; SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 2-4 CON BROKEN FRONT WEST OXFORD; SOUTH-WEST OXFORD</p> <p><b>Part F</b> PT LT 2 CON BROKEN FRONT WEST OXFORD; SOUTH-WEST OXFORD</p>



<p><b>18. THORNTON WELLFIELD PROPERTIES, HODGES POND PROPERTY</b></p>	<p><b>Part A</b> 524802 CURRY RD SOUTH/WEST OXFORD TWP</p> <p><b>Part B</b> 524854 CURRY RD SOUTH/WEST OXFORD TWP</p> <p><b>Part C</b> 524912 CURRY RD SOUTH/WEST OXFORD TWP</p> <p><b>Part D</b> 484981 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part E</b> 484827 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part F</b> 484907 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part G</b> 504834 OLD STAGE RD NORWICH TWP</p> <p><b>Part I</b> 484958 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part J</b> 484920 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part K</b> 534482 CEDAR LINE NORWICH TWP</p> <p><b>Part L</b> 464865 RIVERS RD SOUTH/WEST OXFORD TWP, 534409 CEDAR LINE SOUTH/WEST OXFORD TWP, 464849 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part M</b> 534326 CEDAR LINE NORWICH TWP</p> <p><b>Part N</b> 464837 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part O</b> 464852 RIVERS RD SOUTH/WEST OXFORD TWP</p>	<p><b>Part A</b> PT LT 4 CON 3 WEST OXFORD AS IN 457544 (FIRSTLY); SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 2-3 CON 3 WEST OXFORD AS IN 462288 (FIRSTLY); SOUTH-WEST OXFORD</p> <p><b>Part C</b> PT LT 2 CON 3 WEST OXFORD AS IN 455072; SOUTH-WEST OXFORD</p> <p><b>Part D</b> PT LT 1 CON 3 WEST OXFORD AS IN 205467; SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 3 CON 3 WEST OXFORD AS IN 462288; SOUTH-WEST OXFORD</p> <p><b>Part F</b> PT LT 1-2 CON 3 WEST OXFORD AS IN WO4730, WO4771 &amp; WO7390 EXCEPT PT 1, 41R4208, 462288 &amp; OLD STAGE ROAD N OF COUNTY RD 12; SOUTH- WEST OXFORD</p> <p><b>Part G</b> PT LT 21-22 CON 4 EAST OXFORD PT 1-6 41R5661 EXCEPT PT 1 41R7303; S/T 389369; NORWICH</p> <p><b>Part H</b> Legal Description: PT LT 21-22 CON 4 EAST OXFORD; PT RDAL BTN TWP OF EAST OXFORD &amp; TWP OF WEST OXFORD CLOSED BY UNREGISTERED BYLAW 237 AS IN 414136 DESCRIPTION MAY NOT BE ACCEPTABLE IN THE FUTURE AS IN 414136; SOUTH-WEST OXFORD</p> <p><b>Part I</b> PT LT 1 CON 3 WEST OXFORD AS IN A5694 EXCEPT B10294; SOUTH-WEST OXFORD</p> <p><b>Part J</b> PT LT 2 CON 3 WEST OXFORD AS IN WO7390 S OF COUNTY RD 12; SOUTH- WEST OXFORD</p> <p><b>Part K</b> PT LT 21 CON 5 EAST OXFORD AS IN 412674; S/T B14674; NORWICH</p> <p><b>Part L</b> LT 1 CON 4 WEST OXFORD; PT LT 2-3 CON 4 WEST OXFORD AS IN A4974, A35218, WO9447 &amp; WO9212; SOUTH- WEST OXFORD</p> <p><b>Part M</b> PT LT 21 CON 6 EAST OXFORD AS IN A5029; NORWICH</p> <p><b>Part N</b> PT LT 3 CON 4 WEST OXFORD AS IN A34111; SOUTH-WEST OXFORD</p> <p><b>Part O</b> PT LT 3 CON 5 WEST OXFORD AS IN WO10342 &amp; A27981; SOUTH-WEST OXFORD</p>
---	--	--

	<p><b>Part P</b> 504918 OLD STAGE RD NORWICH TWP, 534434 CEDAR LINE NORWICH TWP</p>	<p><b>Part P</b> PT LT 19-20 CON 4 EAST OXFORD; PT LT 21, 20 CON 5 EAST OXFORD; PT RDAL BTN CON 4 &amp; 5 EAST OXFORD AS IN A5036, A6204, A3926, A5144, A22058, &amp; A5092 EXCEPT PT 2 &amp; 4 41R2597 &amp; AS IN A3950 EXCEPT EASEMENTS THEREIN; DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN A5036, A6204, &amp; A22058; NORWICH</p>
<p><b>19. FORMER CANADIAN NATIONAL RAILWAY RIGHT OF WAY FROM ZENDA LINE, TO BASE LINE ROAD, TO OXFORD COUNTY LIMITS</b></p>	<p><b>Part C</b> 592611 OXFORD 13 NORWICH TWP</p> <p><b>Part I</b> 773125 HIGHWAY 59 NORWICH TWP</p> <p><b>Part J</b> 773126 HIGHWAY 59 NORWICH TWP</p> <p><b>Part K</b> 325864 NORWICH RD NORWICH TWP</p>	<p><b>Part A</b> PT LT 27-28 CON 10 SOUTH NORWICH AS IN 408233; NORWICH</p> <p><b>Part B</b> PT LT 22-27 CON 9 SOUTH NORWICH AS IN 408233; NORWICH</p> <p><b>Part C</b> PT LT 22 CON 8 SOUTH NORWICH PARTS 1 TO 4, 41R7283; NORWICH</p> <p><b>Part D</b> PT LT 19-21 CON 8 SOUTH NORWICH AS IN 408233, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 408233; NORWICH SUBJECT TO AN EASEMENT OVER PART 1 41R8823 IN FAVOUR OF PT LT 21 CON 8 SOUTH NORWICH AS IN R508451 AS IN CO101335</p> <p><b>Part E</b> PT LT 15-19 CON 7 SOUTH NORWICH AS IN 408233, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 408233; NORWICH</p> <p><b>Part F</b> PT LT 15 CON 6 NORTH NORWICH PT 3 41R7114; NORWICH</p> <p><b>Part G</b> PT LT 12-14 CON 6 NORTH NORWICH W OF TRAVELLED RD; NORWICH</p> <p><b>Part H</b> PT LT 9-11 CON 6 NORTH NORWICH AS IN NN2243, NN2246 &amp; NN2247 E OF TRAVELLED RD; NORWICH</p> <p><b>Part I</b> PT LT 8-9 CON 5 NORTH NORWICH AS IN NN3575, NN2242, NN2241 &amp; NN2240; NORWICH</p> <p><b>Part J</b> PT LT 5-7 CON 5 NORTH NORWICH AS IN 408233 EXCEPT PARTS 1-7 INCLUSIVE 41R8925 TOWNSHIP OF NORWICH</p> <p><b>Part K</b> PT LT 5 CON 5 NORTH NORWICH PT 1, 41R2185; NORWICH</p> <p><b>Part L</b> PT LT 1-5 CON 4 NORTH NORWICH AS IN NN2228, NN2230, NN2231, NN2232, NN2350, NN2233, PT 1 41R8253 &amp; PT 6 41R5519; NORWICH</p>

		<p><b>Part M</b> RAILWAY BTN LT 77 AND LT 78 PL 396; NORWICH</p>
<p>20. FORMER CANADA SOUTHERN</p>		<p><b>Part A</b> PT LTS 1 &amp; 2 CON 11 DEREHAM, PART 1 41R7973; SOUTH-WEST OXFORD</p>
<p>RAILWAY COMPANY RAILROAD RIGHT OF WAY FROM THE EAST TOWN LIMIT IN THE TOWN OF TILLSONBURG TO SWIMMING POOL ROAD</p>		<p><b>Part B</b> PT LT 22-28 CON 10 SOUTH NORWICH AS IN SN591, SN726, SN588, SN590, SN594, SN598, SN593, SN659, SN672, SN1031, SN673; PT RDAL BTN CON 10 &amp; 11 SOUTH NORWICH AS IN SN7627 CLOSED BY UNREGISTERED BY-LAW #379; NORWICH</p> <p><b>Part C</b> PT LT 15-21 CON 10 SOUTH NORWICH AS IN SN578, SN579, SN580, SN581, SN582, SN584, SN585, SN586, SN592, SN595, SN597, SN599, SN661, SN670, SN671, SN897, SN898, SN1006, SN1155, &amp; SN8446; NORWICH</p> <p><b>Part D</b> PT LT 14 CON 10 SOUTH NORWICH AS IN 497644; DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 497644; NORWICH</p> <p><b>Part E</b> PT LT 8-14 CON 11 SOUTH NORWICH; NORWICH</p> <p><b>Part F</b> PT LT 7 CON 11 SOUTH NORWICH AS IN 497644 W OF PL1269, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 497644; NORWICH</p> <p><b>Part G</b> PT LT 1-7 CON 11 SOUTH NORWICH AS IN 497644 E OF PL1269, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 497644; NORWICH</p> <p><b>Part H</b> Legal Description: PT GORE OF NORWICH AS IN 497644; NORWICH</p>
<p>21. FORMER CANADA SOUTHERN RAILWAY COMPANY RAILROAD RIGHT OF WAY FROM PIGRAM LINE, IN THE TOWNSHIP OF SOUTH-WEST OXFORD TO QUARTERLINE ROAD IN THE TOWN OF TILLSONBURG</p>		<p><b>Part A</b> PT LT 22-28 CON 11 DEREHAM AS IN 497644; SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 15-21 CON 11 DEREHAM AS IN DE1884, DE1883, DE1861, DE1772, DE1696, DE1410, DE1291, DE1290, DE1274, DE1273, DE1272, DE1270, DE1269; SOUTH-WEST OXFORD</p> <p><b>Part C</b> PT GORE LT BTN LT 14 &amp; 15 CON 11 DEREHAM AS IN DE1258; SOUTH-WEST OXFORD</p> <p><b>Part D</b> PT LT 13-14 CON 11 DEREHAM AS IN DE11109, DE1261, DE1260, DE1259, DE1258, DE1257; SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 12 CON 11 DEREHAM; SOUTH-WEST OXFORD</p> <p><b>Part F</b> PT N 1/2 LT 10-11 CON 11 DEREHAM AS IN DE1697; SOUTH-WEST OXFORD</p> <p><b>Part G</b> PT LT 9 CON 11 DEREHAM; SOUTH-WEST OXFORD</p> <p><b>Part H</b> PT LT 8 CON 11 DEREHAM AS IN DE1289; TILLSONBURG</p>

# SCHEDULE "B" OXFORD COUNTY LANDS – INSET MAPS

**1 WEST ZORRA  
(EMBRO) CLOSED**



**2 NORTH OXFORD  
(THAMESFORD)  
CLOSED LANDFILL**



**3 LAKESIDE  
CLOSED LANDFILL**



**4 HIGHLAND PATROL YARD  
BUFFER PROPERTY**



**5 OXFORD COUNTY  
TAVISTOCK LAGOON  
BUFFER PROPERTY**



**6 OXFORD COUNTY  
PLATTSVILLE LAGOON  
BUFFER PROPERTY**



**7 BLANDFORD-BLENHEIM  
CLOSED LANDFILL**



**8 EAST OXFORD  
CLOSED LANDFILL**



**9 FORMER BRANTFORD, NORFOLK,  
PORT BURWELL RAIL ROW  
CRANBERRY LINE TO ZENDA LINE  
SOUTH/WEST OXFORD TWP**

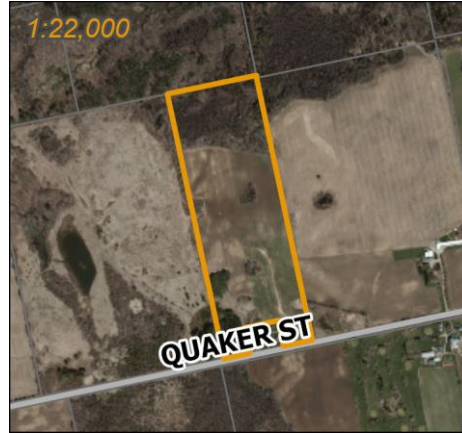


# SCHEDULE "B" OXFORD COUNTY LANDS – INSET MAPS

**10** HOLBROOK  
CLOSED LANDFILL



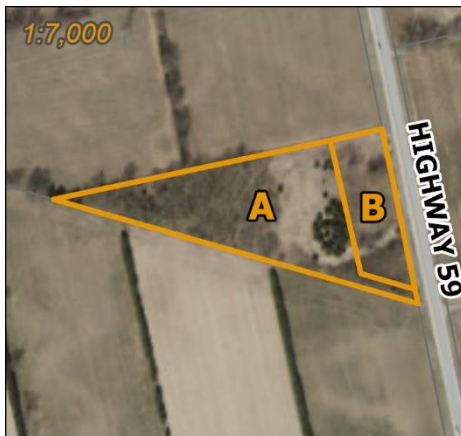
**11** HOLBROOK CLOSED LANDFILL  
BUFFER LANDS



**12** OXFORD COUNTY  
NORWICH LAGOONS



**13** OTTERVILLE  
CLOSED LANDFILL



**14** TILLSONBURG  
CLOSED LANDFILL



**15** OXFORD COUNTY  
WASTE MANAGEMENT  
FACILITY BUFFER LANDS



**16** OXFORD COUNTY WASTE  
MANAGEMENT FACILITY

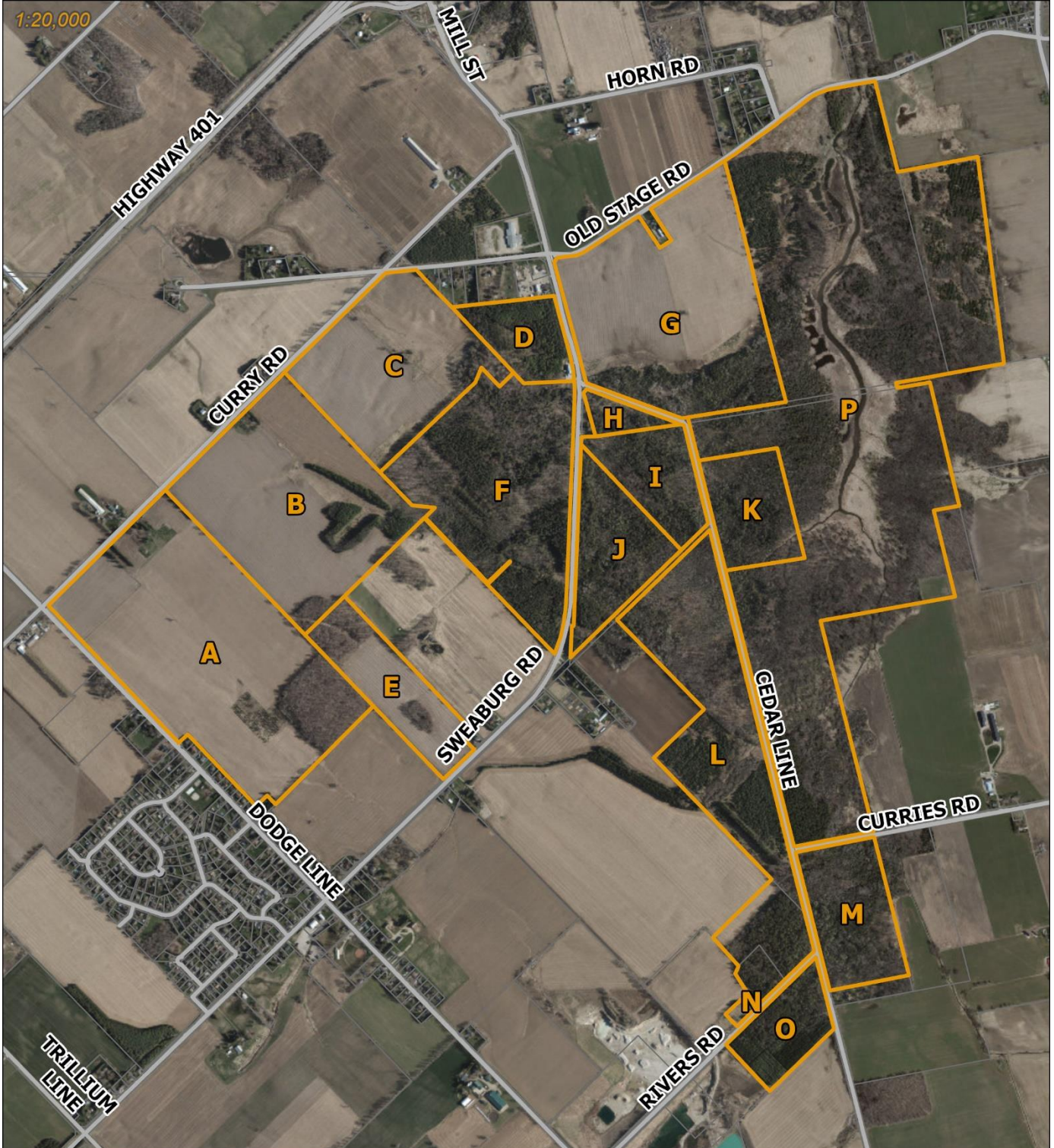


**17** OXFORD COUNTY ~~(BEACHVILLE)-PARK~~ THAMES RIVER  
WETLANDS



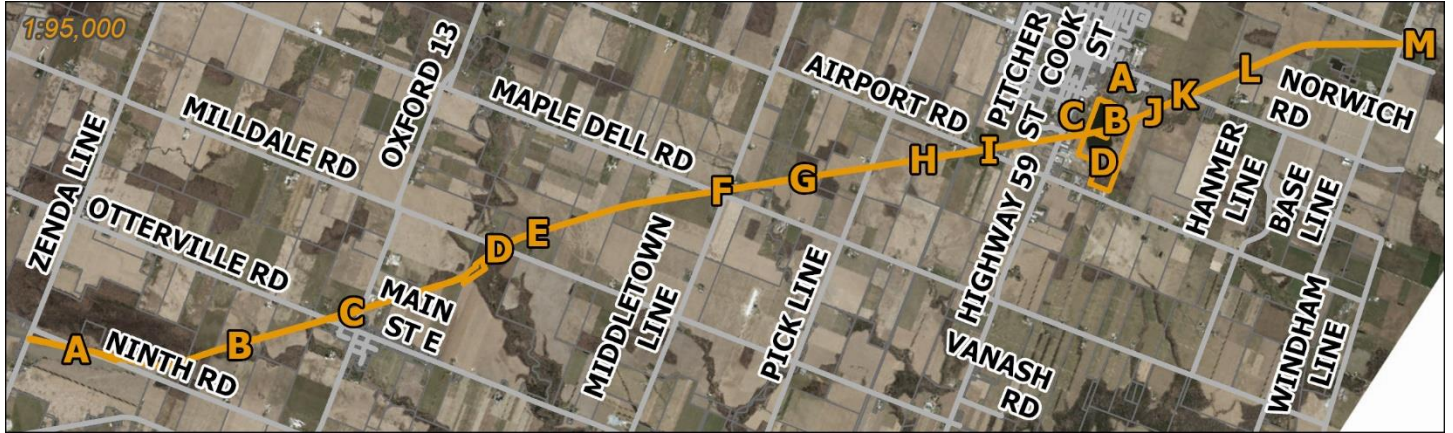
# SCHEDULE "B" OXFORD COUNTY LANDS – INSET MAPS

## 18 THORNTON WELLFIELD PROPERTIES, HODGES POND



## SCHEDULE "B" OXFORD COUNTY LANDS – INSET MAPS

- 19** FORMER CANADIAN NATIONAL RAILWAY RIGHT OF WAY  
ZENDA LINE TO WINDHAM LINE TO OXFORD COUNTY LIMITS IN NORWICH TWP



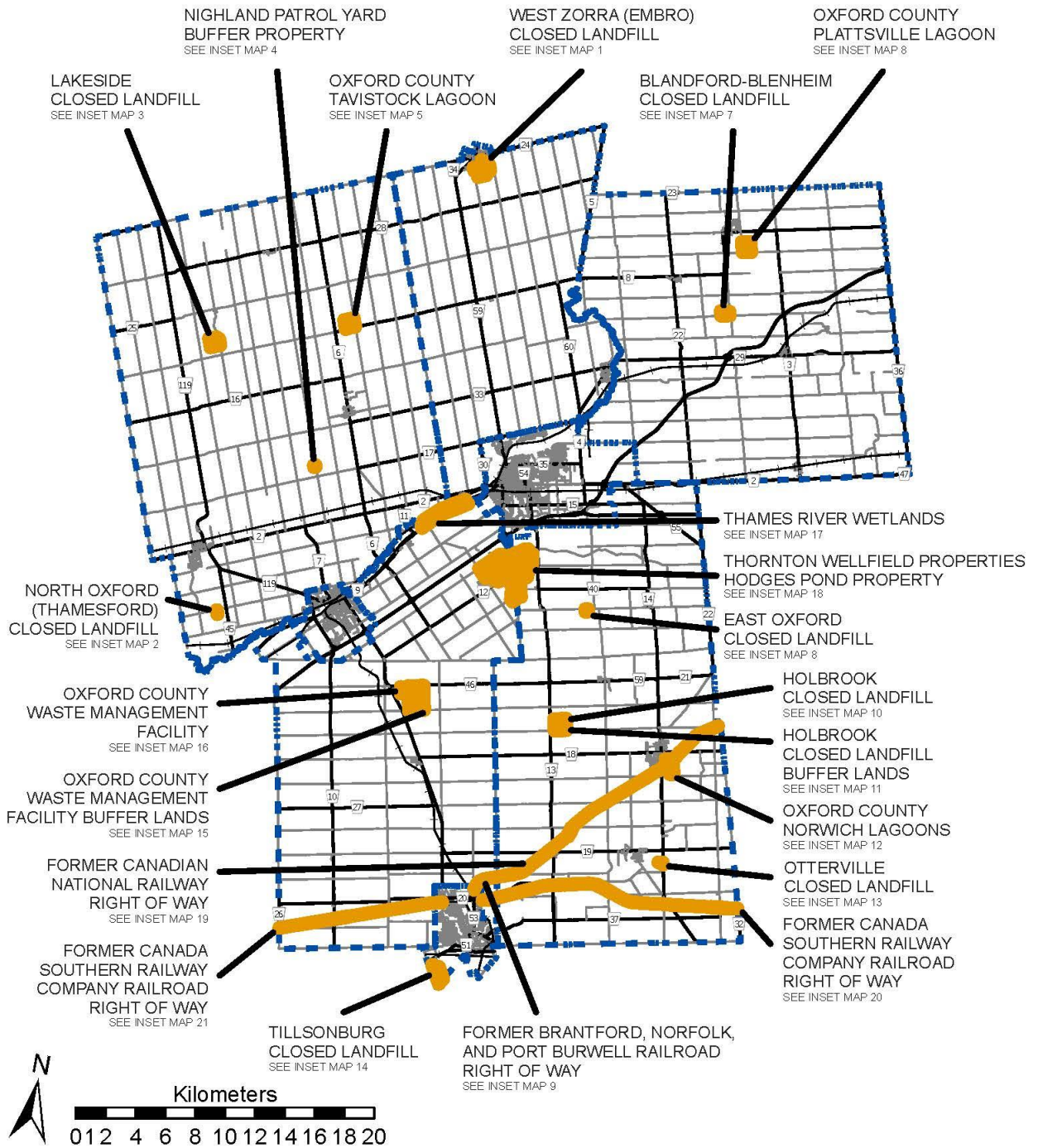
- 20** FORMER CANADA SOUTHERN RAILWAY COMPANY RAILROAD RIGHT OF WAY  
EAST OF TILLSONBURG TOWN LIMIT TO SWIMMING POOL ROAD IN NORWICH



- 21** FORMER CANADA SOUTHERN RAILWAY COMPANY RAILROAD RIGHT OF WAY  
FROM PIGRAM LINE IN SOUTH-WEST OXFORD TWP TO QUARTERLINE ROAD IN TILLSONBURG



# Schedule "B" County Lands - Property Locations





SCHEDULE "C"

COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING (GUN OR BOW) PERMITTED

INSET MAP	ADDRESS	LEGAL DESCRIPTION
1. CHESNEY TRACT	846033 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP, 866046 TOWNSHIP ROAD 10 BLANDFORD-BLENHEIM TWP	PT LT 5 CON 9 BLANDFORD AS IN BD8694 & BD8697, S/T A11553; BLANDFORD-BLENHEIM
2. CREDITVILLE TRACT	814929 MUIR LINE NORWICH TWP	PT LT 1 CON 1 EAST OXFORD AS IN EO10914; NORWICH
3. DRUMBO TRACT	807297 OXFORD ROAD 29 BLANDFORD-BLENHEIM TWP	PT LT 9 CON 7 BLENHEIM PT 4 & 5, 41R273; BLANDFORD-BLENHEIM
4. HALL TRACT	847021 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP, 896197 OXFORD ROAD 3 BLANDFORD-BLENHEIM TWP	LT 13 CON 9 BLENHEIM EXCEPT PT 23, 24 & 25, 41R1617 AND PL831; S/T A11447; BLANDFORD-BLENHEIM
5. LAKESIDE TRACT	<b>Part A</b> 236697 23rd LINE ZORRA TWP  <b>Part B</b> 236658 23rd LINE ZORRA TWP	<b>Part A</b> PT LT 28 CON 11 EAST NISSOURI PT 1 41R6537, S/T BENEFICIARIES INTEREST IN A86852; ZORRA  <b>Part B</b> PT LT 27-28 CON 12 EAST NISSOURI AS IN EN12255; ZORRA
6. MCBETH TRACT	363398 MCBETH RD SOUTH/WEST OXFORD TWP	PT LT 24 CON 3 DEREHAM AS IN DE20323; SOUTH-WEST OXFORD
7. VANCE TRACT	565948 TOWERLINE RD NORWICH TWP	PT LT 3 CON 2 EAST OXFORD AS IN 211122; S/T EO10272, EO6644; NORWICH
8. ZENDA TRACT	364790 EVERGREEN ST NORWICH TWP	PT LT 25-26 CON 3 NORTH NORWICH AS IN NN13330, NN12395, NN11188; S/T NN13330; S/T INTEREST IN NN13330; NORWICH
9. <del>HIGHLAND SHOP BUFFER PROPERTY</del>	<del>884107 ROAD 88 ZORRA TWP 884135 ROAD 88 ZORRA TWP</del>	<del>E1/2 LT 21 CON 5 WEST ZORRA EXCEPT PT 1 41R242 &amp; PT 6 PL1076, S/T 221313; S/T 224862, A11433, A11443, A13746; ZORRA WEST ZORRA CON 5 PT LOT 21; RP 41R9439 PARTS 4 6 TO 9</del>

# SCHEDULE "C"

## COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING (GUN OR BOW) PERMITTED - INSET MAPS

**1** CHESNEY TRACT  
846033 TOWNSHIP 9  
866046 TOWNSHIP ROAD 10  
BLANDFORD-BLENHEIM TWP



**2** CREDITVILLE TRACT  
814929 MUIR LINE  
NORWICH TWP



**3** DRUMBO TRACT  
807297 OXFORD ROAD 29  
BLANDFORD-BLENHEIM TWP



**4** HALL TRACT  
847021 TOWNSHIP ROAD 9  
896197 OXFORD ROAD 3  
BLANDFORD-BLENHEIM TWP



**5** LAKESIDE TRACT  
236658 23rd LINE  
236697 23rd LINE  
ZORRA TWP



**6** MCBETH TRACT  
363398 MCBETH RD  
SOUTH/WEST OXFORD TWP



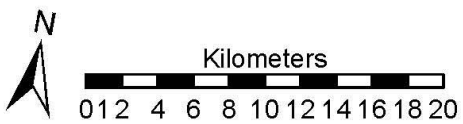
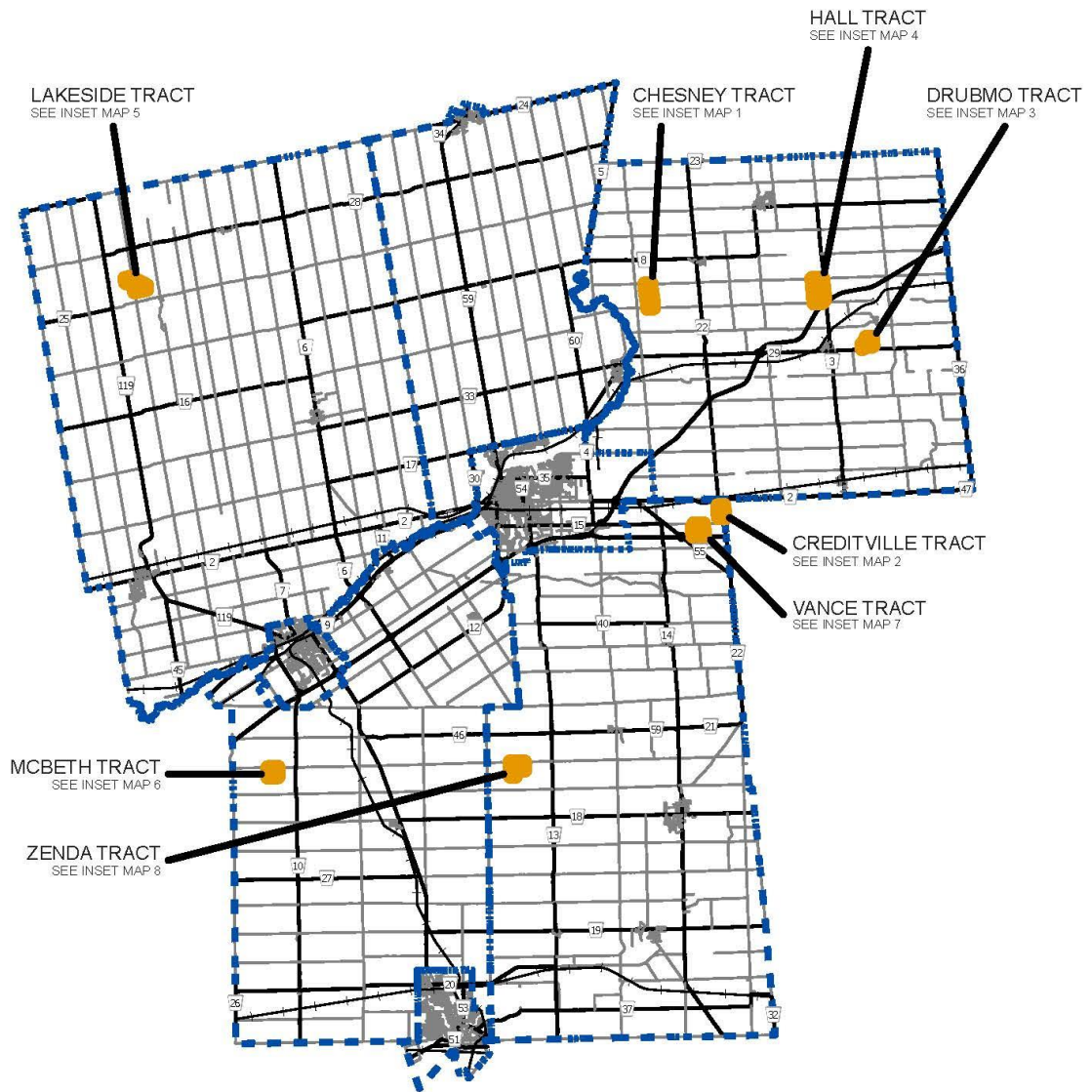
**7** VANCE TRACT  
565948 TOWERLINE RD  
NORWICH TWP



**8** ZENDA TRACT  
364790 EVERGREEN ST  
NORWICH TWP



# Schedule "C" County Forest Or County Lands Where Hunting (Gun or Bow) Permitted



SCHEDULE "D"

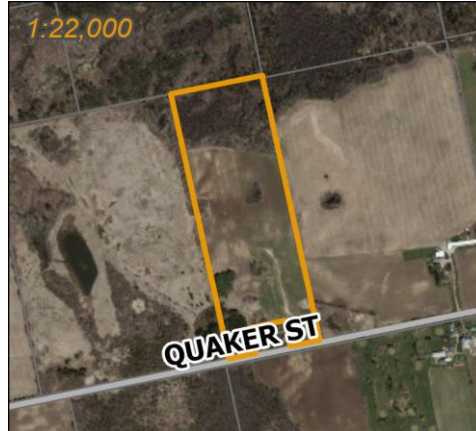
COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING (BOW ONLY) PERMITTED

INSET MAP	ADDRESS	LEGAL DESCRIPTION
1. HOLBROOK CLOSED LANDFILL BUFFER LANDS	345071 QUAKER ST NORWICH TWP	PT LT 20-21 CON 3 NORTH NORWICH AS IN 355259, 279881; NORWICH
2. OXFORD COUNTY WASTE MANAGEMENT FACILITY BUFFER LANDS	<p><b>Part A</b> 384108 SALFORD RD SOUTH/WEST OXFORD TWP , 384134 SALFORD RD</p> <p><b>Part B</b> 384152 SALFORD RD SOUTH/WEST OXFORD TWP</p>	<p><b>Part A</b> PT LT 10-12 CON 2 DEREHAM AS IN 278552, 436453, 436452, PL1560 &amp; PT 1, 41R1300; S/T 268282, A31597, A32793, DE19973, DE19974; SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 10 CON 2 DEREHAM PT 1, 41R655; SOUTH-WEST OXFORD</p>
3. THORNTON WELLFIELD PROPERTIES	<p><b>Part A</b> 524802 CURRY RD SOUTH/WEST OXFORD TWP</p> <p><b>Part B</b> 524854 CURRY RD SOUTH/WEST OXFORD TWP</p> <p><b>Part C</b> 524912 CURRY RD SOUTH/WEST OXFORD TWP</p> <p><b>Part D</b> 484981 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part E</b> 484827 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part F</b> 484907 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part G</b> 504834 OLD STAGE RD NORWICH TWP</p> <p><b>Part I</b> 484958 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part J</b> 484920 SWEABURG RD SOUTH/WEST OXFORD TWP</p> <p><b>Part K</b> 534482 CEDAR LINE NORWICH TWP</p>	<p><b>Part A</b> PT LT 4 CON 3 WEST OXFORD AS IN 457544 (FIRSTLY); SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 2-3 CON 3 WEST OXFORD AS IN 462288 (FIRSTLY); SOUTH-WEST OXFORD</p> <p><b>Part C</b> PT LT 2 CON 3 WEST OXFORD AS IN 455072; SOUTH-WEST OXFORD</p> <p><b>Part D</b> PT LT 1 CON 3 WEST OXFORD AS IN 205467; SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 3 CON 3 WEST OXFORD AS IN 462288; SOUTH-WEST OXFORD</p> <p><b>Part F</b> PT LT 1-2 CON 3 WEST OXFORD AS IN WO4730, WO4771 &amp; WO7390 EXCEPT PT 1, 41R4208, 462288 &amp; OLD STAGE ROAD N OF COUNTY RD 12; SOUTH-WEST OXFORD</p> <p><b>Part G</b> PT LT 21-22 CON 4 EAST OXFORD PT 1-6 41R5661 EXCEPT PT 1 41R7303; S/T 389369; NORWICH</p> <p><b>Part H</b> Legal Description: PT LT 21-22 CON 4 EAST OXFORD; PT RDAL BTN TWP OF EAST OXFORD &amp; TWP OF WEST OXFORD CLOSED BY UNREGISTERED BYLAW 237 AS IN 414136 DESCRIPTION MAY NOT BE ACCEPTABLE IN THE FUTURE AS IN 414136; SOUTH-WEST OXFORD</p> <p><b>Part I</b> PT LT 1 CON 3 WEST OXFORD AS IN A5694 EXCEPT B10294; SOUTH-WEST OXFORD</p> <p><b>Part J</b> PT LT 2 CON 3 WEST OXFORD AS IN WO7390 S OF COUNTY RD 12; SOUTH- WEST OXFORD</p> <p><b>Part K</b> PT LT 21 CON 5 EAST OXFORD AS IN 412674; S/T B14674; NORWICH</p>

	<p><b>Part L</b> 464865 RIVERS RD SOUTH/WEST OXFORD TWP, 534409 CEDAR LINE SOUTH/WEST OXFORD TWP, 464849 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part M</b> 534326 CEDAR LINE NORWICH TWP</p> <p><b>Part N</b> 464837 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part O</b> 464852 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part P</b> 504918 OLD STAGE RD NORWICH TWP, 534434 CEDAR LINE NORWICH TWP</p>	<p><b>Part L</b> LT 1 CON 4 WEST OXFORD; PT LT 2-3 CON 4 WEST OXFORD AS IN A4974, A35218, WO9447 &amp; WO9212; SOUTH-WEST OXFORD</p> <p><b>Part M</b> PT LT 21 CON 6 EAST OXFORD AS IN A5029; NORWICH</p> <p><b>Part N</b> PT LT 3 CON 4 WEST OXFORD AS IN A34111; SOUTH-WEST OXFORD</p> <p><b>Part O</b> PT LT 3 CON 5 WEST OXFORD AS IN WO10342 &amp; A27981; SOUTH-WEST OXFORD</p> <p><b>Part P</b> PT LT 19-20 CON 4 EAST OXFORD; PT LT 21, 20 CON 5 EAST OXFORD; PT RDAL BTN CON 4 &amp; 5 EAST OXFORD AS IN A5036, A6204, A3926, A5144, A22058, &amp; A5092 EXCEPT PT 2 &amp; 4 41R2597 &amp; AS IN A3950 EXCEPT EASEMENTS THEREIN; DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN A5036, A6204, &amp; A22058; NORWICH</p>
<p>4. OXFORD COUNTY (BEACHVILLE) PARK THAMES RIVER WETLANDS</p>		<p><b>Part C</b> <b>PT LT 23-27 CON 1 NORTH OXFORD; EAST ZORRA-TAVISTOCK</b></p> <p><b>Part D</b> <b>PT LT 4-6 CON BROKEN FRONT WEST OXFORD; SOUTH-WEST OXFORD</b></p> <p><b>Part E</b> <b>PT LT 2-4 CON BROKEN FRONT WEST OXFORD; SOUTH-WEST OXFORD</b></p> <p><b>Part F</b> <b>PT LT 2 CON BROKEN FRONT WEST OXFORD; SOUTH-WEST OXFORD</b></p>

# SCHEDULE "D" (amended November 23, 2016) COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING (BOW ONLY) PERMITTED - INSET MAPS

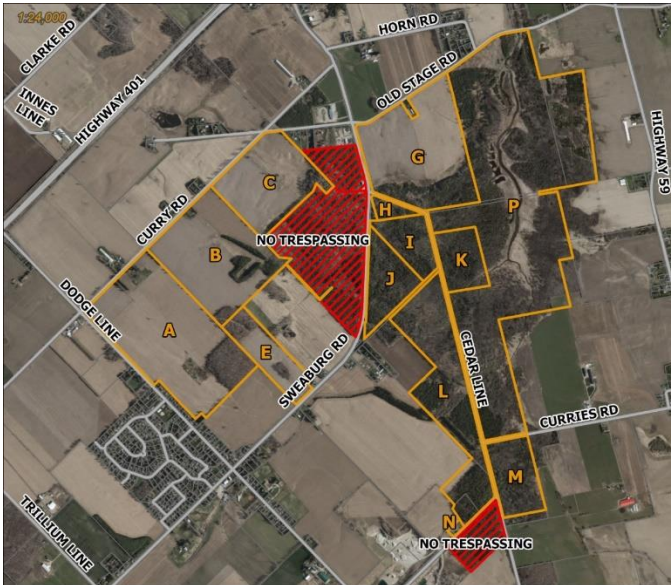
**1 HOLBROOK CLOSED LANDFILL  
BUFFER LANDS**



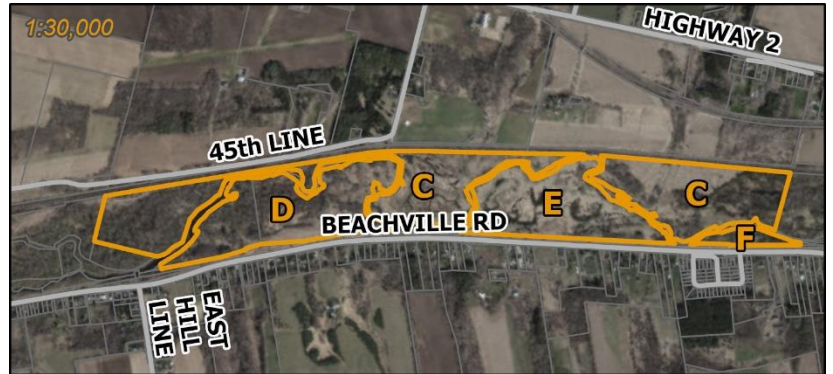
**2 OXFORD COUNTY  
WASTE MANAGEMENT  
FACILITY BUFFER LANDS**



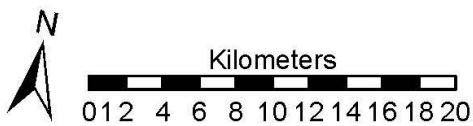
**3 THORNTON WELLFIELD PROPERTIES,  
HODGES POND PROPERTY**



**4 THAMES RIVER WETLANDS**



Schedule "D"  
County Forest or Lands  
Where Hunting (Bow only) Permitted



SCHEDULE "E"

BY-LAW NO. **XXXX-2023**

OFFENCES

PART I PROVINCIAL OFFENCES ACT

COUNTY FORESTS AND COUNTY LANDS RECREATION BY-LAW NO. **XXXX-2023**

ITEM	COLUMN 1 Short Form Wording	COLUMN 2 Provision Creating or Defining the Offence	COLUMN 3 Set Fine
1.	Litter, dump or dispose of any foreign material or refuse, including liquid waste	Section 3.1(a)	\$250.00
2.	Start a fire	Section 3.1(b)	\$150.00
3.	Discharge fireworks	Section 3.1(c)	\$100.00
4.	Camp	Section 3.1(d)	\$100.00
5.	Possess or consume intoxicating beverages	Section 3.1(e)	\$100.00
6.	Conduct target practice	Section 3.1(f)	\$100.00
7.	Carry a dangerous weapon	Section 3.1(g)	\$100.00
8.	Discharge a dangerous weapon	Section 3.1(g)	\$100.00
9.	Cut, prune, dig, or gather trees or firewood	Section 3.1(h)	\$100.00
10.	Construct unauthorized structures	Section 3.1(i)	\$100.00
11.	Allow an animal to Run at Large, or on a leash longer than 2 metres	Section 3.1(j)	\$100.00
12.	Construct tree stands or blind shelters	Section 3.1(k)	\$100.00
13.	Remove, alter, deface or destroy a County sign, gate or fence	Section 3.1(l)	\$100.00
14.	Install an unauthorized sign	Section 3.1(m)	\$100.00
15.	Interfere with or disrupt logging activities	Section 3.1(n)	\$100.00
16.	Construct an unauthorized trail	Section 3.1(o)	\$100.00
17.	Trap	Section 3.1(p)	\$250.00
18.	Operate a Vehicle other than a cycle propelled by muscle power, a Motorized Snow Vehicle or an Off-road Vehicle	Section 3.2	\$250.00
19.	Disobey a posted sign	Section 3.4	\$100.00
20.	Operate a Motorized Snow Vehicle outside of an OFSC designated trail	Section 4.1(g)	\$250.00
21.	Operate a Motorized Snow Vehicle without a valid permit	Section 4.1(g)	\$250.00
22.	Operate an Off-road Vehicle outside of an OFATV or OFTR designated trail	Section 4.1(h)	\$250.00
23.	Operate an Off-road Vehicle without a valid permit	Section 4.1(h)	\$250.00
24.	Fish in unauthorized County Forests or County Lands	Section 4.1(i)	\$100.00
25.	Hunt in unauthorized County Forests or County Lands	Section 4.1(i)	\$250.00
26.	Hunt without Schedule "F" documentation	Section 4.1(i)	\$250.00
27.	Harvesting non-wood forest products for commercial use or gain	Section 4.1(k)	\$100.00

**NOTE:**

The general penalty provision for the offences listed above is Section 7.8 of By-law No. **XXXX-2023**, a certified copy of which has been filed.



SCHEDULE "F"

BY-LAW NO. **XXXX-2023**

**ACCEPTED ORGANIZATIONAL INSURANCE OR ALTERNATIVE INSURANCE**

- "OFAH" – Ontario Federation of Anglers and Hunters.
- "NFALI" – National Firearms Association Liability Insurance.
- "CSS" – Canadian Shooting Sports.
- Home Owners Liability Insurance in the amount of \$5,000,000.

COUNTY OF OXFORD

WOODLANDS CONSERVATION BY-LAW NO. 6035-2018

To prohibit or regulate the harvesting, injuring or destruction  
of trees in woodlands in the  
County of Oxford

**WHEREAS** s.135(2) of the *Municipal Act, 2001*, R.S.O. 2001, c.25 as amended, (hereinafter referred to as “the Act”) permits the enactment of a by-law by the Council of the County of Oxford (hereinafter referred to as “the County”) to prohibit or regulate the harvest, injury or destruction of trees in woodlands;

**AND WHEREAS** s.135(7) of the Act provides that a by-law enacted in accordance with s.135(2) of the Act may require that a permit be obtained to harvest, injure or destroy trees and that a municipality may impose conditions on a permit, including conditions relating to the manner in which harvesting, injuring or destroying occurs and the qualifications of persons authorized for this purpose;

**AND WHEREAS** Council of the County has determined that it is desirable to enact such a by-law for purposes including, but not limited to, the following:

- achieving the goals and objectives of the County Official Plan with respect to sustaining the community’s environmental and natural heritage resources;
- conserving and improving woodlands through good forestry practices;
- protecting, promoting and enhancing the value of woodlands for social, economic and environmental value; and
- enhancing biodiversity and forest resilience to assist the community in adapting to climate change and other environmental threats to forest health.

**NOW THEREFORE** the Council of the County of Oxford hereby enacts as follows:

**1. DEFINITIONS**

In this by-law:

- 1.1 “Acceptable Growing Stock (AGS)” means *trees* suitable for retention in the stand for at least one (1) cutting cycle, comprising *trees* of commercial species and of such form and quality as to be saleable as sawlog products at some future date.
- 1.2 “Basal Area” means the total cross-sectional area of all live *trees* 10 cm (4 in) or greater, expressed as square metres per hectare and measured 1.37 m (4.5 ft) above the point on the *tree* where the ground meets the stump at the base of the *tree*.
- 1.3 “Building Permit” means a building permit issued under the Building Code Act 1992, R.S.O. 1992, c.23, as amended, or any successor legislation.
- 1.4 “Business Day” means a day falling on or between Monday and Friday of each week, but does not include New Year’s Day, Family Day, Good Friday, Victoria Day, Canada Day, Civic Holiday, Labour Day, Thanksgiving, Remembrance Day, Christmas Day or Boxing Day.
- 1.5 “By-law Officer” means a provincial offences officer or an individual or individuals appointed by *Chief Administrative Officer* for the administration and enforcement of this By-law.
- 1.6 “Certified Tree Marker” means an individual who has full certification in good standing for marking under the Ontario Ministry of Natural Resources and Forestry (MNR) program, or similar program approved by the MNR, and has demonstrated experience to mark in accordance with good forestry practice within Oxford County.
- 1.7 “Chief Administrative Officer” means the Chief Administrative Officer of the Corporation of the County of Oxford.
- 1.8 “Circumference” means the measurement of the perimeter or outer boundary of a stem or trunk of a *tree*, including the bark of the stem.

- 1.9 “Committee” means the Woodlands Conservation By-law Committee or other similarly constituted committee as designated by a By-law of the *County*.
- 1.10 “Coppice Growth” means where more than one *tree* stem grows from a single *tree* stump.
- 1.11 “Council” means the Council of the County of Oxford.
- 1.12 “County” means the County of Oxford or the area up to and including the geographical boundaries of the County of Oxford, as the context requires.
- 1.13 “County Clerk” means the County Clerk of the County of Oxford.
- 1.14 “Destroy”, “Destruct” and/or “Destruction” means any action which causes or results in the irreversible *injury* or death of a *tree*.
- 1.15 “Diameter” means the straight-line measurement, from side to side and through the centre of the trunk or stem of a *tree*, including the bark.
- 1.16 “Diameter Breast Height (DBH)” means the diameter of the stem of a *tree* measured at a point that is 1.37 m (4.5 ft) above the ground.
- 1.17 “Good Forestry Practices” means the proper implementation of *harvest*, renewal and maintenance activities known to be appropriate for the forest and environmental conditions under which they are being applied and that minimize detriments to forest values including significant ecosystems, important fish and wildlife habitat, soil and water quality and quantity, forest productivity and health, and the aesthetics and recreational opportunities of the landscape.
- 1.18 “Harvest” means the *injury* or *destruction* of *trees* through cutting or other mechanized means which results in the irreversible *injury* or death of a *tree* by design and further, includes any work, efforts or attempt to move or gather such *trees* having been cut or otherwise *destroyed*.
- 1.19 “Injure” or “Injury” means any action that causes physical, biological or chemical damage to a *tree*, including any lasting damage which has the effect of inhibiting or terminating its growth but does not include pruning branches for maintenance purposes.
- 1.20 “Local Board” means a municipal service board, transportation commission, board of health, police services board, planning board, or any other board, commission, committee, body or local authority established or exercising any power under any Act with respect to the affairs and purposes of one or more municipalities.
- 1.21 “Log” means a portion of a *tree* of a prescribed species reduced to a size suitable for loading on a vehicle for transport to a processing mill for the production of lumber or other products.
- 1.22 “Logger” means an individual or company or similar group who cuts *trees* for purchase, sale or other profit, on behalf of an *owner*.
- 1.23 “Local Municipality” means each of the municipalities of Blandford-Blenheim, East Zorra-Tavistock, Norwich, South-West Oxford, Zorra, Ingersoll, Tillsonburg and Woodstock.
- 1.24 “Owner” means a *person* having any right, title, interest or equity in land.
- 1.25 “Own Use” means a use by the *owner* that does not include the sale, exchange, barter or other disposition of *trees harvested, injured or destroyed*.
- 1.26 “Permit” means the written authorization of the *By-law Officer*.
- 1.27 “Person” means any individual, corporation, partnership, association, firm, trust or other entity and includes anyone acting on behalf or under the authority of such entity.
- 1.28 “Plantation” means a wooded areas where *trees* have been planted or seeded in a pre-determined pattern or rows and are *harvested* for commercial purposes in-keeping with the original purpose of planting or seeding.
- 1.29 “Plot” means a specific area set out for the purpose of measuring the number of *trees* within *woodlands*.

- 1.30 “Point of Measurement” means that point on the *tree* stem or trunk measured above the highest point of the ground in an undisturbed state at the base of the stem or trunk of the *tree*. For *coppice growth*, the ‘point of measurement’ means that point on each *tree* stem or trunk measured above the point of separation, provided that such point of separation is less than 1.37 m (4.5 ft) above the highest point of undisturbed ground at the base of the *coppice growth*, and the same *circumference* or diameter limits apply as for single-stemmed *trees*.
- 1.31 “Registered Professional Forester” has the same meaning as contained in the Professional Foresters Act, S.O. 2000, c18.
- 1.32 “Silviculture” means the art, science, theory and practice of controlling forest establishment, and the composition, growth and quality of forests to achieve the objectives of good forestry practice and forest management.
- 1.33 “Silvicultural Prescription” means the site-specific operational plan that describes the existing forest conditions and the forest management objectives for an area and which prescribes the methods for harvesting the existing forest stand and a series of silvicultural treatments that will be carried out to establish a free-growing stand in a manner that accommodates other resource values as identified.
- 1.34 “Tree” means any species of woody perennial plant, including its root system, which has reached or can reach a height of at least 4.5 m (14.8 ft) at physiological maturity.
- 1.35 “Unacceptable Growing Stock (UGS)” means *trees* that have a high risk of dying, and are expected to decline over the next cutting cycle, including *trees* of poor form and/or low quality.
- 1.36 “Unforested Corridor” means a break in the forest cover canopy, including, but not limited to roads, paths, or natural features such as a creek or *watercourse*.
- 1.37 “Watercourse” means a natural or man-made waterway containing flowing water for at least a portion of the year.
- 1.38 “Woodlands” means land, at least one hectare (2.47 acres) in area, including any *unforested corridors* less than 20 m (65.6 ft) in width, with at least:
- (i) 1000 *trees* of any size, per hectare; or
  - (ii) 750 *trees* measuring over five (5) cm (2 in) in diameter at *DBH*, per hectare; or
  - (iii) 500 *trees* measuring over twelve (12) cm (5 in) in diameter at *DBH*, per hectare; or
  - (iv) 250 *trees* measuring over twenty (20) cm (8 in) in diameter at *DBH*, per hectare.

*Woodlands* do not include a cultivated fruit or nut orchard, a registered *tree* nursery or a *tree plantation* planted and maintained for the purpose of producing Christmas *trees*.

The boundary of *woodlands* shall be defined by the ecological limit of the *woodlands* and not by property boundaries.

Where a *Local Municipality* has approved a By-law which delegates authority respecting the prohibition or regulation of the *harvesting, injuring or destruction* of *trees* to the County, *woodlands* shall mean land that is identified as *woodlands* in accordance with the definition(s) contained in the delegation By-law.

## 2. **GENERAL PROHIBITION**

Except as provided in this By-law, no *person*, through their own actions or through the actions of any other *person* shall *harvest, injure or destroy*, or cause or permit to be *harvested, injured or destroyed*, any living *tree* located in *woodlands*.

## 3. **EXCEPTIONS**

A *person* may *harvest, injure or destroy* a *tree* within *woodlands* if:

- (a) the *person* who is *harvesting, injuring or destroying trees* does so in accordance with a *silvicultural prescription* incorporating *good forestry practices* prepared or approved by:

- i) a *Registered Professional Forester* in good standing with the Ontario Professional Foresters Association; or
  - ii) a member in good standing with the Ontario Professional Foresters Association;
- and
- iii) the *person* who is *harvesting, injuring or destroying trees* has complied with all of the requirements of this By-law; and
  - iv) the *trees* to be *harvested, injured or destroyed* have been clearly marked with paint on two sides and at the base of the *tree*.

OR

the *trees harvested, injured or destroyed*:

- i) have attained, at the *point of measurement*, the *circumference* or diameter measurement which is equal to or greater than the minimum *circumference* or diameter prescribed for the species in Schedule "B" to this By-law;
- and
- ii) the *harvesting, injuring or destruction of trees* has occurred in compliance with all of the requirements of this By-law;
  - iii) the *harvesting, injuring or destruction of trees* will not reduce the number of *trees* per hectare below the minimum number of *trees* per hectare required for the area to remain a *woodland*;
  - iv) the *harvesting, injuring or destruction of trees* will not reduce the *basal area* in that part of the *woodland* where *trees* which measure 25 centimetres (10 in) or more at *DBH* have been *harvested, injured or destroyed* below 16 m<sup>2</sup>/ha of *trees*; and
  - v) the *trees* to be *harvested, injured or destroyed* have been clearly marked with paint on two sides and at the base of the *tree*.

#### 4. **DRAINAGE WORKS**

- (a) Except for municipal drainage works:
  - i) where the *harvesting, injuring or destroying of trees* is necessary to construct drainage works, the *person* intending to cause or permit the *harvesting, injuring or destroying of trees*, either by themselves or through other *persons*, shall comply with this By-law.
  - ii) every *person* commits an offence who, by themselves or through other *persons*, constructs or causes or permits to be constructed tile drainage works consisting in whole or in part of perforated tile through, or within 5 m (16.5 ft) of, *woodlands*.

#### 5. **EXEMPTIONS**

This By-law does not apply to:

- (a) activities or matters undertaken by a municipality or a *local board* of a municipality;
- (b) activities or matters undertaken under a licence issued under the Crown Forest Sustainability Act, 1994, R.S.O. 1990 c25;
- (c) the *injuring or destruction of trees* by a *person* licensed under the Surveyors Act to engage in the practice of cadastral surveying or his or her agent, while making a survey;
- (d) the *injuring or destruction of trees* imposed after December 31, 2002 as a condition to the approval of a site plan, a plan of subdivision, or a consent under Section 41, 51 or 53, respectively, of the Planning Act or as a requirement of a site plan agreement or subdivision agreement entered into under those sections;
- (e) the *injuring or destruction of trees* imposed after December 31, 2002 as a condition to a development permit authorized by regulation made under Section 70.2 of the Planning Act or as a requirement of an agreement entered into under the regulation;

- (f) the *injuring or destruction of trees* by a transmitter or distributor, as those terms are defined in Section 2 of the Electricity Act, 1998, for the purpose of constructing and maintaining a transmission system or a distribution system, as those terms are defined in that section;
- (g) the *injuring or destruction of trees* undertaken on land described in a licence for a pit or quarry or a permit for a wayside pit or wayside quarry issued under the Aggregate Resources Act;
- (h) the *injuring or destruction of trees* undertaken on land in order to lawfully establish and operate or enlarge any pit or quarry on land:
  - i) that has not been designated under the Aggregate Resources Act or a predecessor of that Act; and
  - ii) on which a pit or quarry is a permitted land use under a by-law passed under Section 34 of the Planning Act.
- (i) the *harvest, injuring or destruction of trees* required to erect any building, structure or thing in respect of which a *building permit* has been issued and has taken into consideration the protection of *trees* surrounding the structure or work within the building envelope, provided that no *tree* is *harvested, injured or destroyed* that is more than 15 metres (49.2 ft) from the outer edge of the building, structure or thing;
- (j) the *harvest, injuring or destruction of trees* that is reasonably required to install and provide utilities and/or a single-lane driveway for vehicular access for the construction or use of a building, structure or thing in respect of which a *building permit* has been issued;
- (k) the *harvest, injuring or destruction of trees* that is reasonably required to install a boundary fence between two properties within a *woodland*;
- (l) the *harvest, injuring or destruction of trees* by the *owner* of a *woodland* for the *owner's own use* where the *owner* has been the registered *owner* of the said *woodland* for a minimum of two (2) years prior to the date of *harvest, injury or destruction*, and provided that:
  - such activity is consistent with *good forestry practices*;
  - no more than 20 *trees* per hectare are *harvested, injured or destroyed* in a calendar year; and
  - such activity does not reduce the density of the *woodland* below the minimum number of *trees* per hectare required to be considered a *woodland*.
- (m) the *harvest, injuring or destruction of trees* for any of the following purposes, provided that the area in which *trees* are to be *harvested, injured or destroyed* has been inspected, approved and marked by the *By-law Officer* prior to the commencement of the activity and the *person who harvests, injures or destroys trees* or otherwise causes same has complied with this By-law:
  - i) where land previously cleared and used for agricultural purposes which has become overgrown with young (less than 10 years), early-successional tree species (i.e. sumac, hawthorn, apple, scots pine, poplar, white birch, ash) and the land is intended to be used again as part of an agricultural operation;
  - ii) where *trees* are impeding the passage of agricultural equipment along an existing laneway that is either within, or along the edge of a *woodland*; or
  - iii) where the *trees* to be *harvested, injured or destroyed* are not located within a *woodland*, or portion thereof, that is identified as part of an ecologically important vegetation group in the Oxford Natural Heritage System Study, **2023 or later version**, and/or the County of Oxford Official Plan;
- (n) the *harvest, injuring or destruction of trees* where said *trees* are *harvested, injured or destroyed* pursuant to a legally-binding contract, provided that:
  - i) the *owner* of the *woodland* has given notice in accordance with this By-law; and

- ii) a contract was signed between the *owner* and contractor immediately preceding the date on which this By-law came into force and effect; and
- iii) proof of the signed contract and down payment made to the *owner* is provided to the satisfaction of the *By-law Officer*; and
- iv) the *trees* subject to the contract are *harvested, injured or destroyed* in a manner consistent with this By-law within two (2) years of the enactment of this By-law.

## 6. **ADMINISTRATIVE AND/OR COMMITTEE EXEMPTION**

- (a) Notwithstanding any provision contained in this By-law, a *person* may request an exemption from this By-law beyond those exemptions contained in Section 5. Every *person* who intends to obtain such exemption shall complete and submit to the *By-law Officer* or designate, an application in the form prescribed in Schedule "E" to this By-law containing all of the information required by the application form not less than 30 days and not more than two (2) years prior to the start of any *harvest, injury or destruction of trees*, together with the prescribed fee as set out in Schedule "A".
- (b) Notice of an application for exemption shall be circulated by regular mail not less than 14 days prior to a decision regarding the exemption, to the *owner*, the applicant and/or the applicant's authorized agent and to all assessed *owners* of land that abut the lands subject to the application. The Notice of the proposed exemption shall contain information as prescribed in Schedule "F".
- (c) The *owner* or applicant shall post a Public Notice for a request for exemption not less than 10 days prior to a decision regarding the exemption and such posting shall be located on the subject property in a manner that is clearly visible and legible from a public highway or other place to which the public has access. The Public Notice shall be in the format prescribed in Schedule "F".
- (d) The application for exemption shall be circulated to those agencies that, in the opinion of the *By-Law Officer*, in consultation with the Community Planning Office, may have an interest in the application, for the purpose of obtaining comments regarding the application.
- (e) In consideration of a request for an exemption, the *By-law Officer* may:
  - i) grant the exemption request;
  - ii) grant the exemption request with modifications;
  - iii) refuse the exemption request.
- (f) When evaluating a request for exemption, the *By-law Officer*, in consultation with the Community Planning Office, shall consider whether the *harvest, injuring or destruction of trees* proposed by the application:
  - i) is appropriate for the development or use of the land; and
  - ii) maintains the intent and purpose of the By-law.
- (g) The *By-law Officer*, in consultation with the Community Planning Office, may impose such terms and conditions, **including but not limited to site restoration and/or a compensation plan**, to the exemption that are reasonable and desirable for the appropriate development or use of the land on which the said exemption is granted. Compensation will be consistent with internal policy related to development permit applications and may be modified to each specific scenario.
- (h) The *owner* or applicant shall be notified in writing with respect to the decision regarding the approval or denial of any application for an exemption.
- (i) The decision of the *By-law Officer* shall be final, unless the application for exemption is appealed to the *Committee* in accordance with Section 7.

## 7. **APPEALS TO COMMITTEE**

- (a) The *owner* or applicant for an exemption under Section 6 may appeal to the *Committee*:

- i) if the *By-law Officer* refuses to grant the exemption request, within 10 days of the refusal;
  - ii) if the *By-law Officer* fails to grant the exemption request within 45 days after the application is received; or
  - iii) if the *owner* or applicant objects to a condition of exemption, within 10 days of the granting of the conditional exemption.
  - iv) at any time after the application is received, until such time as the application is either refused or approved by the *By-law Officer*, in which case, the *owner* or applicant must request that the application be forwarded to the *Committee* in accordance with subsections 7(a) i) or iii).
- (b) Where an application for exemption is appealed to the *Committee*, subsections 6(e), (f), (g) and (h) shall apply with necessary modifications.
  - (c) The decision of the *Committee* shall be final.

## **8. NOTICE OF INTENT**

- (a) Every person who intends to *harvest, injure* or *destroy trees* in the County of Oxford pursuant to Section 3(a) of this By-law shall complete and deliver, or send by facsimile transmission or e-mail, to the *By-law Officer*, a legible, signed Notice of Intent Permit application in the form prescribed in Schedule "C" to this By-law containing all of the information required by the form no less than 10 *business days* and no more than two (2) years prior to the start of the *harvest, injuring* or *destruction of trees* together with a legible copy of the *silvicultural prescription* signed by and identifying the *person* who prepared and/or approved the prescription.
- (b) Every person who intends to *harvest, injure* or *destroy trees* in the County of Oxford pursuant to Section 3(b) of this By-law shall complete and deliver, or send by facsimile transmission or e-mail, to the *By-law Officer*, a legible, signed Notice of Intent Permit application in the form prescribed in Schedule "D" to this By-law containing all of the information required by the form no less than 10 *business days* and no more than two (2) years prior to the start of the *harvest, injuring* or *destruction of trees*.
- (c) Upon receipt of a completed Notice of Intent Permit application, the *By-law Officer* shall, within a reasonable time, return to the mailing address, facsimile number or e-mail address provided in the Notice of Intent Permit application form for that purpose, a receipted copy of the Notice of Intent Permit.
- (d) Any *person* who has submitted a Notice of Intent Permit under Sections 8(a) or 8(b) shall erect and display a notice sign at the entrance to the *woodlands* in a location that is clear and visible to all persons, and the notice shall be in the form prescribed in Schedule "I".
- (e) Every *person* who has submitted or caused to be submitted a Notice of Intent Permit application shall notify the *By-law Officer* or their designate, by facsimile transmission, telephone or e-mail, no more than seven (7) *business days* and no less than 24 hours prior to the date upon which the *harvest, injury* or *destruction of trees* is to begin advising of the location of the *harvest, injury* or *destruction of trees* and the date upon which the *harvest, injury* or *destruction of trees* is to start.

## **9. ORDERS TO DISCONTINUE ACTIVITY**

- (a) Where the *By-law Officer*, or *designate*, is satisfied that a contravention of this By-law has occurred, the *By-law Officer*, or designate, may issue an Order to Discontinue Activity requiring the *person* who contravened the By-law or who caused or permitted the *harvest, injuring* or *destruction of trees* in contravention of the By-law, to stop and discontinue the *harvest, injuring* or *destruction of trees*. The Order to Discontinue Activity as set out in Schedule "G", shall include the following:
  - i) the municipal address and/or the legal description of the land;
  - ii) reasonable particulars of the contravention;
  - iii) the date of inspection; and
  - iv) the date by which compliance with the Order must be achieved.



## 10. SERVICE OF AN ORDER

- (a) An Order issued under this By-law shall be served on the *owner* of the property and such other *persons* affected by the Order, as determined by the *By-law Officer* or designate, and a copy of the Order shall be posted on the property.
- (b) An Order issued under this By-law may be served personally or by registered mail sent to the last known address of:
  - i) the *owner* of the *woodlands*; and/or
  - ii) the *person* or *persons* identified as having *harvested, injured* or *destroyed trees*.
- (c) Where an Order is served by registered mail, service shall be deemed to have been made on the fifth day after the day of mailing.
- (d) Where an Order cannot be served in accordance with Section 9 a), b) or c), a placard containing the terms of the Order shall be placed in a conspicuous place on the affected property by the *By-law Officer*, or designate, and the placing of the placard shall be deemed to be sufficient service of the Order on the *person* or *persons* to whom the Order is directed.

## 11. PENALTY

- (a) Any *person* who contravenes any provision of this By-law, or an Order issued under this By-law, is guilty of an offence and is liable:
  - i) on first conviction, to a minimum fine of ~~fine of not more than~~ \$10,000 or \$1,000 per *tree injured* or *destroyed*, whichever is greater; and
  - ii) on any subsequent conviction, to a minimum fine of ~~fine of not more than~~ \$25,000 or \$2,500 per *tree injured* or *destroyed*, whichever is greater.
- (b) If a *person* is convicted of an offence for contravening this By-law or an Order issued under this By-law, the court in which the conviction has been entered, and any court of competent jurisdiction thereafter, may order the *person* to rehabilitate the land or to plant or replant *trees* in such a manner and within any such period as the court considers appropriate, including any silvicultural treatment necessary to re-establish the *trees*.

## 12. ENFORCEMENT

- (a) This By-law shall be enforced by a *By-law Officer* appointed by the *Chief Administrative Officer*.
- (b) A *By-law Officer* may, at any reasonable time, enter and inspect any land to determine whether this By-law, an Order or a condition of a *permit* is being complied with.
- (c) A *By-law Officer* exercising a power may be accompanied by a *person* or *persons* under the *By-law Officer's* direction.
- (d) No *person* shall hinder or obstruct a *By-law Officer* or attempt to hinder or obstruct a *By-law Officer* who is performing a duty in accordance with this By-law.
- (e) Any *person* who provides false information to a *By-law Officer* shall be deemed to have hindered or obstructed the *By-law Officer* in the discharge of their duties.

## 13. ADMINISTRATION

- (a) Schedules "A" to "I", inclusive, form part of this By-law.
- (b) If any Section or Sections of this By-law or parts thereof are found by any Court of competent jurisdiction to be illegal or beyond the power of the *Council* to enact, such Section or Sections or parts thereof shall be deemed to be severable and all other Sections

or parts of this By-law shall be deemed to be separate and independent therefrom and continue in full force and effect unless and until similarly found illegal.

- (c) For the purposes of this By-law, words used in the singular number include the plural and words which refer the masculine shall include the feminine, and visa versa, where applicable.
- (d) For the purposes of this By-law, words in italicized text are defined in Section 1. Such defined words will not be italicized where the context in which the word is used does not correspond to the definition contained herein.
- (e) The short title of this By-law is the "Woodlands Conservation By-law".
- (f) Woodlands Conservation By-law No. 4489-2004, as amended, of the County of Oxford shall be repealed effective on the coming into force and effect of this By-law.
- (g) Notwithstanding subsection (f) of this Section, By-law No. 4489-2004, as amended, of the County of Oxford shall continue to apply to applications filed, *permits* issued and/or proceedings in respect of offences that occurred before its repeal, proof of which has been provided to the satisfaction of the *By-law Officer*.
- (h) Measurements are given in both metric and imperial units in this By-law. For the purposes of this By-law, the metric unit shall govern.

READ a first and second time this 27<sup>th</sup> day of June, 2018.

READ a third time and finally passed this 27<sup>th</sup> day of June, 2018.

*"David Mayberry"*

---

DAVID MAYBERRY,

WARDEN

*"Chloé J. Senior"*

---

CHLOÉ J. SENIOR,

CLERK

**SCHEDULE "A"**

**FEE SCHEDULE FOR APPLICATIONS**

**The following fees will apply for the purpose of this By-law:**

Application for Committee Exemption	\$200.00
-------------------------------------	----------

Please make cheques payable to **'Treasurer - County of Oxford'**

**SCHEDULE "B"**

**CIRCUMFERENCE LIMITS BY CATEGORY OF TREE SPECIES**

**SPECIES "A"**

- ASH - White (*Fraxinus Americana*)
- Green (Red) (*Fraxinus pennsylvacia*)
- MAPLE - Sugar (*Acer saccharum*)
- Black (*Acer nigrum*)
- Red (*Acer rubrum*)
- Silver (*Acer saccharinum*)
- OAK - Red (*Quercus rubra*)
- Black (*Quercus velutina*)
- White (*Quercus Alba*)
- Swamp White (*Quercus bicolor*)
- Bur (*Quercus macrocarpa*)
- TULIP - (*Liriodendron tulipifera*)
- WALNUT - Black (*Juglans nigra*)
- White (Butternut) (*Juglans cinerea*)

**SPECIES "A" MEASUREMENTS**

<u>POINT OF MEASUREMENT</u>	<u>CIRCUMFERENCE</u>	<u>DIAMETER</u>
31 cm (12 in)	175 cm (69 in)	56 cm (22 in)
20 cm (8 in)	191 cm (75 in)	61 cm (24 in)
10 cm (4 in)	224 cm (88 in)	71 cm (28 in)

**SPECIES "B"**

- BASSWOOD - (*Tilia Americana*)
- BEECH - American (*Fagus grandifolia*)
- CHERRY - Black (*Prunus serotina*)
- HACKBERRY - (*Celtis occidentalis*)
- HEMLOCK - Eastern (*Tsuga Canadensis*)
- PINE - White (*Pinus strobus*)

**SPECIES "B" MEASUREMENTS**

<u>POINT OF MEASUREMENT</u>	<u>CIRCUMFERENCE</u>	<u>DIAMETER</u>
31 cm (12 in)	160 cm (63 in)	51 cm (20 in)
20 cm (8 in)	175 cm (69 in)	56 cm (22 in)
10 cm (4 in)	208 cm (82 in)	66 cm (26 in)

SPECIES "C"

- ASH - Black (*Fraxinus nigra*)
- BIRCH - Yellow (*Betula alleghaniensis*)
- ELM - White (*Ulmus Americana*)
- Red (*Ulmus thomasii*)
- Rock (*Ulmus ruba*)
- EUROPEAN LARCH - (*Larix decidus*)
- HICKORY - Shagbark (*Carya ovata*)
- Bitternut (*Carya cordiformis*)
- LARCH - (*Larix deciduas*)
- POPLAR - Balsam (*Populus blasamifera*)
- Eastern Cottonwood (*Populus deltoids*)
- SYCAMORE - (*Platanus occidentalis*)

SPECIES "C" MEASUREMENTS

POINT OF MEASUREMENT	CIRCUMFERENCE	DIAMETER
31 cm (12 in)	145 cm (57 in)	46 cm (18 in)
20 cm (8 in)	160 cm (63 in)	51 cm (20 in)
10 cm (4 in)	191 cm (75 in)	61 cm (24 in)

SPECIES "D"

- BIRCH - White (*Betula papyrifera*)
- CEDAR - White (*Thuja occidentalis*)
- POPLAR - Largetooth Aspen (*Populus grandidentala*)
- Trembling Aspen (*Populus tremuloides*)

SPECIES "D" MEASUREMENTS

POINT OF MEASUREMENT	CIRCUMFERENCE	DIAMETER
31 cm (12 in)	79 cm (31 in)	25 cm (10 in)
20 cm (8 in)	97 cm (38 in)	31 cm (12 in)
10 cm (4 in)	127 cm (50 in)	41 cm (16 in)

RARE SPECIES – the following species should be avoided during *tree* removal operations:

- |                   |             |                      |
|-------------------|-------------|----------------------|
| Blue Ash          | Shumard Oak | Black Gum            |
| Chestnut          | Cucumber    | Tamarack             |
| Shellbark Hickory | Pawpaw      | Chinquapin Oak       |
| Pignut Hickory    | Balsam Fir  | Kentucky Coffee Tree |
| American Chestnut |             |                      |

\* NOTE: Please refer to “Species at Risk Act” at [www.sararegistry.gc.ca](http://www.sararegistry.gc.ca) for more information.

**SCHEDULE "C"**

COUNTY OF OXFORD

**NOTICE OF INTENT - GOOD FORESTRY PRACTICES**

PURSUANT TO WOODLANDS CONSERVATION BY-LAW NO. 6035-2018

Completed Application must be received by the *By-law Officer* at least 10 business days prior to the commencement of the *harvest, destruction or injury of trees*. All sections must be filled out completely, to the satisfaction of the *By-law Officer*.

Please submit the completed application to County of Oxford Customer Service, P.O. Box 1614, 21 Reeve Street, Woodstock, ON N4S 7Y3 or by e-mail to [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca) or by fax to 519-537-1053.

The *By-law Officer* can be contacted at 519-539-9800, or by e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca).

PLEASE PRINT CLEARLY

**Silvicultural Prescription Information**

All applications under *Good Forestry Practices* must be accompanied by a forest operations *silvicultural prescription* prepared and/or approved by a *Registered Professional Forester* or Qualified OPFA Member, in accordance with approved practices of the Ontario Professional Foresters Association, as amended from time to time. A *silvicultural prescription* will generally include the following information:

Site and Stand Conditions:

- *tree* species composition by percentage
- regeneration status
- quality of stand, including health (disease/insects)
- limitations
- stand history, including any previous *silviculture* operations
- sensitive or special features
- date of inventory
- acreage of the *woodland*
- current stocking, stand structure or *basal area* distribution

Habitat, Biodiversity and Recreation Consideration

Short and Long Term Objectives

A record of Discussions with the Landowner and Signature of the Landowner

Tree Marking Direction

- residual *basal area* or stocking
- directions for improvement of health, quality, species diversity, stand structure and/or size class distribution
- *silviculture* system to use for marking

Estimated Time of Next Silviculture Intervention

NOTE: Where a *silvicultural prescription* has been prepared and/or approved by a qualified person, as noted above, the marking and *harvesting* of trees in accordance with the provisions of the By-law may be undertaken by a landowner.

**Map of Site and Stands to Harvest**

The map must be legible and include property boundaries, abutting roads, preferred entry points for inspection, location of buildings and structures on the property, forested areas and proposed harvest areas, logging access, drains, watercourses, power lines and other features and a north indicator.

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: Residence \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_

E-mail: \_\_\_\_\_

Woodland location: Lot \_\_\_\_\_ Con. \_\_\_\_\_ Former Township: \_\_\_\_\_

SAWTIMBER			
TREE SPECIES	# OF TREES MARKED	AVG. DIAMETER (in or cm)	VOUME (F.B.M. or m <sup>3</sup> )
i.e. Hard Maple	24	15	3,200
TOTAL			

FUELWOOD/CORDWOOD			
TREE SPEICIES BY %	# OF TREES MARKED	AVG. DIAMETER (in or cm)	VOLUME (BUSH CORD)
i.e. Aw4 Be4 Mh2	65	11	20

**PRESCRIPTION INFORMATION**

Prescription prepared by:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Qualifications: \_\_\_\_\_

Date Prescription Prepared: \_\_\_\_\_

Check if area has been inspected since tree marking

<p><b><u>TREE MARKER INFORMATION:</u></b></p> <p>Trees Marked By: _____</p> <p>Mailing Address: _____</p> <p>Telephone #: _____</p> <p>Qualifications: _____</p> <p>Paint Colour: _____ Date Marked: _____</p> <p>All trees to be <i>harvested</i> shall be marked with paint above <i>DBH</i> on opposite sides of the <i>tree</i>. The mark shall be at least 4 cm (2 in) in diameter for hardwood sawlogs/conifer poles or sawlogs and a slash 20 cm (8 in) long for fuelwood/conifer logs/pulp. A similar mark shall be placed at the base of the <i>tree</i> below the saw line and extending to the ground. All <i>trees</i> shall be marked facing the same direction, unless the terrain requires a change in direction, in which case the marking will proceed consistently with the terrain.</p>	<p><b><u>CONTRACTOR INFORMATION: (if different from above)</u></b></p> <p>Surname: _____</p> <p>Given Name: _____</p> <p>Mailing Address: _____</p> <p>Postal: _____ Telephone #: _____</p> <p>Person in charge of Harvesting of Trees: _____</p> <p>Estimated Starting Date: _____</p> <p>The person in charge of the harvesting of trees is required to provide 24 hours notice (prior to the start of the harvest date) to Customer Service by e-mail (customerservice@oxfordcounty.ca) or fax (519-537-1053)</p>
<p>DESCRIPTION OF AREA</p> <p>Indicate NORTH</p>	<p><b><u>Map must be legible and include:</u></b></p> <ul style="list-style-type: none"> <li>• Preferred entry points for inspection</li> <li>• Location/name of surrounding roads</li> <li>• Location of buildings on property</li> <li>• Forested areas and harvest areas</li> <li>• Log landing(s)</li> <li>• Power lines and Municipal ditches</li> </ul> <p><b>It is requested that if loggers are working near or adjacent to power lines that they contact the local Hydro Utility Company for assistance to prevent an accident and any damage that may occur to power lines and equipment due to a logging accident</b></p> <p>Please indicate if the property is enrolled in:</p> <p>Conservation Land Tax Incentive Program <input type="checkbox"/></p> <p>Managed Forest Tax Incentive Program <input type="checkbox"/></p>

**BASAL AREA – DISTRIBUTION OF CUT**

Prism Tally: \_\_\_\_m<sup>2</sup>/ha

Basal Area Factor:

**STAND ANALYSIS FOR HARVEST OR INTERMEDIATE CUTTING**

OWNERSHIP:						ACREAGE:						
ADDRESS:												
PROPERTY LOT:			CON:			HEIGHT:						
TOWNSHIP:						COUNTY:						
CRUISED BY:						DATE INSPECTED:						
						STAND #						
( TOTAL TREES (____) X 2 BAF) / # OF STATIONS (____) = ____m <sup>2</sup> /ha												
STATIONS:	1	2	3	4	5	6	7	8	9	10	11	12
TREE SIZE CLASSES	POLE 10 - 24 cm		SMALL 26 - 38 cm		MEDIUM 40 - 48 cm		LARGE 50 - 60 cm		X-LARGE 62+ cm		TOTAL	
SPECIES	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS
TOTAL TREES												
BA (m <sup>2</sup> /ha)												
BA (m <sup>2</sup> /ha) TOTAL												
TARGET BA (m <sup>2</sup> /ha)												

NOTE: The *Basal Area* sample points used to develop this prescription must be clearly marked with the closest *tree* (>16cm *DBH*) to the centre of the sample point encircled with the paint at *DBH*

<b>If the landowner is selling standing timber to a logger for harvesting has:</b>	<b>YES</b>	<b>NO</b>
a contract been signed between landowner and contractor?		
the contractor provided proof of WSIB coverage for employees/liability insurance coverage?		
the contractor provided proof of cutter/skidder certification for all employees and themselves?		
the main skid trails been delineated? (If NO, refer to By-Law requirements)		
Have arrangements been made to harvest the fuelwood from tree tops? (If No, refer to By-Law requirements)		

I agree that operations will be in accordance with the provisions of the County of Oxford Woodlands Conservation By-Law No.6035-2018 and that I am familiar with the contents and requirements of this



By-Law and acknowledge having received a copy thereof. I further agree that any *tree harvested* will be in accordance with *Good Forestry Practice*.

Further, I agree to contact the *By-law Officer* (in person at the County Administration Building, 21 Reeve Street, Woodstock) or Customer Service at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca); or by fax: 519-537-1053, 24 hours prior to commencing the *harvesting of trees*.

\_\_\_\_\_  
Signature of Prescription Writer      Date      Signature of Tree Marker (if applicable)      Date

\_\_\_\_\_  
Signature of Landowner      Date      Signature of Contractor (if applicable)      Date

Please circle the appropriate response:

The OPFA member was employed by:      Landowner      Contractor      Other

The Tree Marker was employed by:      Landowner      Contractor      Other

Will the OPFA member or Tree Marker be monitoring the harvest for contract compliance?      Yes      No

---

I UNDERSTAND THAT UNDER THE AUTHORITY OF THIS BY-LAW AND THE MUNICIPAL ACT, R.S.O. 2001, C.25, AN APPOINTED OFFICER CAN ENTER THE DESCRIBED PROPERTY FOR THE PURPOSES OF UNDERTAKING AN INSPECTION.

FURTHER, I UNDERSTAND THAT IF THE WOODLANDS WILL NOT BE HARVESTED WITHIN 24 MONTHS FROM THE RECEIPT OF THIS NOTICE OF INTENT, THE NOTICE OF INTENT WILL BE VOIDED.

THE LANDOWNER, BY SIGNING THIS APPLICATION, ACKNOWLEDGES AND AGREES TO ALL TERMS AND CONDITIONS OF WOODLANDS CONSERVATION BY-LAW NO. 6035-2018.

**SCHEDULE "D"**

COUNTY OF OXFORD

**NOTICE OF INTENT - CIRCUMFERENCE HARVEST**

PURSUANT TO WOODLANDS CONSERVATION BY-LAW NO. 6035-2018

Completed Application must be received by the *By-law Officer* at least 10 business days prior to the commencement of the harvest, destruction or injury of trees. All sections must be filled out completely, to the satisfaction of the *By-law Officer*.

Please submit the completed application to County of Oxford Customer Service, P.O. Box 1614, 21 Reeve Street, Woodstock, ON N4S 7Y3 or by e-mail to [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca) or by fax to 519-537-1053.

The *By-law Officer* can be contacted at 519-539-9800, or by e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca).

PLEASE PRINT CLEARLY

Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: Residence \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

On Site Person in charge of harvest of trees: \_\_\_\_\_

Expected starting date: \_\_\_\_\_

**Subject Property: Location**

Lot: \_\_\_\_\_ Concession: \_\_\_\_\_ 911 Address: \_\_\_\_\_

Municipality: \_\_\_\_\_

Reason for Removal: Commercial Timber Harvest \_\_\_\_\_ Stand improvement \_\_\_\_\_

Firewood Removal \_\_\_\_\_ Other \_\_\_\_\_

Approximate size of woodland: \_\_\_\_\_

Area of harvest (indicate on sketch): \_\_\_\_\_

Trees marked by: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Qualifications: \_\_\_\_\_

It is the responsibility of the owner or authorized agent to have marked with paint, on 2 sides, and at the base all the *trees* to be *harvested* with this Notice of Intent.

If the *woodland* will not be *harvested* with 24 months of receipt of this Notice of Intent, it will become null and void.

The Notice of Intent or copy must be on site at all times and in possession of the person in charge of cutting.

Each copy of the application must be accompanied by a sketch showing:

- a) the location of subject property, its boundaries and dimensions, including names of all road allowances, streets or highways abutting the property;
- b) location of woodlands on subject property (including approximate dimensions);
- c) abutting land owners;
- d) the distance between the subject land and the nearest township lot line or appropriate landmark (e.g. bridge, railway crossing, etc.);

**TREE HARVEST SUMMARY**

(A legible tally sheet can be substituted and attached)

Tree Species	No.	SKETCH PLAN	
		USE THIS PAGE FOR SKETCH PLAN AND RETURN WITH APPLICATION FORM. Indicate North	
<b>Total Trees</b>			

If the landowner is selling standing timber to a contractor for removal, has a contract been signed between the landowner and the contractor? YES \_\_\_\_ NO \_\_\_\_

I agree that all *tree* cutting will be in accordance with the provisions of the County of Oxford Woodlands Conservation By-Law No. 6035-2018, and that I am familiar with the components and requirements of this By-Law and acknowledge having received a copy thereof.

Further, I agree to contact the *By-law Officer* (in person at the County Administration Building, 21 Reeve Street, Woodstock or Customer Service at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca); or by fax: 519-537-1053, 24 hours prior to commencing the *harvesting* of trees.

DATED at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Signature of Contractor

\_\_\_\_\_  
Signature of Landowner or Authorized Agent

SCHEDULE "E"

APPLICATION FOR ADMINISTRATIVE AND/OR COMMITTEE EXEMPTION

Completed Application, including the application fee, must be received by the By-law Officer at least 30 business days prior to the commencement of the harvest, destruction or injury of trees. All sections must be filled out completely, to the satisfaction of the By-law Officer.

Payment may be made by cash, cheque or credit card. Cheques should be made payable to the Corporation of the County of Oxford in the amount as indicated in Schedule "A", as amended from time to time.

Please submit the completed application to County of Oxford Customer Service, P.O. Box 1614, 21 Reeve Street, Woodstock, ON N4S 7Y3 or by e-mail to customerservice@oxfordcounty.ca or by fax to 519-537-1053. The By-law Officer can also be contacted at 519-539-9800, or by e-mail at customerservice@oxfordcounty.ca.

PLEASE PRINT CLEARLY

Name(s) of Registered Owner \_\_\_\_\_

Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Business: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Applicant (if other than the registered owner)

Location of Trees Affected/Ownership

Municipality: \_\_\_\_\_ Assessment Roll #: \_\_\_\_\_

Lot: \_\_\_\_\_ Concession: \_\_\_\_\_ 911 Address: \_\_\_\_\_

Is the property owned by the applicant? \_\_\_\_\_ YES \_\_\_\_\_ NO (if NO, authorizing letter must be attached)

If purchased within the last three years, state name and address of former owner and the date property was purchased.

\_\_\_\_\_

Property/Forest Description

This application is requesting permission to remove the following: (please indicate)

Total area: \_\_\_\_\_ Hectares: \_\_\_\_\_ Acres: \_\_\_\_\_

Total Woodland size on property: \_\_\_\_\_ Hectares: \_\_\_\_\_ Acres: \_\_\_\_\_

Tree species to be destroyed on the described land:

\_\_\_\_\_  
\_\_\_\_\_

This Exemption is requested for the following reasons, including description of end use after trees have been destroyed:

\_\_\_\_\_  
\_\_\_\_\_

Is the applicant willing to offset the destruction of trees on the subject property through replanting trees on the said property? \_\_\_\_\_ YES \_\_\_\_\_ NO

If the applicant cannot replant in lieu of destruction is the applicant willing to make payment in lieu of destruction? \_\_\_\_\_YES \_\_\_\_\_NO

---

Personal information on this form is collected under the authority of the *Municipal Act*. Pursuant to the *Municipal Freedom of Information and Protection of Privacy Act*, questions about the collection of personal information should be directed to the *County Clerk*.

---

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

SCHEDULE "F"

# PUBLIC NOTICE

## WOODLANDS CONSERVATION BY-LAW NO. 6035-2018

This posted notice does not imply unrestricted access.  
Interested parties must receive permission to enter these  
forested lands from the landowner.

AN APPLICATION FOR AN EXEMPTION TO  
WOODLANDS CONSERVATION BY-LAW NO. 6035-2018  
HAS BEEN RECEIVED BY THE COUNTY OF OXFORD  
AFFECTING THESE LANDS.

Municipality: \_\_\_\_\_ Assessment Roll #: \_\_\_\_\_

Lot: \_\_\_\_\_ Concession: \_\_\_\_\_ 911 Address: \_\_\_\_\_

Landowner: \_\_\_\_\_

THE APPLICATION  
SUBMITTED REQUESTS THE CLEARING OF \_\_\_\_\_  
HECTARES OF FORESTED LAND.

Deadline for Written Comments:

COMMENTS CAN BE SUBMITTED TO THE ADDRESS LISTED BELOW:

Community Planning Office  
County of Oxford,  
P. O. Box 1614, 21 Reeve Street  
Woodstock, ON N4S 7Y3

**This Notice is posted under the authority of the County of  
Oxford Woodlands Conservation By-Law No. 6035-2018**

This Notice is to remain posted no less than ten (10) business days  
prior to the consideration of this application.

**FURTHER INFORMATION OR WRITTEN NOTICE IS  
AVAILABLE FROM**

Community Planning Office  
519-539-9800 or by e-mail at [planning@oxfordcounty.ca](mailto:planning@oxfordcounty.ca)

SCHEDULE "G"

# ORDER TO DISCONTINUE ACTIVITY

YOU ARE HEREBY DIRECTED AND ORDERED TO forthwith stop, halt, cease and desist from any and all works associated with the destruction of trees or removal thereof from those lands comprising;

MUNICIPAL ADDRESS/LEGAL DESCRIPTION OF THE PROPERTY:

---

LOT: \_\_\_\_\_ CONCESSION: \_\_\_\_\_ MUNICIPALITY: \_\_\_\_\_

OWNER/INDIVIDUAL RESPONSIBLE FOR DESTRUCTION OR INJURY OF TREES:

---

DESCRIPTION OF INFRACTION:

---

---

---

Date of Inspection: \_\_\_\_\_

Effective Order Date: \_\_\_\_\_ To: \_\_\_\_\_

Signature of Officer: \_\_\_\_\_ Date: \_\_\_\_\_

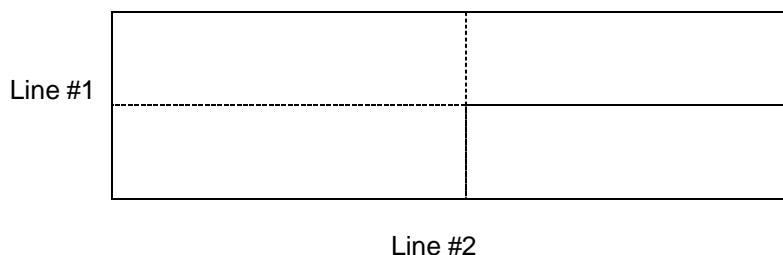
---

## SCHEDULE "H"

### BASAL AREA CALCULATION AND ASSESSMENT

1. Point Sampling is defined as a method of selecting trees for measurement and for estimating stand basal area using tree size rather than frequency as the main parameter. Trees are tallied at a sample location or point sample, with the selection probability being proportional to the *basal area* of the *trees*. In point sampling, a 360-degree sweep is made with an angle gauge about a fixed point, and the stems whose breast height diameter appear larger than the fixed angle subtended by the angle gauge are included in the sample. Point samples will be taken using a factor 2 prism.
  
2. Basal Area will be assessed every 30 m (98.5 ft) along a fixed compass bearing through a forest stand in which *harvesting* has occurred. The first point sample will be placed 50 m (164 ft) from the ecological boundary of the *woodland*. No less than 4 point samples will be taken along a compass bearing through a forest stand. If the width of the forest stand is greater than 130 m (426 ft), two parallel lines spaced 50 m apart shall be established along the fixed compass bearing through the centre of the forest stand where the harvesting has occurred. If the average *basal area/hectare* is found to be below the requirements of the By-law, then a second compass line will be established from the mid-point of the 1<sup>st</sup> compass line and will run in a direction 90° from the compass bearing from the 1<sup>st</sup> line.
  
3. Where the width, length, shape or topography of a forest stand does not allow for the minimum placement of point samples within the required configuration outlined in Section 2 above, a random placement of sample points shall be used to assess overall average basal area, provided there is at least 50 m (164 ft) between all point samples.

See sample illustration below:



4. Where the width of the woodland does not allow the 30 m (98.5 ft) fixed compass bearing, one line will be established along a fixed compass bearing down the centre of the *woodland*.

The following format will be used in calculating average *basal area* per hectare:

Stations Tallied

STATIONS:	1	2	3	4	5	6	7	8	9	10	11	12
TREE SIZE CLASSES	POLE 10 - 24 cm		SMALL 26 - 38 cm		MEDIUM 40 - 48 cm		LARGE 50 - 60 cm		X-LARGE 62+ cm		TOTAL	
SPECIES	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS

\*\* Total Number of Trees (\_\_\_\_) x Basal Area Factor (\_\_\_\_) = (\_\_\_\_) Overall Average BA/Ha  
# of Stations (\_\_\_\_)

#### **Basal Area Calculation and Assessment**

To assess tree infractions, a minimum of 1 plot per hectare will be established for areas up to 10 ha (25 ac), and 1 plot for every additional 5 ha (12 ac). Plots will be placed 80 m (262 ft) apart and 40 m (131 ft) from stand edges.



In cases where the maximum *DBH* encountered is less than 60 cm (24 in), the plot distance may be 60 m (197 ft) and 30 m (98.5 ft) from the stand edges. In any case sampling is to be done by a method customarily used in forestry practice.

SCHEDULE "I"

**NOTICE of TREE HARVEST**

DO NOT ENTER during harvesting for your own safety.

This notice does not imply unrestricted access.

Permission to enter these lands must be granted by the landowner.

Contractor: \_\_\_\_\_

Phone: \_\_\_\_\_

Owner: \_\_\_\_\_

Timber Harvest Date: \_\_\_\_\_

Timber Marked By: \_\_\_\_\_

Phone Number of Marker: \_\_\_\_\_

This Notice is posted under the authority of the County of Oxford Woodlands Conservation By-Law No. 6035-2018.

This Notice is to be posted prior to the commencement of harvest and remain posted no less than 10 days after completion of harvest. Failure to post and removal prior to this period is a chargeable offence.

If you should have any questions or concerns regarding this timber harvest, please contact:

**County of Oxford Customer Service at 519-539-9800 or via e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca)**

---

**TICKETABLE OFFENCES**

---

<b>SHORT FORM WORDING</b>	<b>Offences Creating Provision</b>	<b>Set Fine, includes Court Costs</b>
Failing to notify the County of Oxford prior to the injuring or destruction of trees by the landowner or person acting on behalf of the landowner.	Sections 8(a) and 8(b)	\$400.00 plus court costs
Failure to erect a sign	Section 8(d)	\$400.00 plus court costs
Failure to give 24 hours notice.	Section 8(e)	\$400.00 plus court costs
Contravening the conditions of a Permit.	Sections 8 and 11(a)	\$400.00 plus court costs
Attempt to obstruct an Officer.	Section 12(d) and 12(e)	\$400.00 plus court costs

COUNTY OF OXFORD

BY-LAW NO 6606-2024

**BEING** a By-law to repeal By-law No 5854-2016 and to enact a new By-law to provide for the governance and control of County Forests and County Lands in the County of Oxford

**WHEREAS** the County of Oxford owns and maintains County Forests and County Lands in the County of Oxford

**AND WHEREAS** Section 9 of the *Municipal Act, 2001*, S O 2001, c 25, as amended, provides a municipality the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act

**AND WHEREAS**, Section 11(2) of the *Municipal Act, 2001*, S O 2001, c 25, as amended, provides that a municipality may pass by-laws respecting the health, safety and well-being of persons as well as the protection of persons and property

**AND WHEREAS**, Section 11(3) of the *Municipal Act, 2001*, S.O. 2001, c 25, as amended, provides that a municipality may pass by-laws respecting matters within the sphere of jurisdiction of culture, parks, recreation and heritage

**AND WHEREAS**, Sections 23 1, 23 2 and 23 3 of the *Municipal Act, 2001*, S.O 2001, c 25, as amended, provides that a municipality may delegate certain powers and duties.

**AND WHEREAS**, Sections 3, 4, 5 and 6 of the *Trespass to Property Act*, R.S.O. 1990, c T 21, as amended, provides that the County of Oxford is authorized to prohibit entry to land occupied by the County of Oxford and to prohibit the carrying on of certain activities on such land and for these purposes give notice thereof

**AND WHEREAS**, Oxford County Council deems it desirable to regulate the use of County Forests and County Lands in the County of Oxford

**NOW THEREFORE**, the Council of the County of Oxford enacts as follows

**PART 1 - DEFINITIONS**

1.1 In this By-law

“Biking” is cycling on a bicycle, tricycle, unicycle, or other similar vehicle propelled solely by muscle power and does not include a motor assisted cycle of any type

“County” means the County of Oxford

“County Forest” means land owned by the County and designated by the County as an Oxford County Forest or Oxford County Agreement Forest, as designated in Schedule “A” attached hereto

“County Land” means lands and forests owned by the County and not designated an Oxford County Forest, as designated in Schedule “B” attached hereto.

“Control” includes care and custody.

“Council” means the Council of the County of Oxford

“CSS” means Canadian Shooting Sports

“Designated Trail” means the part of a County Forest or County Land that has been marked, posted or blazed for the purpose of a trail governed by a Use Agreement and on which a trail permit is required

“Fireworks” means a pyrotechnic device producing quantities or effects of light, sound, or smoke by the combustion of explosive or flammable composition.

“Hiking Trail” means the part of a County Forest or County Land that has been marked, posted, or blazed for the purpose of hiking, cross country skiing or running by the public.

“Hunting” includes,

- a) lying in wait, searching for, being on the trail of, pursuing, chasing or shooting at wildlife, whether or not wildlife is killed, injured, captured or harassed, or
- b) capturing or harassing wildlife,

except that “hunting” does not include,

- a) trapping, or
- b) lying in wait for, searching for, being on the trail of or pursuing wildlife for a purpose other than attempting to kill, injure, capture or harass it, unless the wildlife is killed, injured, captured or harassed as a result,

and “Hunt” and “Hunter” have corresponding meanings

“Liquor” shall have the same meaning as defined in the *Liquor Licence Act*, R.S.O. 1990 c L.19.

“Motorized Snow Vehicle” shall have the same meaning as defined in the *Motorized Snow Vehicles Act*, R.S O 1990, c M.44

"NFALI" means National Firearms Associations Liability Insurance

"OFAH" means Ontario Federation of Anglers and Hunters "OFATV" means the Ontario Federation of All Terrain Vehicles Clubs "OFTR" means the Ontario Federation of Trail Riders

"OFSC" means the Ontario Federation of Snowmobile Clubs

"Officer" means a police officer, a municipal by-law enforcement officer, or other person appointed by Council to enforce this By-law

"Off-Road Vehicle" shall have the same meaning as defined in the *Off-Road Vehicles Act*, R S O 1990, c O 4

"Organized Event" includes any event that takes place in a County Forest or County Land where person(s) are charged an entry fee or the event is advertised, but does not include organized hikes or nature walks

"Refuse" includes, but is not limited to, paper wrappers, food containers, discarded food, disposable eating utensils, newspapers, drink containers of all kinds, disposable diapers, broken glass, construction debris, grass clippings, brush and inert fill of any kind

"Run at Large" means an animal being at a place other than the premises of the owner or custodian of the animal and the animal not being Under Control Of the owner or custodian

"Trap" means a body-gripping trap, box trap, cage trap or net used to capture an animal or invertebrate, and "trapping" "trapper" and the verb "trap" have corresponding meanings,

"Under Control Of" means when an animal is unleashed, that the animal is close to the owner or custodian, within sight and earshot of the owner or custodian, and that it responds to voice commands and is prevented from approaching within one (1) meter of any animal or person without such person's consent

"Use Agreement" means an agreement with the County and a person, user group or organization outlining all the requirements for use of a County Forest or County Land

"Vehicle" shall have the same meaning as defined in the *Highway Traffic Act*, R S O. 1990, c H 8, and includes any vehicle drawn, propelled or driven by any kind of power including muscular power, but includes a Motorized Snow Vehicle and excludes a dog sled, child's wagon, child's sleigh, a baby carriage or stroller, and a wheelchair or similar device (motorized or otherwise) used by an individual due to a disability

## **PART 2 - USES DECLARED**

- 2.1 The Council of the County of Oxford hereby declares the use of the lands known as the County Forests to be for "forestry purposes" that is to include the production of wood and wood products, provision of proper environmental conditions for wildlife, protection against flood and erosion, recreation and protection and production of water supplies
- 2.2 The Council of the County of Oxford hereby declares the use of the lands known as the County Lands to be for "forestry purposes and agricultural purposes" that is to include the production of wood and wood products, production of agricultural products including food and fodder, provision of proper environmental conditions for wildlife, protection against flood and erosion, recreation and protection and production of water supplies

## **PART 3 - GENERAL PROHIBITED ACTIVITIES**

- 3.1 No person shall in a County Forest or on County Land.
- a) litter, dump or dispose of any foreign material or Refuse, including liquid waste,
  - b) have open fires;
  - c) discharge Fireworks;
  - d) camp;
  - e) consume or possess Liquor;
  - f) conduct target practice;
  - g) carry or discharge a firearm, pellet gun, BB type gun, paintball gun, slingshot, long-bow, cross-bow, catapult or other dangerous weapon except as otherwise permitted by the provisions of this By-law,
  - h) cut, prune, dig or gather trees, shrubs, groundcover or firewood,
  - i) construct unauthorized structures;
  - j) allow an animal to Run at Large,
  - k) construct tree stands, blind shelters or permanent structures with use of nails or fasteners,
  - l) remove, alter, deface or destroy any County sign, gate or fence,
  - m) install an unauthorized sign of any kind,
  - n) interfere with or disrupt logging activities,
  - o) construct an unauthorized trail, and
  - p) trap.
- 3.2 No person shall use a Vehicle in a County Forest or on County Land, including on a Designated Trail or Hiking Trail, except in

accordance with the provisions of this By-law

- 3 3 No person shall Hunt in a County Forest or on County Land except in accordance with the provisions of this By-law
- 3 4 No person shall disobey a posted sign in a County Forest or on County Land
- 3 5 No person shall restrict, obstruct or impede public access to any portion of a County Forest or County Land, including on a Designated Trail or Hiking Trail, without authorization

#### **PART 4 – GENERAL APPROVED ACTIVITIES**

- 4 1 The following activities are generally permitted in County Forests and on County Land, subject to posted signage
  - a) walking, running and hiking,
  - b) cross country skiing and snowshoeing,
  - c) orienteering and geocaching,
  - d) dog sledding,
  - e) dog walking Under Control Of or on a leash no longer than 2 metres in length,
  - f) Biking,
  - g) operating a Motorized Snow Vehicle on OFSC Designated Trails provided a valid OFSC permit has been obtained,
  - h) operating an Off-Road Vehicle on OFATV or OFTR Designated Trails provided a valid OFATV or OFTR permit has been obtained,
  - i) Hunting and fishing in selected County Forests or County Lands as designated in Schedule “C” (gun and bow hunting), Schedule “D” (bow hunting only) attached hereto, in accordance with provincial and federal hunting and fishing regulations provided that Hunters are members of an organization listed in Schedule “F” and produce proof of valid membership in an organization listed in Schedule “F” or an accepted alternative listed in Schedule “F” upon the request of an Officer and Hunters are only permitted to use portable and temporary tree stands and ladders, and
  - j) harvesting non-wood forest products such as tree seeds/cones or mushrooms for personal use
- 4 2 Those uses approved through the execution of a Use Agreement with the County.

#### **PART 5 – ADMINISTRATION**

- 5 1 The Director of Public Works is authorized to administer and enforce this By-law
- 5 2 The Director of Public Works may as he or she deems necessary for the administration of County Forest and County Land, the preservation and protection of County Forest and County Land, or to ensure public safety



- a) prohibit or vary any activity or use in the County Forest or on County Land that is otherwise permitted pursuant to this By-law;
- b) cause signs to be erected describing any of the provisions of this By-law, or restricting or limiting the use or attendance on any part or portion of the County Forest and County Land in the interest of the preservation and protection of County Forest and County Land and to ensure public safety or well-being,
- c) Enforce the provisions of this By-law through appropriate authorities.

5 3 Council has determined that, in consideration of the number of people, the size of the geographic area and the time period affected by the exercise of the powers delegated by Part 5, the said powers are of a minor nature

#### **PART 6 - USE AGREEMENTS**

- 6 1 No person shall conduct an Organized Event in a County Forest or on County Land without an executed Use Agreement from the County.
- 6 2 An organization that wishes to use a County Forest or County Land for the purpose of establishing a Designated Trail or for such other purpose as deemed appropriate by the County is required to enter into a Use Agreement.
- 6 3 A person(s) or organization entering into a Use Agreement with the County may be required to pay a fee as established in the Use Agreement.
- 6 4 No person or organization who has entered into a Use Agreement with the County shall contravene any terms of the Use Agreement

#### **PART 7 - ENFORCEMENT AND PENALTY**

- 7 1 Where any person contravenes any provisions of this By-law, such person is subject to the provisions of the *Trespass to Property Act*
- 7 2 An Officer may enforce the provisions of this By-law
- 7 3 An Officer may order a person believed to be in contravention of this By-law to:
  - a) cease the activity that is in contravention of this By-law, and/or
  - b) leave the County Forest or County Land.
- 7 4 Where any person contravenes any of the provisions of this By-law, the permission of such person to remain in the County Forest or on County Land is revoked

- 7 5 Any person who is alleged to have contravened any section of this By-law shall identify themselves to an Officer upon request Failure to do so shall be deemed to have hindered or obstructed the Officer in the execution of their duties
- 7 6 Any person who provides false information to an Officer shall be deemed to have hindered or obstructed the Officer in the execution of their duties.
- 7 7 No person shall hinder or obstruct an Officer in the enforcement of this By-law
- 7 8 Any person who contravenes any provision of this By-law is guilty of an offence and is liable to a fine and any other penalties imposed pursuant to the *Provincial Offences Act*, R S.O 1990, c P 33, as amended
- 7 9 Every person guilty of an offence under this By-law may, if permitted under the *Provincial Offences Act*, R S O 1990, c P 33, pay a set fine, and the Chief Justice of the Ontario Court of Justice shall be requested to establish, pursuant to the *Provincial Offences Act*, R S O 1990, c P 33, set fines in accordance with Schedule "E" of this By-law
- 7 10The court in which the conviction has been entered and any court of competent jurisdiction thereafter may make an order prohibiting the continuation or repetition of the offence by the person convicted, and such order shall be in addition to any other penalty imposed by the court on the person convicted.

## **PART 8 – APPLICABLE LAW**

- 8 1 Every person who uses a County Forest or County Land is subject to all applicable municipal by-laws and all provincial and federal laws and regulations, and any person violating any by-law or law may be required to leave the County Forest or County Land

## **PART 9 - MISCELLANEOUS**

### **Short title**

- 9 1 This By-law may be referred to as the County Forests and County Lands Recreation By-law

### **Severability**

- 9 2 It is declared that notwithstanding that any Part or Parts of this By-law, or sections thereof, may be found by any court to be bad or illegal or beyond the power of the Council to enact, such Part or Parts or sections thereof shall be deemed to be severable and that all other Parts or sections of this By-law are separate and independent therefore and enacted as such.

93 That amendments to Schedules "A" through "D" of a minor housekeeping nature (such as but not restricted to dates, names, titles) may be adopted by resolution of Council but substantive revisions (such as but not restricted to roles, responsibilities, procedures) shall be adopted by By-law

**Repeal**

94 That By-law No. 5854-2016 is hereby repealed

95 That Schedules "A" through "F" shall form part of this By-law

96 That the set fines in Schedule "E" come into force and effect upon approval by the Chief Justice of the Ontario Court of Justice

97 That this By-law shall come into force and effect on the date of passing

**READ a first and second time this twenty-fourth day of January, 2024.**

**READ a third time and finally passed this twenty-fourth day of January, 2024.**



Marcus Ryan  
Marcus Ryan (Jan 24, 2024 12:22 EST)

MARCUS RYAN, WARDEN

Chloe Senior

CHLOE SENIOR, CLERK

SCHEDULE "A"

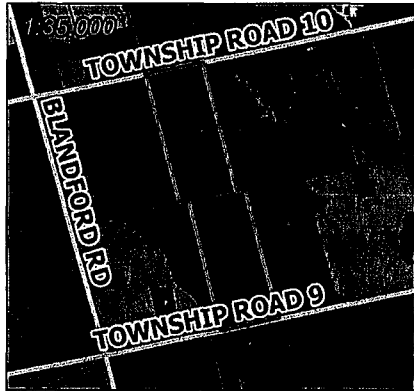
BY-LAW NO 6606-2024

COUNTY FORESTS

INSET MAP	ADDRESS	LEGAL DESCRIPTION
1. CHESNEY TRACT	846033 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP, 866046 TOWNSHIP ROAD 10 BLANDFORD-BLENHEIM TWP	PT LT 5 CON 9 BLANDFORD AS IN BD8694 & BD8697, S/T A11553, BLANDFORD- BLENHEIM
2. CREDITVILLE TRACT	814929 MUIR LINE NORWICH TWP	PT LT 1 CON 1 EAST OXFORD AS IN EO10914, NORWICH
3. DRUMBO TRACT	807297 OXFORD ROAD 29 BLANDFOR D-BLENHEIM TWP	PT LT 9 CON 7 BLENHEIM PT 4 & 5, 41R273, BLANDFORD-BLENHEIM
4. EMBRO TRACT	<i>Part A</i> 355892 35th LINE ZORRA TWP  <i>Part B</i> 843932 ROAD 84 ZORRA TWP	<i>Part A</i> PT LT 15 CON 4 WEST ZORRA AS IN WZ11865, W OF 416676 EXCEPT AS SHOWN ON PL997, ZORRA <i>Part B</i> PT LT 15 CON 4 WEST ZORRA AS IN WZ11865, E OF 416676 EXCEPT AS SHOWN ON PL997 AND EXCEPT A33720, ZORRA
5. HALL TRACT	847021 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP, 896197 OXFORD ROAD 3 BLANDFORD-BLENHEIM TWP	LT 13 CON 9 BLENHEIM EXCEPT PT 23, 24 & 25, 41R1617 AND PL831, S/T A11447, BLANDFORD-BLENHEIM
6. LAKESIDE TRACT	<i>Part A</i> 236697 23rd LINE ZORRA TWP  <i>Part B</i> 236658 23rd LINE ZORRA TWP	<i>Part A</i> PT LT 28 CON 11 EAST MISSOURI PT 1 41R6537, S/T BENEFICIARIES INTEREST IN A86852, ZORRA <i>Part B</i> PT LT 27-28 CON 12 EAST MISSOURI AS IN EN12255, ZORRA
7. MCBETH TRACT	363398 MCBETH RD SOUTH/WEST OXFORD TWP	PT LT 24 CON 3 DEREHAM AS IN DE20323, SOUTH-WEST OXFORD
8. VANCE TRACT	565948 TOWERLINE RD NORWICH TWP	PT LT 3 CON 2 EAST OXFORD AS IN 211122, S/T EO10272, EO6644, NORWICH
9. ZENDA TRACT	364790 EVERGREEN ST NORWICH TWP	PT LT 25-26 CON 3 NORTH NORWICH AS IN NN13330, NN12395, NN11188, S/T NN13330, S/T INTEREST IN NN13330, NORWICH

SCHEDULE "A"  
 BY-LAW NO. 6606-2024  
 OXFORD COUNTY FORESTS – INSET MAPS

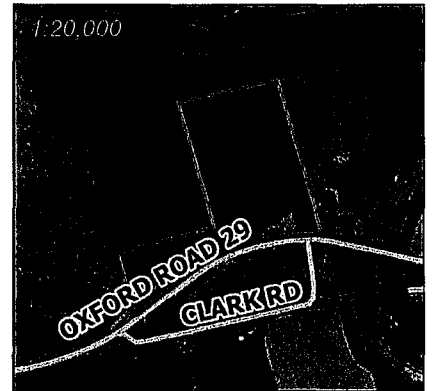
**1** CHESNEY TRACT  
 846033 TOWNSHIP 9  
 866046 TOWNSHIP ROAD 10  
 BLANDFORD-BLENHEIM TWP



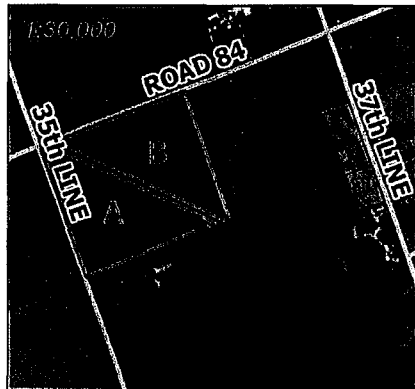
**2** CREDITVILLE TRACT  
 814929 MUIR LINE  
 NORWICH TWP



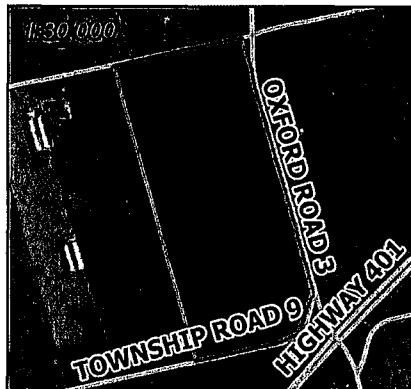
**3** DRUMBO TRACT  
 807297 OXFORD ROAD 29  
 BLANDFORD-BLENHEIM TWP



**4** EMBRO TRACT  
 843932 ROAD 84  
 355892 35th LINE  
 ZORRA TWP



**5** HALL TRACT  
 847021 TOWNSHIP ROAD 9  
 896197 OXFORD ROAD 3  
 BLANDFORD-BLENHEIM TWP



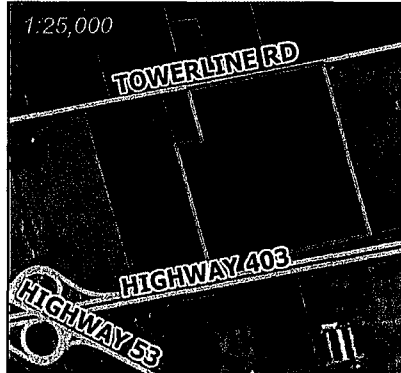
**6** LAKESIDE TRACT  
 236658 23rd LINE  
 236697 23rd LINE  
 ZORRA TWP



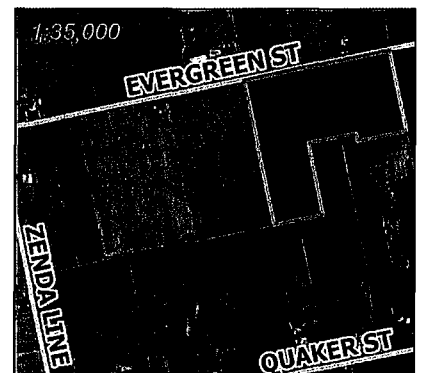
**7** MCBETH TRACT  
 363398 MCBETH RD  
 SOUTH/WEST OXFORD TWP



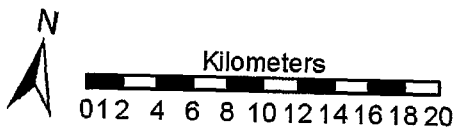
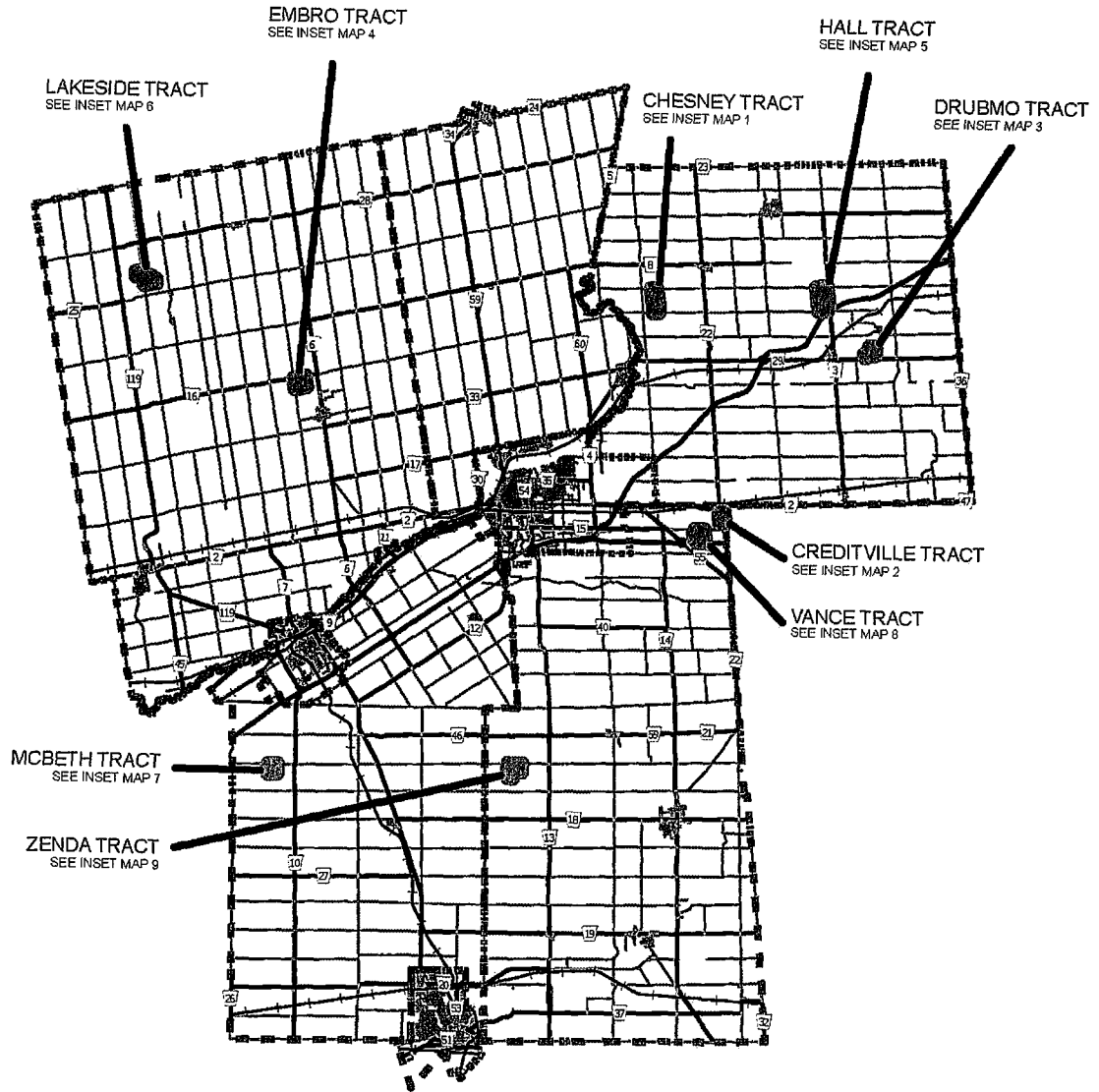
**8** VANCE TRACT  
 565948 TOWERLINE RD  
 NORWICH TWP



**9** ZENDA TRACT  
 364790 EVERGREEN ST  
 NORWICH TWP



# Schedule "A" County Forests - Property Locations



SCHEDULE "B"

COUNTY LANDS

INSET MAP	ADDRESS	LEGAL DESCRIPTION
1. WEST ZORRA (EMBRO) CLOSED LANDFILL	335381 33rd LINE ZORRA TWP	PT LT 7 CON 2 WEST ZORRA AS IN A42339, ZORRA
2. NORTH OXFORD (THAMESFORD) CLOSED LANDFILL	622914 ROAD 62 ZORRA TWP	PT LT 22 CON 4 NORTH DORCHESTER PT 1 & 2, 41R1266, ZORRA
3. LAKESIDE CLOSED LANDFILL	256321 25th LINE ZORRA TWP	PT LT 22 CON 12 EAST MISSOURI PT 1, 41R1268, S/T A10689, ZORRA
4. HIGHLAND SHOP BUFFER PROPERTY	884135 ROAD 88 ZORRA TWP	WEST ZORRA CON 5 PT LOT 21, RP 41R9439 PARTS 4 6 TO 9
5. OXFORD COUNTY TAVISTOCK LAGOON	<i>Part A:</i> 227 WILLIAM ST S EAST ZORRA <i>Part B:</i> TAVISTOCK TWP MARIA ST, WILLIAM ST, Village of TAVISTOCK	<i>Part A:</i> PT LTS 34-35 CON 13 EAST ZORRA AS IN PL CO54788, PT LT 34-35 CON 13 <i>Part B:</i> PT LTS 34-35 CON 13 EAST ZORRA AS IN PL CO54788, PT LT 34-35 CON 13 EAST ZORRA, PARTS 2, 3, 4, 5 & 7 41R2380 AND PART 1 41R3311, PT LT 23 PL 1609, PT LT 34-35 CON 13 EAST ZORRA, PART 2 41R9205 SUBJECT TO AN EASEMENT AS IN A52243 SUBJECT TO AN EASEMENT AS IN A58754 TOWNSHIP OF EAST ZORRA-TAVISTOCK
6. OXFORD COUNTY PLATTSVILLE LAGOON	906885 TOWNSHIP ROAD 12 BLANDFORD-BLENHEIM TWP	PT LT 16 CON 12 BLENHEIM PT 2, 3 & 5 41R515, BLANDFORD-BLENHEIM
7. BLANDFORD-BLENHEIM CLOSED LANDFILL	<i>Part A</i> Address 846651 TOWNSHIP ROAD 9 BLANDFORD-BLENHEIM TWP <i>Part B</i> 856141 KING RD BLANDFORD-BLENHEIM TWP	<i>Part A</i> PT LT 19 CON 9 BLENHEIM PT 1-7 41R1264, BLANDFORD-BLENHEIM <i>Part B</i> PT LT 19 CON 9 BLENHEIM PT 1 41R2900, BLANDFORD-BLENHEIM
8. EAST OXFORD CLOSED LANDFILL	445286 GUNN'S HILL RD NORWICH TWP	PT LT 14 CON 7 EAST OXFORD AS IN A96848, NORWICH
9. FORMER BRANTFORD, NORFOLK, AND PORT BURWELL RAILROAD RIGHT OF WAY FROM CRANBERRY LINE, TO ZENDA		PT LT 1-3 CON 10 DEREHAM AS IN 408233, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 408233, SWOXFORD/TILLSONBURG
10. HOLBROOK CLOSED	345071 QUAKER ST NORWICH TWP	PT LT 20-21 CON 3 NORTH NORWICH AS IN 355259, 279881,

LANDFILL		NORWICH
11. HOLBROOK CLOSED LANDFILL BUFFER LANDS	345071 QUAKER ST NORWICH TWP	PT LT 20-21 CON 3 NORTH NORWICH AS IN 355259, 279881, NORWICH
12. OXFORD COUNTY NORWICH LAGOONS		<i>Part A</i> BLK V, W, Y PL 271, PT LT 764 PL 955, PT PHEBE ST PL 271 CLOSED BY B23604, PT 1, 41R149, NORWICH



		<p><b>Part B</b> PT LT 6 CON 5 NORTH NORWICH PT 1, 41R5660, NORWICH</p> <p><b>Part C</b> BLK X PL 271, NORWICH</p> <p><b>Part D</b> PT LT 6-7 CON 5 NORTH NORWICH, NORWICH</p>
13. OTTERVILLE CLOSED LANDFILL	<p><b>Part A</b> 772481 HIGHWAY 59 NORWICH TWP</p> <p><b>Part B</b> 772489 HIGHWAY 59 NORWICH TWP</p>	<p><b>Part A</b> PT LT 8 CON 9 SOUTH NORWICH AS IN B19013 &amp; A78090, NORWICH</p> <p><b>Part B</b> PT LT 8 CON 9 SOUTH NORWICH PT 1 &amp; 2, 41R4321, NORWICH</p>
14. TILLSONBURG CLOSED LANDFILL		PT LT 1-2 CON 5 NTR MIDDLETON PARTS 14, 16, 17 & 18 41R-8326 SUBJECT TO AN EASEMENT OVER PARTS 14, 16, 17 & 18 41R8326 IN FAVOUR OF PT LT 1-2 CON 5 NTR MIDDLETON PARTS 1, 2, 3, 4, 13 & 15 41R8326 AS IN CO85675 TOGETHER WITH AN EASEMENT OVER PT LT 1-2 CON 5 NTR MIDDLETON PART 13 41R8326 AS IN CO85676 TOWN OF TILLSONBURG
15. OXFORD COUNTY WASTE MANAGEMENT FACILITY BUFFER LANDS	<p><b>Part A</b> 384108 SALFORD RD SOUTH/WEST OXFORD TWP , 384134 SALFORD RD</p> <p><b>Part B</b> 384152 SALFORD RD SOUTH/WEST OXFORD TWP</p>	<p><b>Part A</b> PT LT 10-12 CON 2 DEREHAM AS IN 278552, 436453, 436452, PL1560 &amp; PT 1, 41R1300, S/T 268282, A31597, A32793, DE19973, DE19974, SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 10 CON 2 DEREHAM PT 1, 41R655, SOUTH-WEST OXFORD</p>
16. OXFORD COUNTY WASTE MANAGEMENT FACILITY	384060 SALFORD RD SOUTH/WEST OXFORD TWP	PT LT 10-12 CON 2 DEREHAM AS IN 278552, 436453, 436452, PL1560 & PT 1, 41R1300, S/T 268282, A31597, A32793, DE19973, DE19974, SOUTH-WEST OXFORD

<p><b>17. OXFORD COUNTY THAMES RIVER WETLANDS</b></p>		<p><b>Part A</b> PT LT 19 N OF MAIN ST, 20 N OF MAIN ST, 21 N OF MAIN ST, 22 N OF MAIN ST, 23 N OF MAIN ST, 24 N OF MAIN ST PL 154 PT 2, 41R6381, S/T 430960, S/T BENEFICIARIES INTEREST IN 430960, SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 19 N OF MAIN ST, 20 N OF MAIN ST, 21 N OF MAIN ST, 22 N OF MAIN ST, 23 N OF MAIN ST, 24 N OF MAIN ST PL 154 PT 2, 41R6381, S/T 430960, S/T BENEFICIARIES INTEREST IN 430960, SOUTH-WEST OXFORD</p> <p><b>Part C</b> PT LT 23-27 CON 1 NORTH OXFORD, EAST ZORRA-TAVISTOCK</p> <p><b>Part D</b> PT LT 4-6 CON BROKEN FRONT WEST OXFORD, SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 2-4 CON BROKEN FRONT WEST OXFORD, SOUTH-WEST OXFORD</p> <p><b>Part F</b> PT LT 2 CON BROKEN FRONT WEST OXFORD, SOUTH-WEST OXFORD</p>
---	--	--

<b>18. THORNTON WELLFIELD PROPERTIES, HODGES POND PROPERTY</b>	<b>Part A</b> 524802 CURRY RD SOUTH/WEST OXFORD TWP	<b>Part A</b> PT LT 4 CON 3 WEST OXFORD AS IN 457544 (FIRSTLY), SOUTH-WEST OXFORD
	<b>Part B</b> 524854 CURRY RD SOUTH/WEST OXFORD TWP	<b>Part B</b> PT LT 2-3 CON 3 WEST OXFORD AS IN 462288 (FIRSTLY), SOUTH-WEST OXFORD
	<b>Part C</b> 524912 CURRY RD SOUTH/WEST OXFORD TWP	<b>Part C</b> PT LT 2 CON 3 WEST OXFORD AS IN 455072, SOUTH-WEST OXFORD
	<b>Part D</b> 484981 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part D</b> PT LT 1 CON 3 WEST OXFORD AS IN 205467, SOUTH-WEST OXFORD
	<b>Part E</b> 484827 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part E</b> PT LT 3 CON 3 WEST OXFORD AS IN 462288, SOUTH-WEST OXFORD
	<b>Part F</b> 484907 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part F</b> PT LT 1-2 CON 3 WEST OXFORD AS IN WO4730, WO4771 & WO7390 EXCEPT PT 1, 41R4208, 462288 & OLD STAGE ROAD N OF COUNTY RD 12, SOUTH- WEST OXFORD
	<b>Part G</b> 504834 OLD STAGE RD NORWICH TWP	<b>Part G</b> PT LT 21-22 CON 4 EAST OXFORD PT 1-6 41R5661 EXCEPT PT 1 41R7303, S/T 389369, NORWICH
		<b>Part H</b> Legal Description PT LT 21-22 CON 4 EAST OXFORD, PT RDAL BTN TWP OF EAST OXFORD & TWP OF WEST OXFORD CLOSED BY UNREGISTERED BYLAW 237 AS IN 414136 DESCRIPTION MAY NOT BE ACCEPTABLE IN THE FUTURE AS IN 414136, SOUTH-WEST OXFORD
	<b>Part I</b> 484958 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part I</b> PT LT 1 CON 3 WEST OXFORD AS IN A5694 EXCEPT B10294, SOUTH-WEST OXFORD
	<b>Part J</b> 484920 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part J</b> PT LT 2 CON 3 WEST OXFORD AS IN WO7390 S OF COUNTY RD 12, SOUTH- WEST OXFORD
	<b>Part K</b> 534482 CEDAR LINE NORWICH TWP	<b>Part K</b> PT LT 21 CON 5 EAST OXFORD AS IN 412674, S/T B14674, NORWICH
	<b>Part L</b> 464865 RIVERS RD SOUTH/WEST OXFORD TWP, 534409 CEDAR LINE SOUTH/WEST OXFORD TWP, 464849 RIVERS RD SOUTH/WEST OXFORD TWP	<b>Part L</b> LT 1 CON 4 WEST OXFORD, PT LT 2-3 CON 4 WEST OXFORD AS IN A4974, A35218, WO9447 & WO9212, SOUTH- WEST OXFORD

**Part M**  
534326 CEDAR LINE  
NORWICH TWP

**Part N**  
464837 RIVERS RD  
SOUTH/WEST OXFORD TWP

**Part O**  
464852 RIVERS RD  
SOUTH/WEST OXFORD TWP

**Part M**  
PT LT 21 CON 6 EAST OXFORD AS IN  
A5029, NORWICH

**Part N**  
PT LT 3 CON 4 WEST OXFORD AS IN  
A34111, SOUTH-WEST OXFORD

**Part O**  
PT LT 3 CON 5 WEST OXFORD AS IN  
W010342 & A27981, SOUTH-WEST  
OXFORD

	<p><b>Part P</b> 504918 OLD STAGE RD NORWICH TWP, 534434 CEDAR LINE NORWICH TWP</p>	<p><b>Part P</b> PT LT 19-20 CON 4 EAST OXFORD, PT LT 21, 20 CON 5 EAST OXFORD, PT RDAL BTN CON 4 &amp; 5 EAST OXFORD AS IN A5036, A6204, A3926, A5144, A22058, &amp; A5092 EXCEPT PT 2 &amp; 4 41R2597 &amp; AS IN A3950 EXCEPT EASEMENTS THEREIN, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN A5036, A6204, &amp; A22058, NORWICH</p>
<p>19. FORMER CANADIAN NATIONAL RAILWAY RIGHT OF WAY FROM ZENDA LINE, TO BASE LINE ROAD, TO OXFORD COUNTY LIMITS</p>	<p><b>Part C</b> 592611 OXFORD 13 NORWICH TWP</p> <p><b>Part I</b> 773125 HIGHWAY 59</p>	<p><b>Part A</b> PT LT 27-28 CON 10 SOUTH NORWICH AS IN 408233, NORWICH</p> <p><b>Part B</b> PT LT 22-27 CON 9 SOUTH NORWICH AS IN 408233, NORWICH</p> <p><b>Part C</b> PT LT 22 CON 8 SOUTH NORWICH PARTS 1 TO 4, 41R7283, NORWICH</p> <p><b>Part D</b> PT LT 19-21 CON 8 SOUTH NORWICH AS IN 408233, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 408233, NORWICH SUBJECT TO AN EASEMENT OVER PART 1 41R8823 IN FAVOUR OF PT LT 21 CON 8 SOUTH NORWICH AS IN R508451 AS IN CO101335</p> <p><b>Part E</b> PT LT 15-19 CON 7 SOUTH NORWICH AS IN 408233, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 408233, NORWICH</p> <p><b>Part F</b> PT LT 15 CON 6 NORTH NORWICH PT 3 41R7114, NORWICH</p> <p><b>Part G</b> PT LT 12-14 CON 6 NORTH NORWICH W OF TRAVELLED RD, NORWICH</p> <p><b>Part H</b> PT LT 9-11 CON 6 NORTH NORWICH AS IN NN2243, NN2246 &amp; NN2247 E OF TRAVELLED RD, NORWICH</p> <p><b>Part I</b> PT LT 8-9 CON 5 NORTH</p>

	<p>NORWICH TWP</p> <p><b>Part J</b> 773126 HIGHWAY 59 NORWICH TWP</p> <p><b>Part K</b> 325864 NORWICH RD NORWICH TWP</p>	<p>NORWICH AS IN NN3575, NN2242, NN2241 &amp; NN2240, NORWICH</p> <p><b>Part J</b> PT LT 5-7 CON 5 NORTH NORWICH AS IN 408233 EXCEPT PARTS 1-7 INCLUSIVE 41R8925 TOWNSHIP OF NORWICH</p> <p><b>Part K</b> PT LT 5 CON 5 NORTH NORWICH PT 1, 41R2185, NORWICH</p> <p><b>Part L</b> PT LT 1-5 CON 4 NORTH NORWICH AS IN NN2228, NN2230, NN2231, NN2232, NN2350, NN2233, PT 1 41R8253 &amp; PT 6 41R5519, NORWICH</p>
--	--	--

		<p><b>Part M</b> RAILWAY BTN LT 77 AND LT 78 PL 396, NORWICH</p>
<p>20. FORMER CANADA SOUTHERN</p>		<p><b>Part A</b> PT LTS 1 &amp; 2 CON 11 DEREHAM, PART 1 41R7973, SOUTH-WEST OXFORD</p>
<p>RAILWAY COMPANY RAILROAD RIGHT OF WAY FROM THE EAST TOWN LIMIT IN THE TOWN OF TILLSONBURG TO SWIMMING POOL ROAD</p>		<p><b>Part B</b> PT LT 22-28 CON 10 SOUTH NORWICH AS IN SN591, SN726, SN588, SN590, SN594, SN598, SN593, SN659, SN672, SN1031, SN673, PT RDAL BTN CON 10 &amp; 11 SOUTH NORWICH AS IN SN7627 CLOSED BY UNREGISTERED BY-LAW #379, NORWICH</p> <p><b>Part C</b> PT LT 15-21 CON 10 SOUTH NORWICH AS IN SN578, SN579, SN580, SN581, SN582, SN584, SN585, SN586, SN592, SN595, SN597, SN599, SN661, SN670, SN671, SN897, SN898, SN1006, SN1155, &amp; SN8446, NORWICH</p> <p><b>Part D</b> PT LT 14 CON 10 SOUTH NORWICH AS IN 497644, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 497644, NORWICH</p> <p><b>Part E</b> PT LT 8-14 CON 11 SOUTH NORWICH, NORWICH</p> <p><b>Part F</b> PT LT 7 CON 11 SOUTH NORWICH AS IN 497644 W OF PL1269, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 497644, NORWICH</p> <p><b>Part G</b> PT LT 1-7 CON 11 SOUTH NORWICH AS IN 497644 E OF PL1269, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN 497644, NORWICH</p> <p><b>Part H</b> Legal Description PT GORE OF NORWICH AS IN 497644, NORWICH</p>
<p>21. FORMER CANADA SOUTHERN RAILWAY COMPANY RAILROAD RIGHT OF WAY FROM PIGRAM LINE, IN THE TOWNSHIP OF SOUTH-WEST OXFORD TO QUARTERLINE ROAD IN THE TOWN OF TILLSONBURG</p>		<p><b>Part A</b> PT LT 22-28 CON 11 DEREHAM AS IN 497644, SOUTH-WEST OXFORD</p> <p><b>Part B</b> PT LT 15-21 CON 11 DEREHAM AS IN DE1884, DE1883, DE1861, DE1772, DE1696, DE1410, DE1291, DE1290, DE1274, DE1273, DE1272, DE1270, DE1269, SOUTH-WEST OXFORD</p> <p><b>Part C</b> PT GORE LT BTN LT 14 &amp; 15 CON 11 DEREHAM AS IN DE1258, SOUTH-WEST OXFORD</p> <p><b>Part D</b> PT LT 13-14 CON 11 DEREHAM AS IN DE11109, DE1261, DE1260, DE1259, DE1258, DE1257, SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 12 CON 11 DEREHAM, SOUTH-</p>

WEST OXFORD

**Part F**

PT N 1/2 LT 10-11 CON 11 DEREHAM  
AS IN DE1697, SOUTH-WEST OXFORD

**Part G**

PT LT 9 CON 11 DEREHAM, SOUTH-  
WEST OXFORD

**Part H**

PT LT 8 CON 11 DEREHAM AS IN  
DE1289, TILLSONBURG

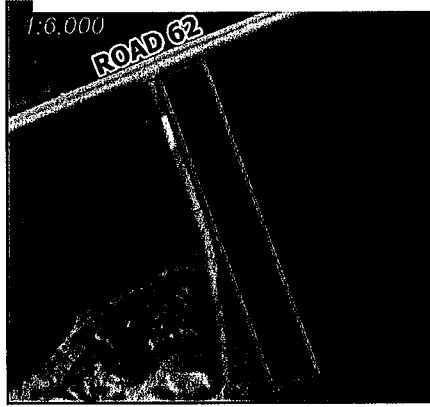


SCHEDULE "B"  
 OXFORD COUNTY LANDS – INSET MAPS  
 NORTH OXFORD

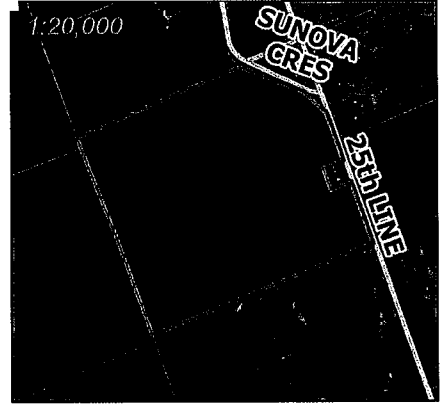
10 HOLBROOK  
 CLOSED LANDFILL



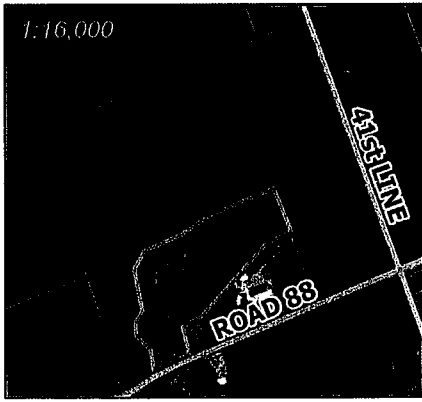
11 HOLBROOK CLOSED LANDFILL  
 BUFFER LANDS



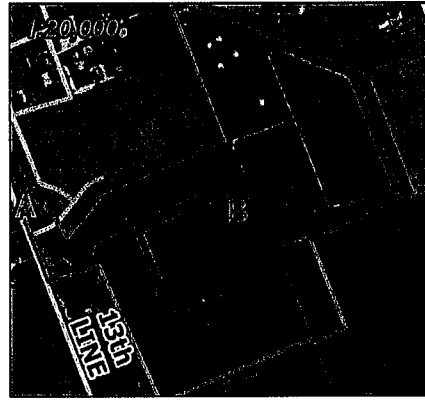
12 OXFORD COUNTY  
 NORWICH LAGOONS



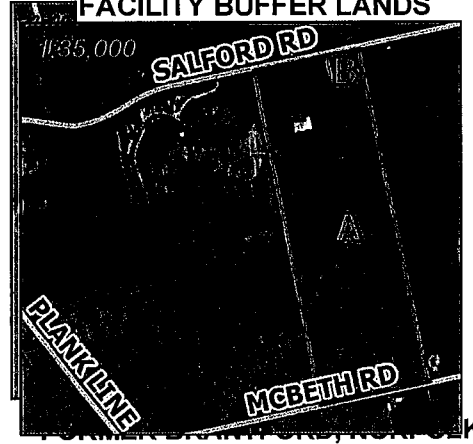
13 HIGHLAND PATROL YARD  
 OTTERVILLE  
 CLOSED LANDFILL



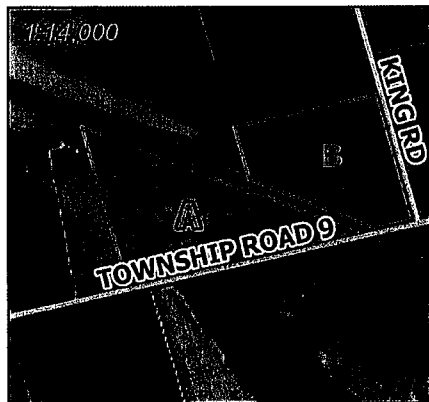
15 OXFORD COUNTY  
 TAVISTOCK LAGOON  
 BUFFER PROPERTY



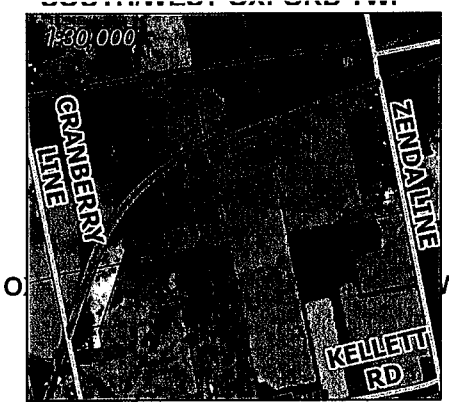
15 OXFORD COUNTY  
 WASTE MANAGEMENT  
 FACILITY BUFFER LANDS



16 OXFORD COUNTY WASTE  
 MANAGEMENT FACILITY



17 OXFORD COUNTY THAMES RIVER WETLANDS



18 THORNTON WELLFIELD  
PROPERTIES, HODGES POND

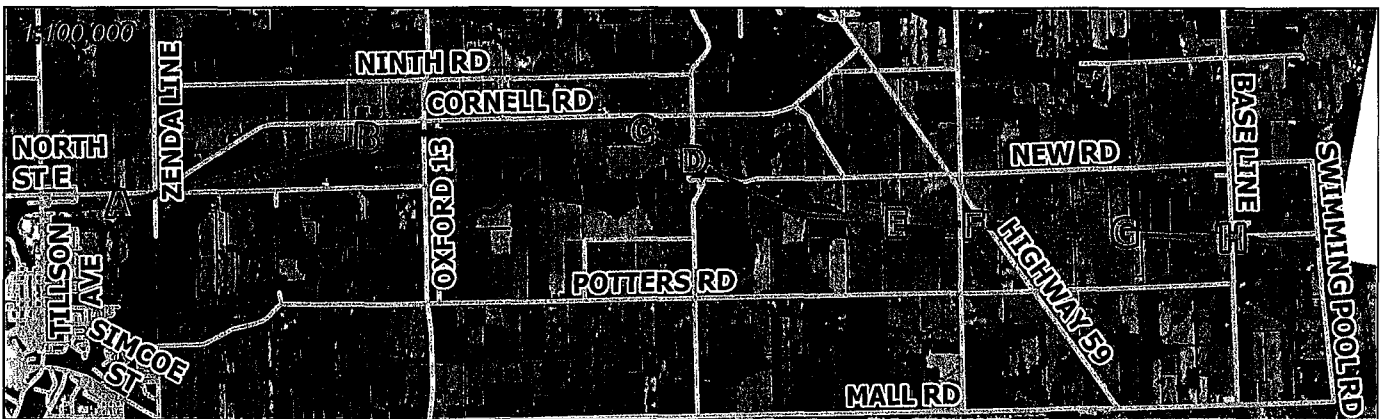


ET MAPS

**19** FORMER CANADIAN NATIONAL RAILWAY RIGHT OF WAY  
ZENDA LINE TO WINDHAM LINE TO OXFORD COUNTY LIMITS IN NORWICH TWP



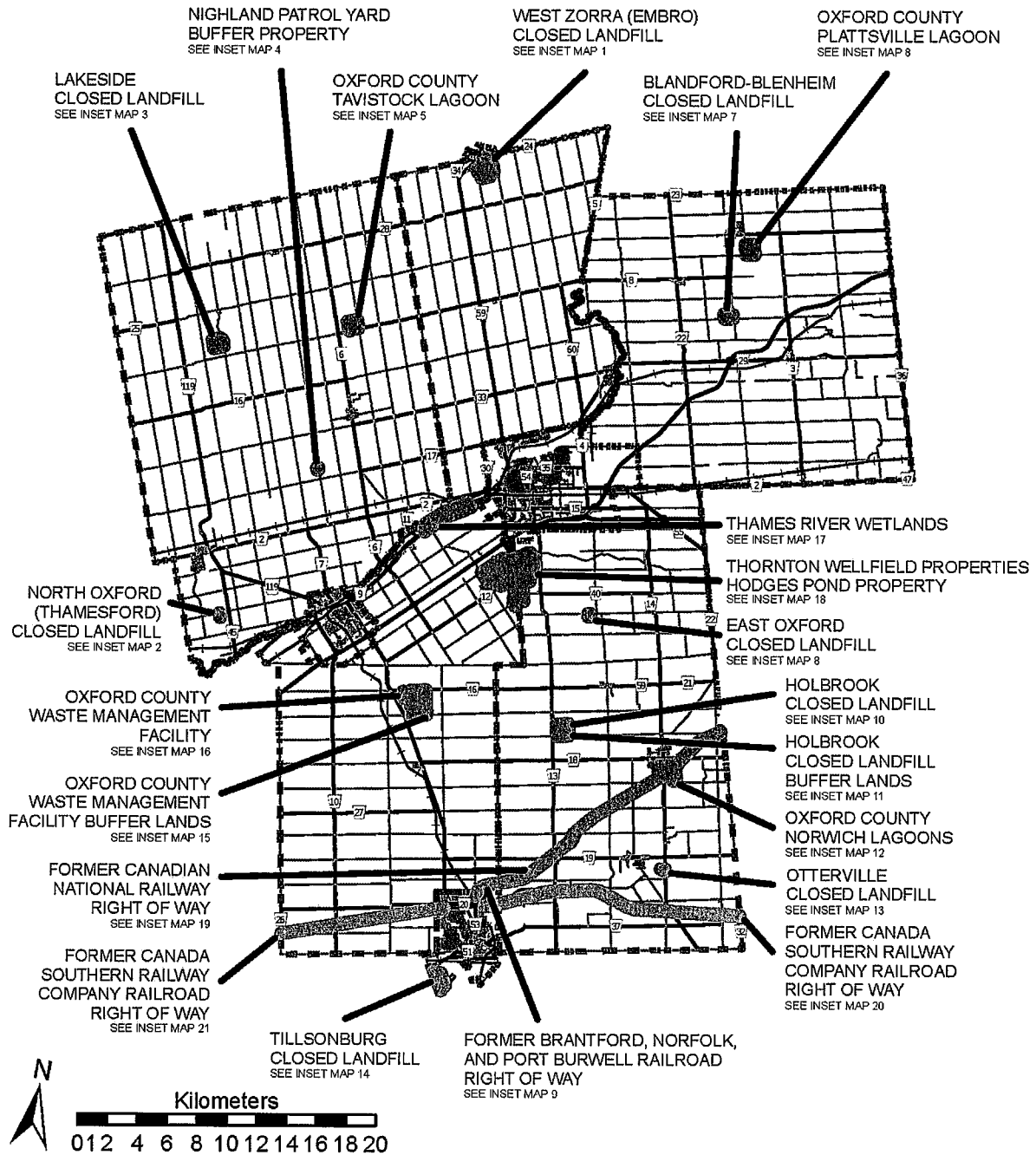
**20** FORMER CANADA SOUTHERN RAILWAY COMPANY RAILROAD RIGHT OF WAY  
EAST OF TILLSONBURG TOWN LIMIT TO SWIMMING POOL ROAD IN NORWICH



**21** FORMER CANADA SOUTHERN RAILWAY COMPANY RAILROAD RIGHT OF WAY  
FROM PIGRAM LINE IN SOUTH-WEST OXFORD TWP TO QUARTERLINE ROAD IN TILLSONBURG



# Schedule "B" County Lands - Property Locations



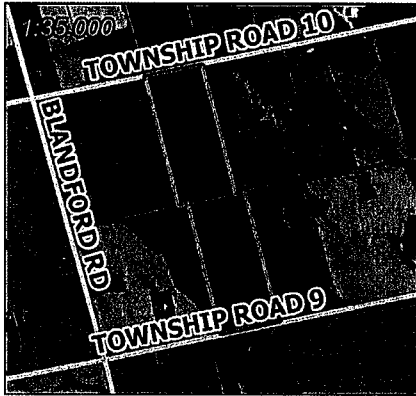
SCHEDULE "C"  
BY-LAW NO 6606-2024

COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING (GUN OR BOW) PERMITTED

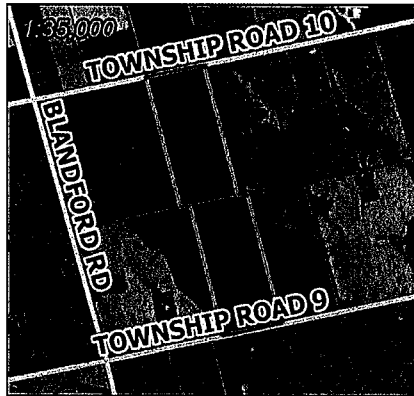
INSET MAP	ADDRESS	LEGAL DESCRIPTION
<b>1. CHESNEY TRACT</b>	846033 TOWNSHIP ROAD 9 BLANDFORD- BLENHEIM TWP, 866046 TOWNSHIP ROAD 10 BLANDFOR D- BLENHEIM TWP	PT LT 5 CON 9 BLANDFORD AS IN BD8694 & BD8697, S/T A11553, BLANDFORD- BLENHEIM
<b>2. CREDITVILLE TRACT</b>	814929 MUIR LINE NORWICH TWP	PT LT 1 CON 1 EAST OXFORD AS IN EO10914, NORWICH
<b>3. DRUMBO TRACT</b>	807297 OXFORD ROAD 29 BLANDFORD- BLENHEIM TWP	PT LT 9 CON 7 BLENHEIM PT 4 & 5, 41R273, BLANDFORD-BLENHEIM
<b>4. HALL TRACT</b>	847021 TOWNSHIP ROAD 9 BLANDFORD- BLENHEIM TWP, 896197 OXFORD ROAD 3 BLANDFOR D- BLENHEIM TWP	LT 13 CON 9 BLENHEIM EXCEPT PT 23, 24 & 25, 41R1617 AND PL831, S/T A11447, BLANDFORD-BLENHEIM
<b>5. LAKESIDE TRACT</b>	<i>Part A</i> 236697 23rd LINE ZORRA TWP  <i>Part B</i> 236658 23rd LINE ZORRA TWP	<i>Part A</i> PT LT 28 CON 11 EAST MISSOURI PT 1 41R6537, S/T BENEFICIARIES INTEREST IN A86852, ZORRA  <i>Part B</i> PT LT 27-28 CON 12 EAST MISSOURI AS IN EN12255, ZORRA
<b>6. MCBETH TRACT</b>	363398 MCBETH RD SOUTH/WEST OXFORD TWP	PT LT 24 CON 3 DEREHAM AS IN DE20323, SOUTH-WEST OXFORD
<b>7. VANCE TRACT</b>	565948 TOWERLINE RD NORWICH TWP	PT LT 3 CON 2 EAST OXFORD AS IN 211122, S/T EO10272, EO6644, NORWICH
<b>8. ZENDA TRACT</b>	364790 EVERGREEN ST NORWICH TWP	PT LT 25-26 CON 3 NORTH NORWICH AS IN NN13330, NN12395, NN11188, S/T NN13330, S/T INTEREST IN NN13330, NORWICH

SCHEDULE "C"  
 BY-LAW NO. 6606-2024  
 COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING  
 (GUN OR BOW) PERMITTED - INSET MAPS

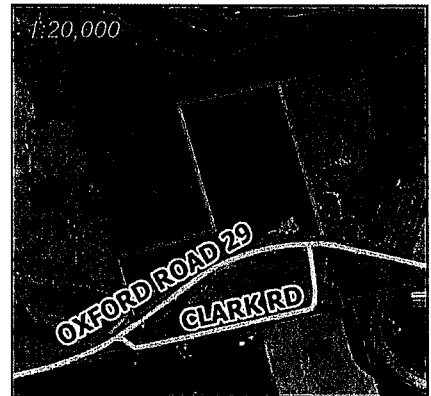
**1** CHESNEY TRACT  
 846033 TOWNSHIP 9  
 866046 TOWNSHIP ROAD 10  
 BLANDFORD-BLENHEIM TWP



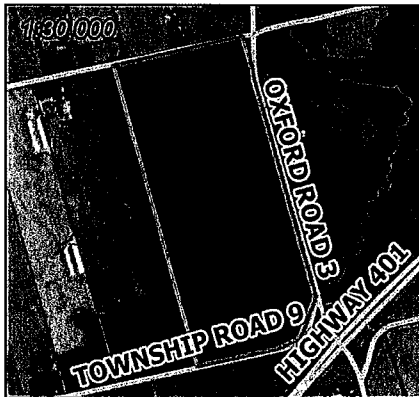
**2** CREDITVILLE TRACT  
 814929 MUIR LINE  
 NORWICH TWP



**3** DRUMBO TRACT  
 807297 OXFORD ROAD 29  
 BLANDFORD-BLENHEIM TWP



**4** HALL TRACT  
 847021 TOWNSHIP ROAD 9  
 896197 OXFORD ROAD 3  
 BLANDFORD-BLENHEIM TWP



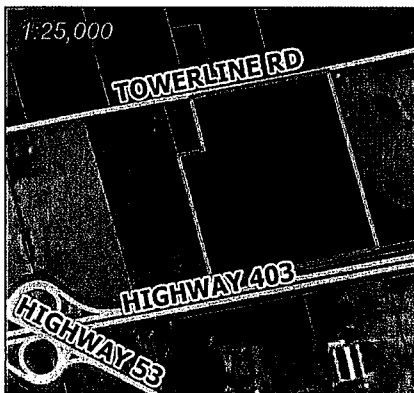
**5** LAKESIDE TRACT  
 236658 23rd LINE  
 236697 23rd LINE  
 ZORRA TWP



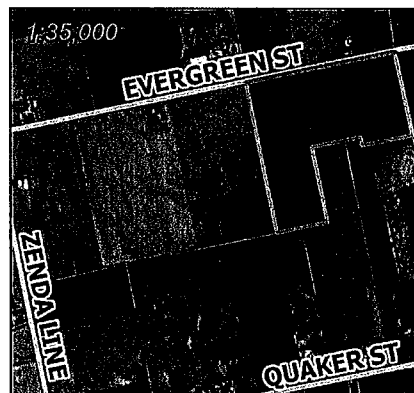
**6** MCBETH TRACT  
 363398 MCBETH RD  
 SOUTH/WEST OXFORD TWP



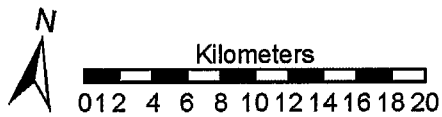
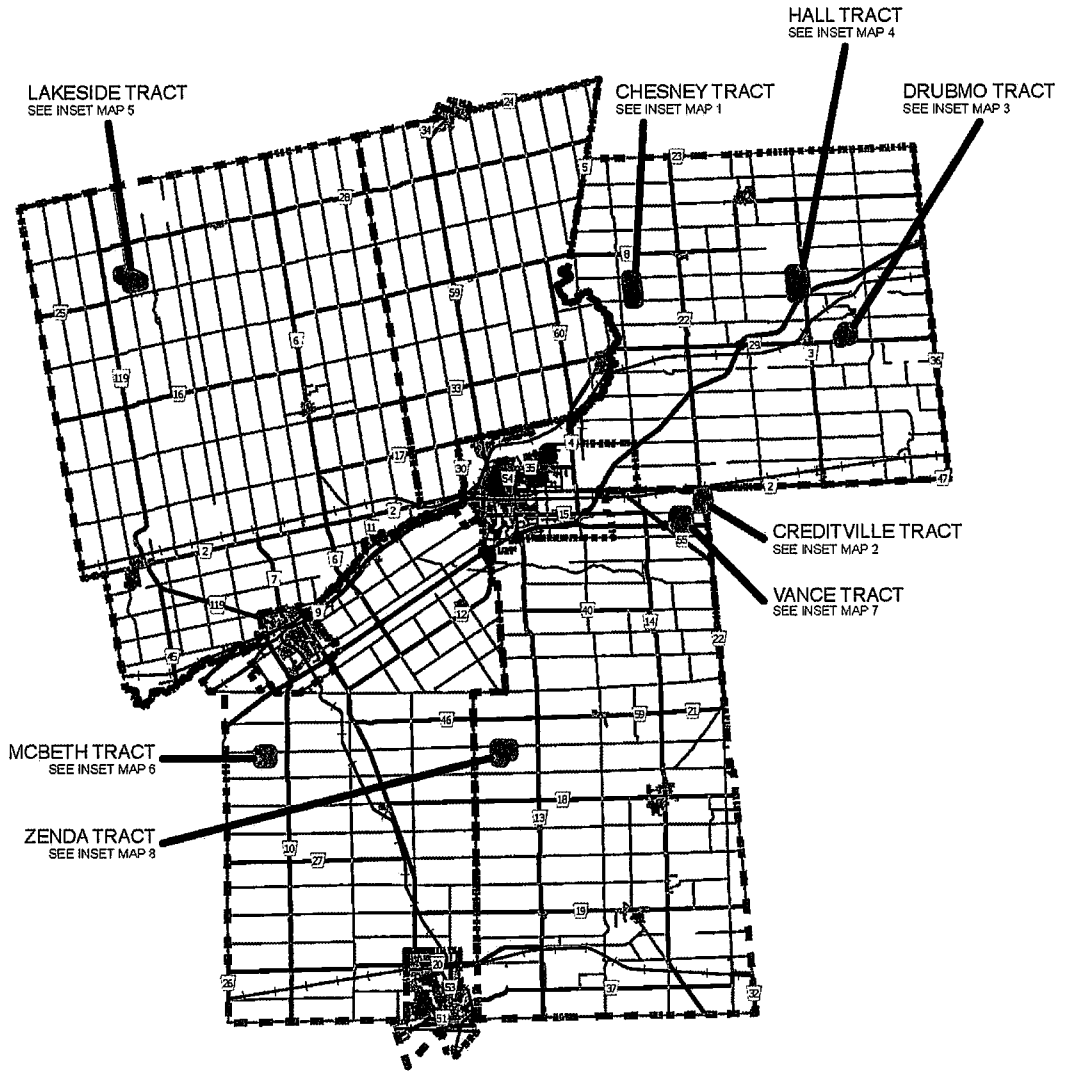
**7** VANCE TRACT  
 565948 TOWERLINE RD  
 NORWICH TWP



**8** ZENDA TRACT  
 364790 EVERGREEN ST  
 NORWICH TWP



Schedule "C"  
County Forest Or County Lands  
Where Hunting (Gun or Bow) Permitted



SCHEDULE "D"  
BY-LAW NO 6606-2024

COUNTY FORESTS OR COUNTY LANDS WHERE HUNTING (BOW ONLY) PERMITTED

INSET MAP	ADDRESS	LEGAL DESCRIPTION
<b>1. HOLBROOK CLOSED LANDFILL BUFFER LANDS</b>	345071 QUAKER ST NORWICH TWP	PT LT 20-21 CON 3 NORTH NORWICH AS IN 355259, 279881, NORWICH
<b>2. OXFORD COUNTY WASTE MANAGEMENT FACILITY BUFFER LANDS</b>	<i>Part A</i> 384108 SALFORD RD SOUTH/WEST OXFORD TWP , 384134 SALFORD RD  <i>Part B</i> 384152 SALFORD RD SOUTH/WEST OXFORD TWP	<i>Part A</i> PT LT 10-12 CON 2 DEREHAM AS IN 278552, 436453, 436452, PL1560 & PT 1, 41R1300, S/T 268282, A31597, A32793, DE19973, DE19974, SOUTH-WEST OXFORD  <i>Part B</i> PT LT 10 CON 2 DEREHAM PT 1, 41R655, SOUTH-WEST OXFORD
<b>3. THORNTON WELLFIELD PROPERTIES</b>	<i>Part A</i> 524802 CURRY RD SOUTH/WEST OXFORD TWP <i>Part B</i> 524854 CURRY RD SOUTH/WEST OXFORD TWP <i>Part C</i> 524912 CURRY RD SOUTH/WEST OXFORD TWP <i>Part D</i> 484981 SWEABURG RD SOUTH/WEST OXFORD TWP <i>Part E</i> 484827 SWEABURG RD SOUTH/WEST OXFORD TWP <i>Part F</i> 484907 SWEABURG RD SOUTH/WEST OXFORD TWP  <i>Part G</i> 504834 OLD STAGE RD NORWICH TWP	<i>Part A</i> PT LT 4 CON 3 WEST OXFORD AS IN 457544 (FIRSTLY), SOUTH-WEST OXFORD  <i>Part B</i> PT LT 2-3 CON 3 WEST OXFORD AS IN 462288 (FIRSTLY), SOUTH-WEST OXFORD  <i>Part C</i> PT LT 2 CON 3 WEST OXFORD AS IN 455072, SOUTH-WEST OXFORD  <i>Part D</i> PT LT 1 CON 3 WEST OXFORD AS IN 205467, SOUTH-WEST OXFORD  <i>Part E</i> PT LT 3 CON 3 WEST OXFORD AS IN 462288, SOUTH-WEST OXFORD  <i>Part F</i> PT LT 1-2 CON 3 WEST OXFORD AS IN WO4730, WO4771 & WO7390 EXCEPT PT 1, 41R4208, 462288 & OLD STAGE ROAD N OF COUNTY RD 12, SOUTH-WEST OXFORD  <i>Part G</i> PT LT 21-22 CON 4 EAST OXFORD PT 1- 6 41R5661 EXCEPT PT 1 41R7303, S/T 389369, NORWICH  <i>Part H</i> Legal Description PT LT 21-22 CON 4 EAST



	OXFORD, PT RDAL BTN TWP OF EAST OXFORD & TWP OF WEST OXFORD CLOSED BY UNREGISTERED BYLAW 237 AS IN 414136 DESCRIPTION MAY NOT BE ACCEPTABLE IN THE FUTURE AS IN 414136, SOUTH-WEST OXFORD
<b>Part I</b> 484958 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part I</b> PT LT 1 CON 3 WEST OXFORD AS IN A5694 EXCEPT B10294, SOUTH-WEST OXFORD
<b>Part J</b> 484920 SWEABURG RD SOUTH/WEST OXFORD TWP	<b>Part J</b> PT LT 2 CON 3 WEST OXFORD AS IN WO7390 S OF COUNTY RD 12, SOUTH-WEST OXFORD
<b>Part K</b> 534482 CEDAR LINE NORWICH TWP	<b>Part K</b> PT LT 21 CON 5 EAST OXFORD AS IN 412674, S/T B14674, NORWICH

	<p><b>Part L</b> 464865 RIVERS RD SOUTH/WEST OXFORD TWP, 534409 CEDAR LINE SOUTH/WEST OXFORD TWP, 464849 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part M</b> 534326 CEDAR LINE NORWICH TWP</p> <p><b>Part N</b> 464837 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part O</b> 464852 RIVERS RD SOUTH/WEST OXFORD TWP</p> <p><b>Part P</b> 504918 OLD STAGE RD NORWICH TWP, 534434 CEDAR LINE NORWICH TWP</p>	<p><b>Part L</b> LT 1 CON 4 WEST OXFORD, PT LT 2- 3 CON 4 WEST OXFORD AS IN A4974, A35218, WO9447 &amp; WO9212, SOUTH-WEST OXFORD</p> <p><b>Part M</b> PT LT 21 CON 6 EAST OXFORD AS IN A5029, NORWICH</p> <p><b>Part N</b> PT LT 3 CON 4 WEST OXFORD AS IN A34111, SOUTH-WEST OXFORD</p> <p><b>Part O</b> PT LT 3 CON 5 WEST OXFORD AS IN WO10342 &amp; A27981, SOUTH- WEST OXFORD</p> <p><b>Part P</b> PT LT 19-20 CON 4 EAST OXFORD, PT LT 21, 20 CON 5 EAST OXFORD, PT RDAL BTN CON 4 &amp; 5 EAST OXFORD AS IN A5036, A6204, A3926, A5144, A22058, &amp; A5092 EXCEPT PT 2 &amp; 4 41R2597 &amp; AS IN A3950 EXCEPT EASEMENTS THEREIN, DESCRIPTION MAY NOT BE ACCEPTABLE IN FUTURE AS IN A5036, A6204, &amp; A22058, NORWICH</p>
<p>4 OXFORD COUNTY THAMES RIVER WETLANDS</p>		<p><b>Part C</b> PT LT 23-27 CON 1 NORTH OXFORD, EAST ZORRA-TAVISTOCK</p> <p><b>Part D</b> PT LT 4-6 CON BROKEN FRONT WEST OXFORD, SOUTH-WEST OXFORD</p> <p><b>Part E</b> PT LT 2-4 CON BROKEN FRONT WEST OXFORD, SOUTH-WEST OXFORD</p> <p><b>Part F</b> PT LT 2 CON BROKEN FRONT WEST OXFORD, SOUTH-WEST OXFORD</p>

SCHEDULE "D" (amended  
November 23, 2016)  
COUNTY FORESTS OR  
COUNTY LANDS WHERE  
HUNTING  
(BOW ONLY) PERMITTED - INSET



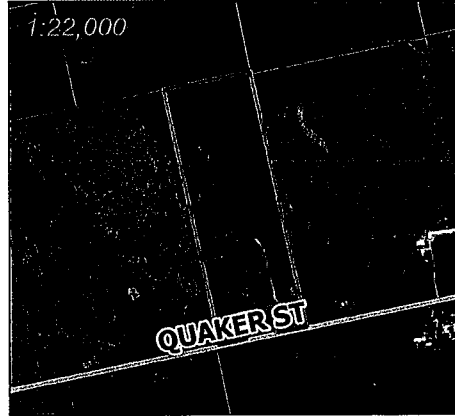
NO TRESPASSING



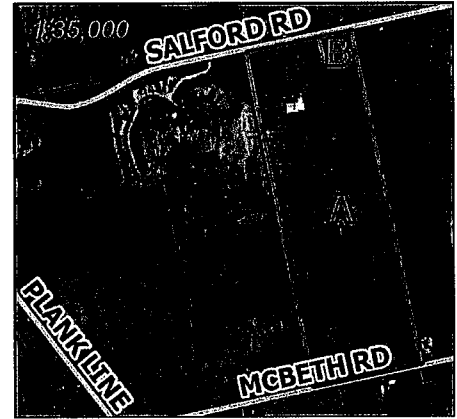
**3** THORNTON WELLFIELD PROPERTIES,  
HODGES POND PROPERTY



**1** HOLBROOK CLOSED LANDFILL  
BUFFER LANDS

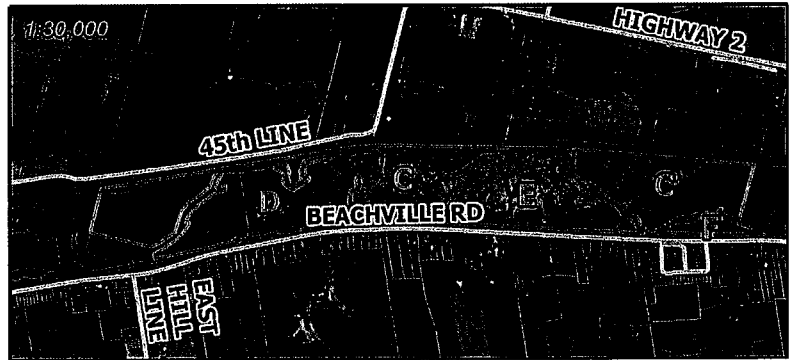


**2** OXFORD COUNTY  
WASTE MANAGEMENT  
FACILITY BUFFER LANDS

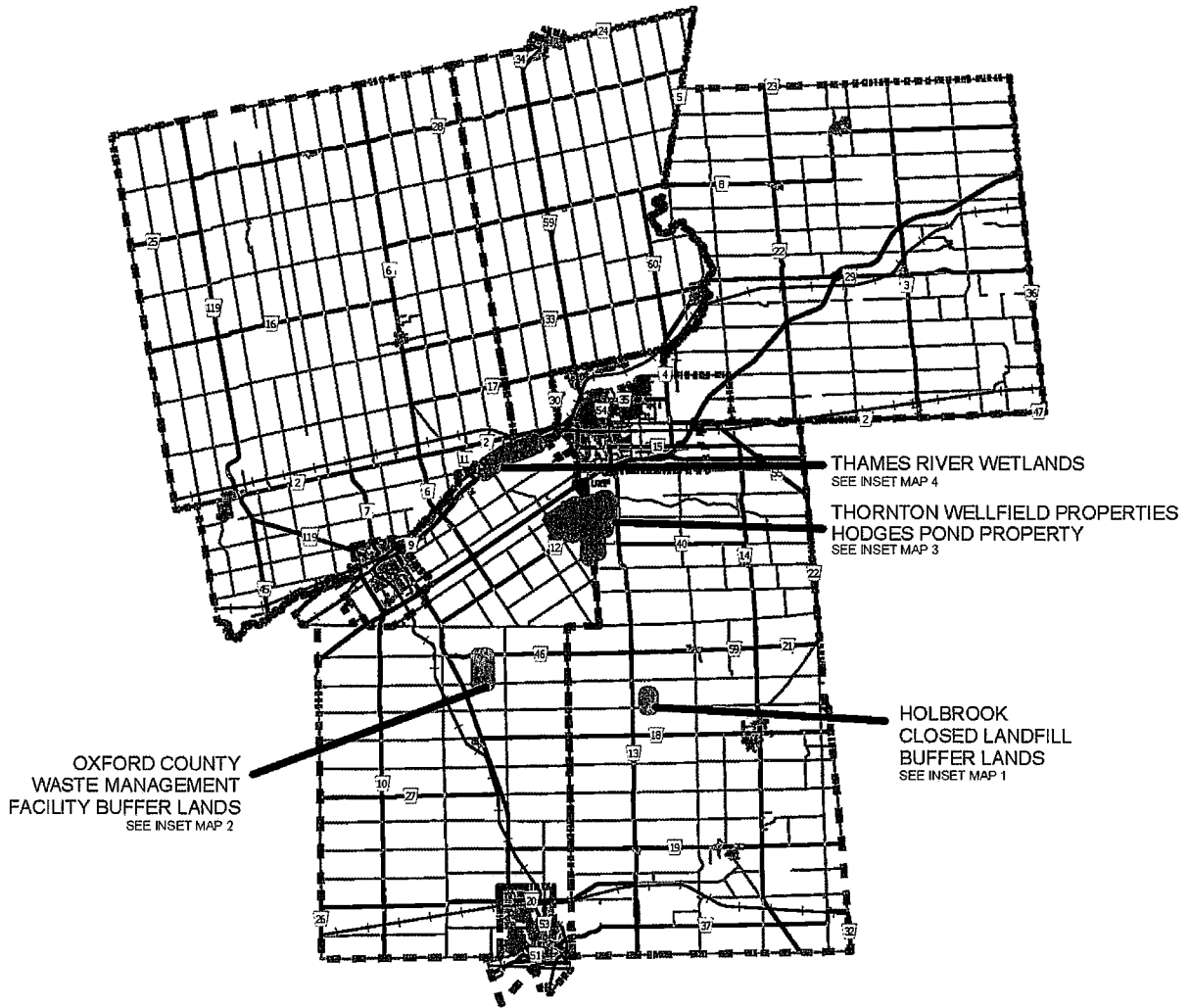


MAPS

**4** THAMES RIVER WETLANDS



Schedule "D"  
County Forest or Lands  
Where Hunting (Bow only) Permitted



SCHEDULE "E"

BY-LAW NO 6606-2024

OFFENCES

PART I PROVINCIAL OFFENCES ACT

COUNTY FORESTS AND COUNTY LANDS RECREATION BY-LAW NO 6606-2024

ITEM	COLUMN 1 Short Form Wording	COLUMN 2 Provision Creating or Defining the Offence	COLUMN 3 Set Fine
1	Litter, dump or dispose of any foreign material or refuse, including liquid waste	Section 3 1(a)	\$250 00
2	Start a fire	Section 3 1(b)	\$150 00
3	Discharge fireworks	Section 3 1(c)	\$100 00
4	Camp	Section 3 1(d)	\$100 00
5	Possess or consume intoxicating beverages	Section 3 1(e)	\$100 00
6	Conduct target practice	Section 3 1(f)	\$100 00
7	Carry a dangerous weapon	Section 3 1(g)	\$100 00
8	Discharge a dangerous weapon	Section 3 1(g)	\$100 00
9	Cut, prune, dig, or gather trees or firewood	Section 3 1(h)	\$100 00
10	Construct unauthorized structures	Section 3 1(i)	\$100 00
11	Allow an animal to Run at Large, or on a leash longer than 2 metres	Section 3 1(j)	\$100.00
12	Construct tree stands or blind shelters	Section 3 1(k)	\$100 00
13	Remove, alter, deface or destroy a County sign, gate or fence	Section 3 1(l)	\$100 00
14	Install an unauthorized sign	Section 3 1(m)	\$100 00
15	Interfere with or disrupt logging activities	Section 3 1(n)	\$100 00
16	Construct an unauthorized trail	Section 3 1(o)	\$100 00
17	Trap	Section 3 1(p)	\$250 00
18	Operate a Vehicle other than a cycle propelled by muscle power, a Motorized Snow Vehicle or an Off-road Vehicle	Section 3 2	\$250 00
19	Disobey a posted sign	Section 3 4	\$100 00
20	Operate a Motorized Snow Vehicle outside of an OFSC designated trail	Section 4 1(g)	\$250 00
21	Operate a Motorized Snow Vehicle without a valid permit	Section 4 1(g)	\$250.00
22	Operate an Off-road Vehicle outside of an OFATV or OFTR designated trail	Section 4 1(h)	\$250 00
23	Operate an Off-road Vehicle without a valid permit	Section 4 1(h)	\$250 00
24	Fish in unauthorized County Forests or County Lands	Section 4 1(i)	\$100 00
25	Hunt in unauthorized County Forests or County Lands	Section 4 1(i)	\$250 00
26	Hunt without Schedule "F" documentation	Section 4 1(i)	\$250 00
27	Harvesting non-wood forest products for commercial use or gain	Section 4 1(k)	\$100 00

**NOTE:**

The general penalty provision for the offences listed above is Section 7.8 of By-law No. 6606-2024, a certified copy of which has been filed.

SCHEDULE "F"

6606-2024

**ACCEPTED ORGANIZATIONAL INSURANCE OR ALTERNATIVE INSURANCE**

- "OFAH" – Ontario Federation of Anglers and Hunters
- "NFALI" – National Firearms Association Liability Insurance
- "CSS" – Canadian Shooting Sports
- Home Owners Liability Insurance in the amount of \$5,000,000

COUNTY OF OXFORD

WOODLANDS CONSERVATION BY-LAW NO 6607-2024

To prohibit or regulate the harvesting, injuring or destruction  
of trees in woodlands in the  
County of Oxford

**WHEREAS** s 135(2) of the *Municipal Act, 2001*, R S O 2001, c 25 as amended, (hereinafter referred to as "the Act") permits the enactment of a by-law by the Council of the County of Oxford (hereinafter referred to as "the County") to prohibit or regulate the harvest, injury or destruction of trees in woodlands,

**AND WHEREAS** s 135(7) of the Act provides that a by-law enacted in accordance with s 135(2) of the Act may require that a permit be obtained to harvest, injure or destroy trees and that a municipality may impose conditions on a permit, including conditions relating to the manner in which harvesting, injuring or destroying occurs and the qualifications of persons authorized for this purpose,

**AND WHEREAS** Council of the County has determined that it is desirable to enact such a by-law for purposes including, but not limited to, the following

- achieving the goals and objectives of the County Official Plan with respect to sustaining the community's environmental and natural heritage resources,
- conserving and improving woodlands through good forestry practices,
- protecting, promoting and enhancing the value of woodlands for social, economic and environmental value, and
- enhancing biodiversity and forest resilience to assist the community in adapting to climate change and other environmental threats to forest health

**NOW THEREFORE** the Council of the County of Oxford hereby enacts as follows

1. **DEFINITIONS**

In this by-law

- 1 1 "Acceptable Growing Stock (AGS)" means *trees* suitable for retention in the stand for at least one (1) cutting cycle, comprising *trees* of commercial species and of such form and quality as to be saleable as sawlog products at some future date
- 1 2 "Basal Area" means the total cross-sectional area of all live *trees* 10 cm (4 in) or greater, expressed as square metres per hectare and measured 1.37 m (4.5 ft) above the point on the *tree* where the ground meets the stump at the base of the *tree*
- 1 3 "Building Permit" means a building permit issued under the Building Code Act 1992, R S O 1992, c.23, as amended, or any successor legislation
- 1 4 "Business Day" means a day falling on or between Monday and Friday of each week, but does not include New Year's Day, Family Day, Good Friday, Victoria Day, Canada Day, Civic Holiday, Labour Day, Thanksgiving, Remembrance Day, Christmas Day or Boxing Day
- 1 5 "By-law Officer" means a provincial offences officer or an individual or individuals appointed by *Chief Administrative Officer* for the administration and enforcement of this By-law
- 1 6 "Certified Tree Marker" means an individual who has full certification in good standing for marking under the Ontario Ministry of Natural Resources and Forestry (MNR) program, or similar program approved by the MNR, and has demonstrated experience to mark in accordance with good forestry practice within Oxford County
- 1 7 "Chief Administrative Officer" means the Chief Administrative Officer of the Corporation of the County of Oxford
- 1 8 "Circumference" means the measurement of the perimeter or outer boundary of a stem or trunk of a *tree*, including the bark of the stem

- 1 9 "Committee" means the Woodlands Conservation By-law Committee or other similarly constituted committee as designated by a By-law of the *County*
- 1 10 "Coppice Growth" means where more than one *tree* stem grows from a single *tree* stump
- 1 11 "Council" means the Council of the County of Oxford
- 1 12 "County" means the County of Oxford or the area up to and including the geographical boundaries of the County of Oxford, as the context requires
- 1 13 "County Clerk" means the County Clerk of the County of Oxford
- 1 14 "Destroy", "Destruct" and/or "Destruction" means any action which causes or results in the irreversible *injury* or death of a *tree*
- 1 15 "Diameter" means the straight-line measurement, from side to side and through the centre of the trunk or stem of a *tree*, including the bark.
- 1 16 "Diameter Breast Height (DBH)" means the diameter of the stem of a *tree* measured at a point that is 1 37 m (4 5 ft) above the ground
- 1 17 "Good Forestry Practices" means the proper implementation of *harvest*, renewal and maintenance activities known to be appropriate for the forest and environmental conditions under which they are being applied and that minimize detriments to forest values including significant ecosystems, important fish and wildlife habitat, soil and water quality and quantity, forest productivity and health, and the aesthetics and recreational opportunities of the landscape
- 1 18 "Harvest" means the *injury* or *destruction* of *trees* through cutting or other mechanized means which results in the irreversible *injury* or death of a *tree* by design and further, includes any work, efforts or attempt to move or gather such *trees* having been cut or otherwise *destroyed*
- 1 19 "Injure" or "Injury" means any action that causes physical, biological or chemical damage to a *tree*, including any lasting damage which has the effect of inhibiting or terminating its growth but does not include pruning branches for maintenance purposes
- 1 20 "Local Board" means a municipal service board, transportation commission, board of health, police services board, planning board, or any other board, commission, committee, body or local authority established or exercising any power under any Act with respect to the affairs and purposes of one or more municipalities
- 1 21 "Log" means a portion of a *tree* of a prescribed species reduced to a size suitable for loading on a vehicle for transport to a processing mill for the production of lumber or other products
- 1 22 "Logger" means an individual or company or similar group who cuts *trees* for purchase, sale or other profit, on behalf of an *owner*
- 1 23 "Local Municipality" means each of the municipalities of Blandford-Blenheim, East Zorra-Tavistock, Norwich, South-West Oxford, Zorra, Ingersoll, Tillsonburg and Woodstock
- 1 24 "Owner" means a *person* having any right, title, interest or equity in land
- 1 25 "Own Use" means a use by the *owner* that does not include the sale, exchange, barter or other disposition of *trees harvested, injured or destroyed*
- 1 26 "Permit" means the written authorization of the *By-law Officer*
- 1 27 "Person" means any individual, corporation, partnership, association, firm, trust or other entity and includes anyone acting on behalf or under the authority of such entity
- 1 28 "Plantation" means a wooded areas where *trees* have been planted or seeded in a pre-determined pattern or rows and are *harvested* for commercial purposes in-keeping with the original purpose of planting or seeding
- 1 29 "Plot" means a specific area set out for the purpose of measuring the number of *trees* within *woodlands*



- 1 30 "Point of Measurement" means that point on the *tree* stem or trunk measured above the highest point of the ground in an undisturbed state at the base of the stem or trunk of the *tree*. For *coppice growth*, the 'point of measurement' means that point on each *tree* stem or trunk measured above the point of separation, provided that such point of separation is less than 1 37 m (4 5 ft) above the highest point of undisturbed ground at the base of the *coppice growth*, and the same *circumference* or diameter limits apply as for single-stemmed *trees*
- 1 31 "Registered Professional Forester" has the same meaning as contained in the Professional Foresters Act, S O 2000, c18
- 1 32 "Silviculture" means the art, science, theory and practice of controlling forest establishment, and the composition, growth and quality of forests to achieve the objectives of good forestry practice and forest management
- 1 33 "Silvicultural Prescription" means the site-specific operational plan that describes the existing forest conditions and the forest management objectives for an area and which prescribes the methods for harvesting the existing forest stand and a series of silvicultural treatments that will be carried out to establish a free-growing stand in a manner that accommodates other resource values as identified
- 1 34 "Tree" means any species of woody perennial plant, including its root system, which has reached or can reach a height of at least 4 5 m (14 8 ft) at physiological maturity
- 1 35 "Unacceptable Growing Stock (UGS)" means *trees* that have a high risk of dying, and are expected to decline over the next cutting cycle, including *trees* of poor form and/or low quality
- 1 36 "Unforested Corridor" means a break in the forest cover canopy, including, but not limited to roads, paths, or natural features such as a creek or *watercourse*
- 1 37 "Watercourse" means a natural or man-made waterway containing flowing water for at least a portion of the year
- 1 38 "Woodlands" means land, at least one hectare (2 47 acres) in area, including any *unforested corridors* less than 20 m (65 6 ft) in width, with at least
- (i) 1000 *trees* of any size, per hectare, or
  - (ii) 750 *trees* measuring over five (5) cm (2 in) in diameter at *DBH*, per hectare, or
  - (iii) 500 *trees* measuring over twelve (12) cm (5 in) in diameter at *DBH*, per hectare, or
  - (iv) 250 *trees* measuring over twenty (20) cm (8 in) in diameter at *DBH*, per hectare

*Woodlands* do not include a cultivated fruit or nut orchard, a registered *tree* nursery or a *tree plantation* planted and maintained for the purpose of producing Christmas *trees*

The boundary of *woodlands* shall be defined by the ecological limit of the *woodlands* and not by property boundaries

Where a *Local Municipality* has approved a By-law which delegates authority respecting the prohibition or regulation of the *harvesting, injuring or destruction* of *trees* to the County, *woodlands* shall mean land that is identified as *woodlands* in accordance with the definition(s) contained in the delegation By-law

## 2. GENERAL PROHIBITION

Except as provided in this By-law, no *person*, through their own actions or through the actions of any other *person* shall *harvest, injure or destroy*, or cause or permit to be *harvested, injured or destroyed*, any living *tree* located in *woodlands*

## 3. EXCEPTIONS

A *person* may *harvest, injure or destroy* a *tree* within *woodlands* if

- (a) the *person* who is *harvesting, injuring or destroying trees* does so in accordance with a *silvicultural prescription* incorporating *good forestry practices* prepared or approved by

- i) a *Registered Professional Forester* in good standing with the Ontario Professional Foresters Association, or
  - ii) a member in good standing with the Ontario Professional Foresters Association,
- and
- iii) the *person* who is *harvesting, injuring or destroying trees* has complied with all of the requirements of this By-law, and
  - iv) the *trees* to be *harvested, injured or destroyed* have been clearly marked with paint on two sides and at the base of the *tree*

OR

- the *trees harvested, injured or destroyed*
- i) have attained, at the *point of measurement*, the *circumference* or diameter measurement which is equal to or greater than the minimum *circumference* or diameter prescribed for the species in Schedule "B" to this By-law,
- and
- ii) the *harvesting, injuring or destruction of trees* has occurred in compliance with all of the requirements of this By-law,
  - iii) the *harvesting, injuring or destruction of trees* will not reduce the number of *trees* per hectare below the minimum number of *trees* per hectare required for the area to remain a *woodland*;
  - iv) the *harvesting, injuring or destruction of trees* will not reduce the *basal area* in that part of the *woodland* where *trees* which measure 25 centimetres (10 in) or more at *DBH* have been *harvested, injured or destroyed* below 16 m<sup>2</sup>/ha of *trees*; and
  - v) the *trees* to be *harvested, injured or destroyed* have been clearly marked with paint on two sides and at the base of the *tree*

#### 4. DRAINAGE WORKS

- (a) Except for municipal drainage works
  - i) where the *harvesting, injuring or destroying of trees* is necessary to construct drainage works, the *person* intending to cause or permit the *harvesting, injuring or destroying of trees*, either by themselves or through other *persons*, shall comply with this By-law
  - ii) every *person* commits an offence who, by themselves or through other *persons*, constructs or causes or permits to be constructed tile drainage works consisting in whole or in part of perforated tile through, or within 5 m (16 5 ft) of, *woodlands*

#### 5. EXEMPTIONS

This By-law does not apply to

- (a) activities or matters undertaken by a municipality or a *local board* of a municipality,
- (b) activities or matters undertaken under a licence issued under the Crown Forest Sustainability Act, 1994, R S O 1990 c25,
- (c) the *injuring or destruction of trees* by a *person* licensed under the Surveyors Act to engage in the practice of cadastral surveying or his or her agent, while making a survey,
- (d) the *injuring or destruction of trees* imposed after December 31, 2002 as a condition to the approval of a site plan, a plan of subdivision, or a consent under Section 41, 51 or 53, respectively, of the Planning Act or as a requirement of a site plan agreement or subdivision agreement entered into under those sections,
- (e) the *injuring or destruction of trees* imposed after December 31, 2002 as a condition to a development permit authorized by regulation made under Section 70 2 of the Planning Act or as a requirement of an agreement entered into under the regulation,

- (f) the *injuring or destruction of trees* by a transmitter or distributor, as those terms are defined in Section 2 of the Electricity Act, 1998, for the purpose of constructing and maintaining a transmission system or a distribution system, as those terms are defined in that section,
- (g) the *injuring or destruction of trees* undertaken on land described in a licence for a pit or quarry or a permit for a wayside pit or wayside quarry issued under the Aggregate Resources Act,
- (h) the *injuring or destruction of trees* undertaken on land in order to lawfully establish and operate or enlarge any pit or quarry on land
  - i) that has not been designated under the Aggregate Resources Act or a predecessor of that Act, and
  - ii) on which a pit or quarry is a permitted land use under a by-law passed under Section 34 of the Planning Act.
- (i) the *harvest, injuring or destruction of trees* required to erect any building, structure or thing in respect of which a *building permit* has been issued and has taken into consideration the protection of *trees* surrounding the structure or work within the building envelope, provided that no *tree* is *harvested, injured or destroyed* that is more than 15 metres (49 2 ft) from the outer edge of the building, structure or thing,
- (j) the *harvest, injuring or destruction of trees* that is reasonably required to install and provide utilities and/or a single-lane driveway for vehicular access for the construction or use of a building, structure or thing in respect of which a *building permit* has been issued,
- (k) the *harvest, injuring or destruction of trees* that is reasonably required to install a boundary fence between two properties within a *woodland*;
- (l) the *harvest, injuring or destruction of trees* by the *owner* of a *woodland* for the *owner's own use* where the *owner* has been the registered *owner* of the said *woodland* for a minimum of two (2) years prior to the date of *harvest, injury or destruction*, and provided that
  - such activity is consistent with *good forestry practices*;
  - no more than 20 *trees* per hectare are *harvested, injured or destroyed* in a calendar year; and
  - such activity does not reduce the density of the *woodland* below the minimum number of *trees* per hectare required to be considered a *woodland*
- (m) the *harvest, injuring or destruction of trees* for any of the following purposes, provided that the area in which *trees* are to be *harvested, injured or destroyed* has been inspected, approved and marked by the *By-law Officer* prior to the commencement of the activity and the *person who harvests, injures or destroys trees* or otherwise causes same has complied with this By-law
  - i) where land previously cleared and used for agricultural purposes which has become overgrown with young (less than 10 years), early-successional tree species (i.e. sumac, hawthorn, apple, scots pine, poplar, white birch, ash) and the land is intended to be used again as part of an agricultural operation,
  - ii) where *trees* are impeding the passage of agricultural equipment along an existing laneway that is either within, or along the edge of a *woodland*; or
  - iii) where the *trees* to be *harvested, injured or destroyed* are not located within a *woodland*, or portion thereof, that is identified as part of an ecologically important vegetation group in the Oxford Natural Heritage System Study, 2023 or later version, and/or the County of Oxford Official Plan,
- (n) the *harvest, injuring or destruction of trees* where said *trees* are *harvested, injured or destroyed* pursuant to a legally-binding contract, provided that
  - i) the *owner* of the *woodland* has given notice in accordance with this By-law, and

- ii) a contract was signed between the *owner* and contractor immediately preceding the date on which this By-law came into force and effect, and
- iii) proof of the signed contract and down payment made to the *owner* is provided to the satisfaction of the *By-law Officer*; and
- iv) the *trees* subject to the contract are *harvested, injured or destroyed* in a manner consistent with this By-law within two (2) years of the enactment of this By-law

**6. ADMINISTRATIVE AND/OR COMMITTEE EXEMPTION**

- (a) Notwithstanding any provision contained in this By-law, a *person* may request an exemption from this By-law beyond those exemptions contained in Section 5. Every *person* who intends to obtain such exemption shall complete and submit to the *By-law Officer* or designate, an application in the form prescribed in Schedule "E" to this By-law containing all of the information required by the application form not less than 30 days and not more than two (2) years prior to the start of any *harvest, injury or destruction of trees*, together with the prescribed fee as set out in Schedule "A"
- (b) Notice of an application for exemption shall be circulated by regular mail not less than 14 days prior to a decision regarding the exemption, to the *owner*, the applicant and/or the applicant's authorized agent and to all assessed *owners* of land that abut the lands subject to the application. The Notice of the proposed exemption shall contain information as prescribed in Schedule "F"
- (c) The *owner* or applicant shall post a Public Notice for a request for exemption not less than 10 days prior to a decision regarding the exemption and such posting shall be located on the subject property in a manner that is clearly visible and legible from a public highway or other place to which the public has access. The Public Notice shall be in the format prescribed in Schedule "F"
- (d) The application for exemption shall be circulated to those agencies that, in the opinion of the *By-Law Officer*, in consultation with the Community Planning Office, may have an interest in the application, for the purpose of obtaining comments regarding the application
- (e) In consideration of a request for an exemption, the *By-law Officer* may
  - i) grant the exemption request;
  - ii) grant the exemption request with modifications,
  - iii) refuse the exemption request
- (f) When evaluating a request for exemption, the *By-law Officer*, in consultation with the Community Planning Office, shall consider whether the *harvest, injuring or destruction of trees* proposed by the application
  - i) is appropriate for the development or use of the land, and
  - ii) maintains the intent and purpose of the By-law
- (g) The *By-law Officer*, in consultation with the Community Planning Office, may impose such terms and conditions, including but not limited to site restoration and/or a compensation plan, to the exemption that are reasonable and desirable for the appropriate development or use of the land on which the said exemption is granted. Compensation will be consistent with internal policy related to development permit applications and may be modified to each specific scenario
- (h) The *owner* or applicant shall be notified in writing with respect to the decision regarding the approval or denial of any application for an exemption
- (i) The decision of the *By-law Officer* shall be final, unless the application for exemption is appealed to the *Committee* in accordance with Section 7

**7. APPEALS TO COMMITTEE**

- (a) The *owner* or applicant for an exemption under Section 6 may appeal to the *Committee*

- i) if the *By-law Officer* refuses to grant the exemption request, within 10 days of the refusal,
  - ii) if the *By-law Officer* fails to grant the exemption request within 45 days after the application is received, or
  - iii) if the *owner* or applicant objects to a condition of exemption, within 10 days of the granting of the conditional exemption
  - iv) at any time after the application is received, until such time as the application is either refused or approved by the *By-law Officer*, in which case, the *owner* or applicant must request that the application be forwarded to the *Committee* in accordance with subsections 7(a) i) or iii)
- (b) Where an application for exemption is appealed to the *Committee*, subsections 6(e), (f), (g) and (h) shall apply with necessary modifications
  - (c) The decision of the *Committee* shall be final

## **8. NOTICE OF INTENT**

- (a) Every person who intends to *harvest, injure or destroy trees* in the County of Oxford pursuant to Section 3(a) of this By-law shall complete and deliver, or send by facsimile transmission or e-mail, to the *By-law Officer*, a legible, signed Notice of Intent Permit application in the form prescribed in Schedule "C" to this By-law containing all of the information required by the form no less than 10 *business days* and no more than two (2) years prior to the start of the *harvest, injuring or destruction of trees* together with a legible copy of the *silvicultural prescription* signed by and identifying the *person* who prepared and/or approved the prescription
- (b) Every person who intends to *harvest, injure or destroy trees* in the County of Oxford pursuant to Section 3(b) of this By-law shall complete and deliver, or send by facsimile transmission or e-mail, to the *By-law Officer*, a legible, signed Notice of Intent Permit application in the form prescribed in Schedule "D" to this By-law containing all of the information required by the form no less than 10 *business days* and no more than two (2) years prior to the start of the *harvest, injuring or destruction of trees*
- (c) Upon receipt of a completed Notice of Intent Permit application, the *By-law Officer* shall, within a reasonable time, return to the mailing address, facsimile number or e-mail address provided in the Notice of Intent Permit application form for that purpose, a receipted copy of the Notice of Intent Permit.
- (d) Any *person* who has submitted a Notice of Intent Permit under Sections 8(a) or 8(b) shall erect and display a notice sign at the entrance to the *woodlands* in a location that is clear and visible to all persons, and the notice shall be in the form prescribed in Schedule "I"
- (e) Every *person* who has submitted or caused to be submitted a Notice of Intent Permit application shall notify the *By-law Officer* or their designate, by facsimile transmission, telephone or e-mail, no more than seven (7) *business days* and no less than 24 hours prior to the date upon which the *harvest, injury or destruction of trees* is to begin advising of the location of the *harvest, injury or destruction of trees* and the date upon which the *harvest, injury or destruction of trees* is to start

## **9. ORDERS TO DISCONTINUE ACTIVITY**

- (a) Where the *By-law Officer*, or *designate*, is satisfied that a contravention of this By-law has occurred, the *By-law Officer*, or designate, may issue an Order to Discontinue Activity requiring the *person* who contravened the By-law or who caused or permitted the *harvest, injuring or destruction of trees* in contravention of the By-law, to stop and discontinue the *harvest, injuring or destruction of trees*. The Order to Discontinue Activity as set out in Schedule "G", shall include the following
  - i) the municipal address and/or the legal description of the land,
  - ii) reasonable particulars of the contravention,
  - iii) the date of inspection, and
  - iv) the date by which compliance with the Order must be achieved

**10. SERVICE OF AN ORDER**

- (a) An Order issued under this By-law shall be served on the *owner* of the property and such other *persons* affected by the Order, as determined by the *By-law Officer* or designate, and a copy of the Order shall be posted on the property
- (b) An Order issued under this By-law may be served personally or by registered mail sent to the last known address of
  - i) the *owner* of the *woodlands*, and/or
  - ii) the *person* or *persons* identified as having *harvested, injured* or *destroyed trees*
- (c) Where an Order is served by registered mail, service shall be deemed to have been made on the fifth day after the day of mailing
- (d) Where an Order cannot be served in accordance with Section 9 a), b) or c), a placard containing the terms of the Order shall be placed in a conspicuous place on the affected property by the *By-law Officer*, or designate, and the placing of the placard shall be deemed to be sufficient service of the Order on the *person* or *persons* to whom the Order is directed

**11. PENALTY**

- (a) Any *person* who contravenes any provision of this By-law, or an Order issued under this By-law, is guilty of an offence and is liable
  - i) on first conviction, to a minimum fine of \$10,000 or \$1,000 per *tree injured* or *destroyed*, whichever is greater, and
  - ii) on any subsequent conviction, to a minimum fine of \$25,000 or \$2,500 per *tree injured* or *destroyed*, whichever is greater
- (b) If a *person* is convicted of an offence for contravening this By-law or an Order issued under this By-law, the court in which the conviction has been entered, and any court of competent jurisdiction thereafter, may order the *person* to rehabilitate the land or to plant or replant *trees* in such a manner and within any such period as the court considers appropriate, including any silvicultural treatment necessary to re-establish the *trees*

**12. ENFORCEMENT**

- (a) This By-law shall be enforced by a *By-law Officer* appointed by the *Chief Administrative Officer*
- (b) A *By-law Officer* may, at any reasonable time, enter and inspect any land to determine whether this By-law, an Order or a condition of a *permit* is being complied with
- (c) A *By-law Officer* exercising a power may be accompanied by a *person* or *persons* under the *By-law Officer's* direction
- (d) No *person* shall hinder or obstruct a *By-law Officer* or attempt to hinder or obstruct a *By-law Officer* who is performing a duty in accordance with this By-law
- (e) Any *person* who provides false information to a *By-law Officer* shall be deemed to have hindered or obstructed the *By-law Officer* in the discharge of their duties

**13. ADMINISTRATION**

- (a) Schedules "A" to "I", inclusive, form part of this By-law
- (b) If any Section or Sections of this By-law or parts thereof are found by any Court of competent jurisdiction to be illegal or beyond the power of the *Council* to enact, such Section or Sections or parts thereof shall be deemed to be severable and all other Sections

or parts of this By-law shall be deemed to be separate and independent therefrom and continue in full force and effect unless and until similarly found illegal

- (c) For the purposes of this By-law, words used in the singular number include the plural and words which refer the masculine shall include the feminine, and visa versa, where applicable
- (d) For the purposes of this By-law, words in italicized text are defined in Section 1 Such defined words will not be italicized where the context in which the word is used does not correspond to the definition contained herein
- (e) The short title of this By-law is the "Woodlands Conservation By-law"
- (f) Woodlands Conservation By-law No 4489-2004, as amended, of the County of Oxford shall be repealed effective on the coming into force and effect of this By-law
- (g) Notwithstanding subsection (f) of this Section, By-law No 4489-2004, as amended, of the County of Oxford shall continue to apply to applications filed, *permits* issued and/or proceedings in respect of offences that occurred before its repeal, proof of which has been provided to the satisfaction of the *By-law Officer*
- (h) Measurements are given in both metric and imperial units in this By-law For the purposes of this By-law, the metric unit shall govern

READ a first and second time this twenty-fourth day of January, 2024

READ a third time and finally passed this twenty-fourth day of January, 2024



*Marcus Ryan*  
221-433-9901 (Jan 24, 2024 1:22:45 PM)

MARCUS RYAN,

WARDEN

*Chloe Senior*

CHLOÉ J SENIOR,

CLERK

**SCHEDULE "A"**  
**By-Law No. 6607-2024**

**FEE SCHEDULE FOR APPLICATIONS**

**The following fees will apply for the purpose of this By-law:**

Application for Committee Exemption \$200 00

Please make cheques payable to 'Treasurer - County of Oxford'



**SCHEDULE "B"**  
**By-law No. 6607-2024**

**CIRCUMFERENCE LIMITS BY CATEGORY OF TREE SPECIES**

**SPECIES "A"**

- ASH - White (*Fraxinus Americana*)
- Green (Red) (*Fraxinus pennsylvacia*)
- MAPLE - Sugar (*Acer saccharum*)
- Black (*Acer nigrum*)
- Red (*Acer rubrum*)
- Silver (*Acer saccharinum*)
- OAK - Red (*Quercus rubra*)
- Black (*Quercus velutina*)
- White (*Quercus Alba*)
- Swamp White (*Quercus bicolor*)
- Bur (*Quercus macrocarpa*)
- TULIP - (*Liriodendron tulipifera*)
- WALNUT - Black (*Juglans nigra*)
- White (Butternut) (*Juglans cinerea*)

**SPECIES "A" MEASUREMENTS**

POINT OF MEASUREMENT	CIRCUMFERENCE	DIAMETER
31 cm (12 in)	175 cm (69 in)	56 cm (22 in)
20 cm (8 in)	191 cm (75 in)	61 cm (24 in)
10 cm (4 in)	224 cm (88 in)	71 cm (28 in)

**SPECIES "B"**

- BASSWOOD - (*Tilia Americana*)
- BEECH - American (*Fagus grandifolia*)
- CHERRY - Black (*Prunus serotna*)
- HACKBERRY - (*Celtis occidentalis*)
- HEMLOCK - Eastern (*Tsuga Canadensis*)
- PINE - White (*Pinus strobus*)

**SPECIES "B" MEASUREMENTS**

POINT OF MEASUREMENT	CIRCUMFERENCE	DIAMETER
31 cm (12 in)	160 cm (63 in)	51 cm (20 in)
20 cm (8 in)	175 cm (69 in)	56 cm (22 in)
10 cm (4 in)	208 cm (82 in)	66 cm (26 in)

SPECIES "C"

- ASH - Black (*Fraxinus nigra*)
- BIRCH - Yellow (*Betula alleghaniensis*)
- ELM - White (*Ulmus Americana*)
- Red (*Ulmus thomasii*)
- Rock (*Ulmus rubra*)
- EUROPEAN LARCH - (*Larix decidus*)
- HICKORY - Shagbark (*Carya ovata*)
- Bitternut (*Carya cordiformis*)
- LARCH - (*Larix deciduas*)
- POPLAR - Balsam (*Populus balsamifera*)
- Eastern Cottonwood (*Populus deltoids*)
- SYCAMORE - (*Platanus occidentalis*)

SPECIES "C" MEASUREMENTS

POINT OF MEASUREMENT	CIRCUMFERENCE	DIAMETER
31 cm (12 in)	145 cm (57 in)	46 cm (18 in)
20 cm (8 in)	160 cm (63 in)	51 cm (20 in)
10 cm (4 in)	191 cm (75 in)	61 cm (24 in)

SPECIES "D"

- BIRCH - White (*Betula papyrifera*)
- CEDAR - White (*Thuja occidentalis*)
- POPLAR - Largetooth Aspen (*Populus grandidentata*)
- Trembling Aspen (*Populus tremuloides*)

SPECIES "D" MEASUREMENTS

POINT OF MEASUREMENT	CIRCUMFERENCE	DIAMETER
31 cm (12 in)	79 cm (31 in)	25 cm (10 in)
20 cm (8 in)	97 cm (38 in)	31 cm (12 in)
10 cm (4 in)	127 cm (50 in)	41 cm (16 in)

RARE SPECIES – the following species should be avoided during *tree* removal operations

- |                   |             |                      |
|-------------------|-------------|----------------------|
| Blue Ash          | Shumard Oak | Black Gum            |
| Chestnut          | Cucumber    | Tamarack             |
| Shellbark Hickory | Pawpaw      | Chinquapin Oak       |
| Pignut Hickory    | Balsam Fir  | Kentucky Coffee Tree |
| American Chestnut |             |                      |

\* NOTE Please refer to "Species at Risk Act" at [www.sararegistry.gc.ca](http://www.sararegistry.gc.ca) for more information

**SCHEDULE "C"**  
**By-law No. 6607-2024**  
**COUNTY OF OXFORD**

**NOTICE OF INTENT - GOOD FORESTRY PRACTICES**

PURSUANT TO WOODLANDS CONSERVATION BY-LAW NO 6035-2018

Completed Application must be received by the *By-law Officer* at least **10 business days** prior to the commencement of the *harvest, destruction or injury of trees*. All sections must be filled out completely, to the satisfaction of the *By-law Officer*.

Please submit the completed application to County of Oxford Customer Service P O Box 1614, 21 Reeve Street, Woodstock, ON N4S 7Y3 or by e-mail to [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca) or by fax to 519-537-1053

The *By-law Officer* can be contacted at 519-539-9800, or by e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca)

PLEASE PRINT CLEARLY

**Silvicultural Prescription Information**

All applications under *Good Forestry Practices* must be accompanied by a forest operations *silvicultural prescription* prepared and/or approved by a *Registered Professional Forester* or Qualified OPFA Member in accordance with approved practices of the Ontario Professional Foresters Association, as amended from time to time. A *silvicultural prescription* will generally include the following information:

Site and Stand Conditions

- *tree* species composition by percentage
- regeneration status
- quality of stand, including health (disease/insects)
- limitations
- stand history including any previous *silviculture* operations
- sensitive or special features
- date of inventory
- acreage of the *woodland*
- current stocking, stand structure or *basal area* distribution

Habitat, Biodiversity and Recreation Consideration

Short and Long Term Objectives

A record of Discussions with the Landowner and Signature of the Landowner

Tree Marking Direction

- residual *basal area* or stocking
- directions for improvement of health, quality, species diversity, stand structure and/or size class distribution
- *silviculture* system to use for marking

Estimated Time of Next Silviculture Intervention

**NOTE** Where a *silvicultural prescription* has been prepared and/or approved by a qualified person, as noted above, the marking and *harvesting* of trees in accordance with the provisions of the By-law may be undertaken by a landowner.

**Map of Site and Stands to Harvest**

The map must be legible and include property boundaries, abutting roads, preferred entry points for inspection, location of buildings and structures on the property, forested areas and proposed harvest areas, logging access, drains, watercourses, power lines and other features and a north indicator.

Property Owner \_\_\_\_\_

Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone Residence \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Woodland location Lot \_\_\_\_\_ Con \_\_\_\_\_ Former Township \_\_\_\_\_

SAWTIMBER			
TREE SPECIES	# OF TREES MARKED	AVG DIAMETER (in or cm)	VOLUME (F.B.M. or m³)
i e Hard Maple	24	15	3,200
<b>TOTAL</b>			

FUELWOOD/CORDWOOD			
TREE SPECIES BY %	# OF TREES MARKED	AVG DIAMETER (in or cm)	VOLUME (BUSH CORD)
i e Aw4 Be4 Mh2	65	11	20

**PRESCRIPTION INFORMATION**

Prescription prepared by:

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone # \_\_\_\_\_

Qualifications \_\_\_\_\_

Date Prescription Prepared \_\_\_\_\_

Check if area has been inspected since tree marking

<p><b>TREE MARKER INFORMATION:</b></p> <p>Trees Marked By _____</p> <p>Mailing Address _____</p> <p>Telephone # _____</p> <p>Qualifications _____</p> <p>Paint Colour _____ Date Marked _____</p>	<p><b>CONTRACTOR INFORMATION:</b> (if different from above)</p> <p>Surname _____</p> <p>Given Name _____</p> <p>Mailing Address _____</p> <p>Postal _____ Telephone # _____</p> <p>Person in charge of Harvesting of Trees. _____</p> <p>Estimated Starting Date. _____</p> <p>The person in charge of the harvesting of trees is required to provide 24 hours notice (prior to the start of the harvest date) to Customer Service by e-mail (customerservice@oxfordcounty.ca) or fax (519-537-1053)</p>
<p>All trees to be harvested shall be marked with paint above DBH on opposite sides of the tree. The mark shall be at least 4 cm (2 in) in diameter for hardwood sawlogs/conifer poles or sawlogs and a slash 20 cm (8 in) long for fuelwood/conifer logs/pulp. A similar mark shall be placed at the base of the tree below the saw line and extending to the ground. All trees shall be marked facing the same direction, unless the terrain requires a change in direction, in which case the marking will proceed consistently with the terrain.</p>	<p>Map must be legible and include:</p> <ul style="list-style-type: none"> <li>• Preferred entry points for inspection</li> <li>• Location/name of surrounding roads</li> <li>• Location of buildings on property</li> <li>• Forested areas and harvest areas</li> <li>• Log landing(s)</li> <li>• Power lines and Municipal ditches</li> </ul>
<p><b>DESCRIPTION OF AREA</b> Indicate NORTH</p>	<p>It is requested that if loggers are working near or adjacent to power lines that they contact the local Hydro Utility Company for assistance to prevent an accident and any damage that may occur to power lines and equipment due to a logging accident.</p> <p>Please indicate if the property is enrolled in:</p> <p>Conservation Land Tax Incentive Program <input type="checkbox"/></p> <p>Managed Forest Tax Incentive Program <input type="checkbox"/></p>

BASAL AREA – DISTRIBUTION OF CUT

Prism Tally: \_\_\_\_\_ m<sup>2</sup>/ha

Basal Area Factor

STAND ANALYSIS FOR HARVEST OR INTERMEDIATE CUTTING												
OWNERSHIP						ACREAGE						
ADDRESS												
PROPERTY LOT			CON			HEIGHT						
TOWNSHIP						COUNTY						
CRUISED BY						DATE INSPECTED						
						STAND #						
( TOTAL TREES ( ) X 2 BAF ) / # OF STATIONS ( ) = ____ m <sup>2</sup> /ha												
STATIONS	1	2	3	4	5	6	7	8	9	10	11	12
TREE SIZE CLASSES	POLE 10 - 24 cm		SMALL 26 - 38 cm		MEDIUM 40 - 48 cm		LARGE 50 - 60 cm		X-LARGE 62+ cm		TOTAL	
SPECIES	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS
TOTAL TREES												
BA (m <sup>2</sup> /ha)												
BA (m <sup>2</sup> /ha) TOTAL												
TARGET BA (m <sup>2</sup> /ha)												

NOTE The Basal Area sample points used to develop this prescription must be clearly marked with the closest tree (>16cm DBH) to the centre of the sample point encircled with the point at DBH

If the landowner is selling standing timber to a logger for harvesting has	YES	NO
a contract been signed between landowner and contractor?		
the contractor provided proof of WSIB coverage for employees/liability insurance coverage?		
the contractor provided proof of cutter/skidding certification for all employees and themselves?		
the main skid trails been delineated? (If NO refer to By-Law requirements)		
Have arrangements been made to harvest the fuelwood from tree tops? (If No, refer to By-Law requirements)		

I agree that operations will be in accordance with the provisions of the County of Oxford Woodlands Conservation By-Law No 6035-2018 and that I am familiar with the contents and requirements of this

By-Law and acknowledge having received a copy thereof I further agree that any *tree harvested* will be in accordance with *Good Forestry Practice*

Further, I agree to contact the *By-law Officer* (in person at the County Administration Building, 21 Reeve Street, Woodstock) or Customer Service at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca), or by fax 519-537-1053, 24 hours prior to commencing the *harvesting of trees*

\_\_\_\_\_  
Signature of Prescription Writer      Date      Signature of Tree Marker (if applicable)      Date

\_\_\_\_\_  
Signature of Landowner      Date      Signature of Contractor (if applicable)      Date

Please circle the appropriate response

The OPFA member was employed by:      Landowner      Contractor      Other

The Tree Marker was employed by      Landowner      Contractor      Other

Will the OPFA member or Tree Marker be monitoring the harvest for contract compliance?      Yes      No

---

I UNDERSTAND THAT UNDER THE AUTHORITY OF THIS BY-LAW AND THE MUNICIPAL ACT R S O 2001 C 25, AN APPOINTED OFFICER CAN ENTER THE DESCRIBED PROPERTY FOR THE PURPOSES OF UNDERTAKING AN INSPECTION

FURTHER, I UNDERSTAND THAT IF THE WOODLANDS WILL NOT BE HARVESTED WITHIN 24 MONTHS FROM THE RECEIPT OF THIS NOTICE OF INTENT, THE NOTICE OF INTENT WILL BE VOIDED

THE LANDOWNER, BY SIGNING THIS APPLICATION ACKNOWLEDGES AND AGREES TO ALL TERMS AND CONDITIONS OF WOODLANDS CONSERVATION BY-LAW NO 6035-2018

**SCHEDULE "D"**  
**By-Law No. 6607-2024**

COUNTY OF OXFORD

**NOTICE OF INTENT - CIRCUMFERENCE HARVEST**

PURSUANT TO WOODLANDS CONSERVATION BY-LAW NO 6035-2018

Completed Application must be received by the *By-law Officer* at least **10 business days** prior to the commencement of the harvest, destruction or injury of trees. All sections must be filled out completely, to the satisfaction of the *By-law Officer*.

Please submit the completed application to County of Oxford Customer Service, P O Box 1614, 21 Reeve Street, Woodstock, ON N4S 7Y3 or by e-mail to [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca) or by fax to 519-537-1053

The *By-law Officer* can be contacted at 519-539-9800, or by e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca).

PLEASE PRINT CLEARLY

Property Owner \_\_\_\_\_

Address \_\_\_\_\_ Postal Code \_\_\_\_\_

Phone Residence \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_

Postal Code \_\_\_\_\_ Telephone \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

On Site Person in charge of harvest of trees \_\_\_\_\_

Expected starting date \_\_\_\_\_

**Subject Property: Location**

Lot \_\_\_\_\_ Concession \_\_\_\_\_ 911 Address \_\_\_\_\_

Municipality \_\_\_\_\_

Reason for Removal Commercial Timber Harvest \_\_\_\_\_ Stand improvement \_\_\_\_\_

Firewood Removal \_\_\_\_\_ Other \_\_\_\_\_

Approximate size of woodland \_\_\_\_\_

Area of harvest (indicate on sketch) \_\_\_\_\_

Trees marked by \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Qualifications \_\_\_\_\_

It is the responsibility of the owner or authorized agent to have marked with paint, on 2 sides, and at the base all the *trees* to be *harvested* with this Notice of Intent.

If the *woodland* will not be *harvested* with 24 months of receipt of this Notice of Intent, it will become null and void

The Notice of Intent or copy must be on site at all times and in possession of the person in charge of cutting

Each copy of the application must be accompanied by a sketch showing:

- a) the location of subject property, its boundaries and dimensions, including names of all road allowances, streets or highways abutting the property;
- b) location of woodlands on subject property (including approximate dimensions);
- c) abutting land owners;
- d) the distance between the subject land and the nearest township lot line or appropriate landmark (e.g. bridge, railway crossing, etc.);

**TREE HARVEST SUMMARY**

(A legible tally sheet can be substituted and attached)

Tree Species	No.	SKETCH PLAN	
		USE THIS PAGE FOR SKETCH PLAN AND RETURN WITH APPLICATION FORM Indicate North	
<u>Total Trees</u>			

If the landowner is selling standing timber to a contractor for removal, has a contract been signed between the landowner and the contractor? YES \_\_\_ NO \_\_\_

I agree that all *tree* cutting will be in accordance with the provisions of the County of Oxford Woodlands Conservation By-Law No 6035-2018, and that I am familiar with the components and requirements of this By-Law and acknowledge having received a copy thereof

Further, I agree to contact the *By-law Officer* (in person at the County Administration Building, 21 Reeve Street, Woodstock or Customer Service at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca), or by fax 519-537-1053, 24 hours prior to commencing the *harvesting of trees*

DATED at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Signature of Contractor

\_\_\_\_\_  
Signature of Landowner or Authorized Agent



**SCHEDULE "E"**  
**By-law No. 6607-2024**

**APPLICATION FOR ADMINISTRATIVE AND/OR  
COMMITTEE EXEMPTION**

Completed Application, including the application fee, must be received by the *By-law Officer* at least 30 business days prior to the commencement of the harvest, destruction or injury of trees. All sections must be filled out completely, to the satisfaction of the *By-law Officer*.

Payment may be made by cash, cheque or credit card. Cheques should be made payable to the Corporation of the County of Oxford in the amount as indicated in Schedule "A", as amended from time to time.

Please submit the completed application to County of Oxford Customer Service, P O Box 1614, 21 Reeve Street, Woodstock, ON N4S 7Y3 or by e-mail to [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca) or by fax to 519-537-1053. The *By-law Officer* can also be contacted at 519-539-9800, or by e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca).

PLEASE PRINT CLEARLY

Name(s) of Registered Owner \_\_\_\_\_  
Address \_\_\_\_\_ Postal Code \_\_\_\_\_  
Telephone Home \_\_\_\_\_ Business \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail \_\_\_\_\_

Applicant (if other than the registered owner)

**Location of Trees Affected/Ownership**

Municipality \_\_\_\_\_ Assessment Roll # \_\_\_\_\_  
Lot \_\_\_\_\_ Concession \_\_\_\_\_ 911 Address \_\_\_\_\_

Is the property owned by the applicant? \_\_\_\_\_ YES \_\_\_\_\_ NO (if NO, authorizing letter must be attached)

If purchased within the last three years, state name and address of former owner and the date property was purchased

**Property/Forest Description**

This application is requesting permission to remove the following (please indicate)

Total area \_\_\_\_\_ Hectares \_\_\_\_\_ Acres \_\_\_\_\_  
Total *Woodland* size on property \_\_\_\_\_ Hectares \_\_\_\_\_ Acres \_\_\_\_\_

Tree species to be destroyed on the described land

This Exemption is requested for the following reasons, including description of end use after trees have been destroyed

Is the applicant willing to offset the destruction of trees on the subject property through replanting trees on the said property? \_\_\_\_\_ YES \_\_\_\_\_ NO

If the applicant cannot replant in lieu of destruction is the applicant willing to make payment in lieu of destruction? \_\_\_\_\_YES \_\_\_\_\_NO

---

Personal information on this form is collected under the authority of the *Municipal Act* Pursuant to the *Municipal Freedom of Information and Protection of Privacy Act*, questions about the collection of personal information should be directed to the *County Clerk*

---

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

SCHEDULE "F"

# PUBLIC NOTICE

## WOODLANDS CONSERVATION BY-LAW NO. 6607-2024

This posted notice does not imply unrestricted access.  
Interested parties must receive permission to enter these  
forested lands from the landowner.

AN APPLICATION FOR AN EXEMPTION TO  
WOODLANDS CONSERVATION BY-LAW NO. 6035-2018  
HAS BEEN RECEIVED BY THE COUNTY OF OXFORD  
AFFECTING THESE LANDS.

Municipality \_\_\_\_\_ Assessment Roll # \_\_\_\_\_

Lot: \_\_\_\_\_ Concession \_\_\_\_\_ 911 Address \_\_\_\_\_

Landowner: \_\_\_\_\_

THE APPLICATION  
SUBMITTED REQUESTS THE CLEARING OF \_\_\_\_\_  
HECTARES OF FORESTED LAND.

Deadline for Written Comments:

COMMENTS CAN BE SUBMITTED TO THE ADDRESS LISTED BELOW

Community Planning Office  
County of Oxford,  
P. O. Box 1614, 21 Reeve Street  
Woodstock, ON N4S 7Y3

**This Notice is posted under the authority of the County of  
Oxford Woodlands Conservation By-Law No. 6035-2018**

This Notice is to remain posted no less than ten (10) business days  
prior to the consideration of this application.

**FURTHER INFORMATION OR WRITTEN NOTICE IS  
AVAILABLE FROM**

Community Planning Office  
519-539-9800 or by e-mail at [planning@oxfordcounty.ca](mailto:planning@oxfordcounty.ca)

# ORDER TO DISCONTINUE ACTIVITY

**YOU ARE HEREBY DIRECTED AND ORDERED TO forthwith stop, halt, cease and desist from any and all works associated with the destruction of trees or removal thereof from those lands comprising:**

**MUNICIPAL ADDRESS/LEGAL DESCRIPTION OF THE PROPERTY:**

\_\_\_\_\_

LOT \_\_\_\_\_ CONCESSION \_\_\_\_\_ MUNICIPALITY \_\_\_\_\_

**OWNER/INDIVIDUAL RESPONSIBLE FOR DESTRUCTION OR INJURY OF TREES:**

\_\_\_\_\_

**DESCRIPTION OF INFRACTION:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date of Inspection \_\_\_\_\_

Effective Order Date \_\_\_\_\_ To \_\_\_\_\_

Signature of Officer: \_\_\_\_\_ Date \_\_\_\_\_

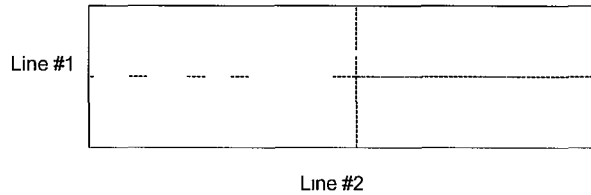
\_\_\_\_\_

**SCHEDULE "H"**  
**By-law No. 6607-2024**

**BASAL AREA CALCULATION AND ASSESSMENT**

- 1 Point Sampling is defined as a method of selecting trees for measurement and for estimating stand basal area using tree size rather than frequency as the main parameter. Trees are tallied at a sample location or point sample, with the selection probability being proportional to the *basal area* of the trees. In point sampling, a 360-degree sweep is made with an angle gauge about a fixed point, and the stems whose breast height diameter appear larger than the fixed angle subtended by the angle gauge are included in the sample. Point samples will be taken using a factor 2 prism.
  
- 2 Basal Area will be assessed every 30 m (98.5 ft) along a fixed compass bearing through a forest stand in which *harvesting* has occurred. The first point sample will be placed 50 m (164 ft) from the ecological boundary of the *woodland*. No less than 4 point samples will be taken along a compass bearing through a forest stand. If the width of the forest stand is greater than 130 m (426 ft), two parallel lines spaced 50 m apart shall be established along the fixed compass bearing through the centre of the forest stand where the harvesting has occurred. If the average *basal area*/hectare is found to be below the requirements of the By-law, then a second compass line will be established from the mid-point of the 1<sup>st</sup> compass line and will run in a direction 90° from the compass bearing from the 1<sup>st</sup> line.
  
- 3 Where the width, length, shape or topography of a forest stand does not allow for the minimum placement of point samples within the required configuration outlined in Section 2 above, a random placement of sample points shall be used to assess overall average basal area, provided there is at least 50 m (164 ft) between all point samples.

See sample illustration below



- 4 Where the width of the woodland does not allow the 30 m (98.5 ft) fixed compass bearing, one line will be established along a fixed compass bearing down the centre of the *woodland*.

The following format will be used in calculating average *basal area* per hectare

Stations Tallied

STATIONS	1	2	3	4	5	6	7	8	9	10	11	12
TREE SIZE CLASSES	POLE 10 - 24 cm		SMALL 26 - 38 cm		MEDIUM 40 - 48 cm		LARGE 50 - 60 cm		X-LARGE 62+ cm		TOTAL	
SPECIES	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS	AGS	UGS

\*\* Total Number of Trees ( ) x Basal Area Factor ( ) = ( ) Overall Average BA/Ha  
# of Stations ( )

**Basal Area Calculation and Assessment**

To assess tree infractions, a minimum of 1 plot per hectare will be established for areas up to 10 ha (25 ac), and 1 plot for every additional 5 ha (12 ac). Plots will be placed 80 m (262 ft) apart and 40 m (131 ft) from stand edges.

In cases where the maximum *DBH* encountered is less than 60 cm (24 in), the plot distance may be 60 m (197 ft) and 30 m (98.5 ft) from the stand edges. In any case sampling is to be done by a method customarily used in forestry practice.

SCHEDULE "I"  
By-law No. 6607-2024

**NOTICE of TREE HARVEST**

DO NOT ENTER during harvesting for your own safety.

This notice does not imply unrestricted access.

Permission to enter these lands must be granted by the landowner.

Contractor: \_\_\_\_\_

Phone \_\_\_\_\_

Owner \_\_\_\_\_

Timber Harvest Date \_\_\_\_\_

Timber Marked By \_\_\_\_\_

Phone Number of Marker \_\_\_\_\_

This Notice is posted under the authority of the County of Oxford Woodlands Conservation By-Law No 6035-2018

This Notice is to be posted prior to the commencement of harvest and remain posted no less than 10 days after completion of harvest Failure to post and removal prior to this period is a chargeable offence

If you should have any questions or concerns regarding this timber harvest, please contact

**County of Oxford Customer Service at 519-539-9800 or via e-mail at [customerservice@oxfordcounty.ca](mailto:customerservice@oxfordcounty.ca)**

---

TICKETABLE OFFENCES

---

<b>SHORT FORM WORDING</b>	<b>Offences Creating Provision</b>	<b>Set Fine, includes Court Costs</b>
Failing to notify the County of Oxford prior to the injuring or destruction of trees by the landowner or person acting on behalf of the landowner	Sections 8(a) and 8(b)	\$400 00 plus court costs
Failure to erect a sign	Section 8(d)	\$400 00 plus court costs
Failure to give 24 hours notice	Section 8(e)	\$400 00 plus court costs
Contravening the conditions of a Permit.	Sections 8 and 11(a)	\$400 00 plus court costs
Attempt to obstruct an Officer	Section 12(d) and 12(e)	\$400 00 plus court costs