

- **Name**
ned burwell
- **Enter the date of the meeting you wish to present to council**
april 18th
- **Which is your preference for attending the meeting.**
In Person
- **Will there be anyone other than yourself addressing Council?**
No
- **Use the space below to clearly outline your purpose for presenting to council. Provide a brief outline of your subject matter including your suggested outcome.**

On June 15th and 16th, myself and a small group are hosting a charity event for the Stevenson Children's Camp in Dorchester. I want to share the details of what we are doing and ask for community support for our event.

What is the Stevenson Children's Camp

Stevenson Children's Camp offers a transformative camp experience, catering to more than 750 campers each summer. The camp fosters accessibility by asking guardians to contribute a nominal fee of \$25.00 while subsidizing the remaining actual cost, which exceeds \$400.00 per child. The Stevenson Children's Camp offers a dynamic range of program activities designed to foster social connections, encourage physical activity, enhance self-esteem, and promote inclusiveness among campers. The children leave the grounds with cherished memories and a transformed outlook on themselves and the world around them. The camp supports the counties of Oxford, Elgin and Middlesex.

The reason we are hosting our charity event

After nearly 75 years of serving the needs of our youth, the Stevenson's Camp has fallen on difficult economic times. During COVID-19 restrictions, the camp didn't receive regular funding because it could not operate its camp program for kids or its rental program. However, their expenses, taxes, heat/hydro, etc., continued to drain their finances. The camp is teetering on the verge of being unable to keep its doors open if they don't replenish their coffers. We are asking our community to support us in our endeavour to help them financially get back on their feet.

- **Will you be providing any additional written information in addition to your summary above? If YES please note it must be provided to the Clerks department no later than 2:00pm on the Tuesday prior to the meeting**

No

- **Will you be providing any additional electronic information in addition to documents you will be attaching? If YES please note it must be provided to the Clerks department no later than 2:00pm on the Tuesday prior to the meeting**

No

- **Presentation Attachments**

1. [camp flyer.jpg \[840.2 KB\]](#)

- **Have you appeared before council to discuss the same topic in the past?**

No

COME AND JOIN US AT

STEVENSON CHILDREN'S CAMP

CHARITY EVENT

JUNE 15TH & 16TH
2024

HOLISTIC FESTIVAL

TATTOOING (SAT. ONLY)

SAT. 10 AM -6 PM

INTUITIVE READINGS

SUN. 10 AM 3 PM

VENDORS

HOLISTIC HEALING SERVICES

(SOUND HEALING, ENERGY HEALING, DRUMMING, FOOT DETOX, MASSAGE & MORE)

FOOD VENDORS & LIVE ENTERTAINMENT

5081 GORE RD, DORCHESTER

ALL PROCEEDS WILL GO TO THE STEVENSON CHILDREN'S CAMP

FREE DAY CAMP FOR KIDS