

- **Name**
Walter Vereecken
- **Enter the date of the meeting you wish to present to council**
April 18, 2024
- **Which is your preference for attending the meeting.**
In Person
- **Will there be anyone other than yourself addressing Council?**
No
- **Use the space below to clearly outline your purpose for presenting to council. Provide a brief outline of your subject matter including your suggested outcome.**
Regarding ZN 8-23-06 Development on Mill street.

Discuss the front yards being able to be used as an additional parking space by using permeable surface, instead of a grass lawn.

This is a different point to what I discussed at the Public Meeting Monday, as I will be focus on alternatives to lawns in this development which isn't just another paved parking space.

Update front yards to hard permeable surfaces, instead of lawns. These surfaces are called Sustainable Urban Drainage System (SUDS), and allow for water to flow through the surface and drain into the ground and hard enough for usage for parking. The reasons for using these surfaces in this development would be:

- * Allow for additional parking spot per unit if required
- * Still have the water absorption rates that a lawn would provide
- * Still give a visual separation between driveways and front yards if driveways are a standard paved driveway.
- * Reduced maintenance costs of grass front yards. (weeding, cutting, watering).

There are many options for hard permeable surfaces, and should be looked into as alternatives to a lawns for this development to reduce the issues of limited parking with this development.

More Information:

<https://www.crd.bc.ca/education/stormwater-wastewater-septic/green-stormwater-infrastructure/permeable-paving>

- **Will you be providing any additional written information in addition to your summary above? If YES please note it must be provided to the Clerks department no later than 2:00pm on the Tuesday prior to the meeting**

No

- **Will you be providing any additional electronic information in addition to documents you will be attaching? If YES please note it must be provided to the Clerks department no later than 2:00pm on the Tuesday prior to the meeting**

No

- **Presentation Attachments**

1. [suds-drain.png \[469.2 KB\]](#)

- **Have you appeared before council to discuss the same topic in the past?**

Yes

- **Please select the date when you previously appeared**

4/14/2024

