#### THE CORPORATION OF THE

### CITY OF WOODSTOCK

### BY-LAW NUMBER 9724-24

A By-law to amend Zoning By-law Number 8626-10, as amended.

WHEREAS the Municipal Council of the Corporation of the City of Woodstock deems it advisable to amend By-law Number 8626-10, as amended.

THEREFORE, the Municipal Council of the Corporation of the City of Woodstock, enacts as follows:

- 1. That Schedule "A" to By-law Number 8626-10, as amended, is hereby-amended by changing to 'C4-58' the zone symbol of the lands so designated 'C4-58' on Schedule "A" attached hereto.
- 2. That Section 14.3 to By-law Number 8626-10, as amended, is hereby amended by adding the following subsection at the end of thereof:
- "14.3.58` C4-58 LOT 8, PART LOTS 7 & 9, PLAN 73, PART 1 OF 41R-3284, 225 NORWICH AVENUE (KEY MAP 74)
- 14.3.58.1 Notwithstanding any provisions of this By-Law to the contrary, no *person* shall within any C4-58 Zone *use* any *lot*, or *erect*, *alter* or *use* any *building* or *structure* for any purpose except the following:

All *uses* permitted in Section 14.1 of this By-law; A *funeral home*.

- 14.3.58.2 That all the provisions of the C4 Zone in Section 14.2 to this By-Law, as amended, shall apply, and further that all other provisions of this By-Law, as amended, that are consistent with the provisions herein contained shall continue to apply mutatis mutandis."
- 3. This By-Law comes into force in accordance with Sections 34(21) and (30) of the Planning Act, R.S.O. 1990, as amended.

READ a first and second time this 9th day of December 2024.

READ a third time and finally passed this 9<sup>th</sup> day of December 2024

of December 2024.
9 <sup>th</sup> day of December 2024.
Mayor – Jerry Acchione
Clerk – Amelia Humphries

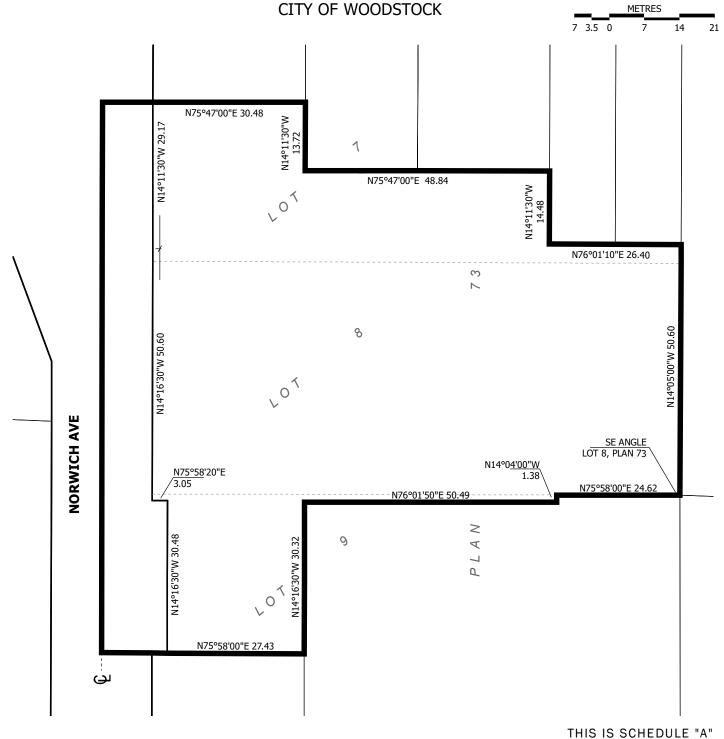
## SCHEDULE "A"

TO BY-LAW No. \_\_\_9724-24



LOT 8, PART LOTS 7 & 9, PLAN 73

PARTS 1 & 2, REF. PLAN 41R-3284 AND PART 1 REF. PLAN 41R-5009



AREA OF ZONE CHANGE TO C4-58

NOTE: ALL DIMENSIONS IN METRES



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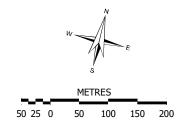
TO BY-LAW No. \_\_\_9724-24\_\_\_, PASSED

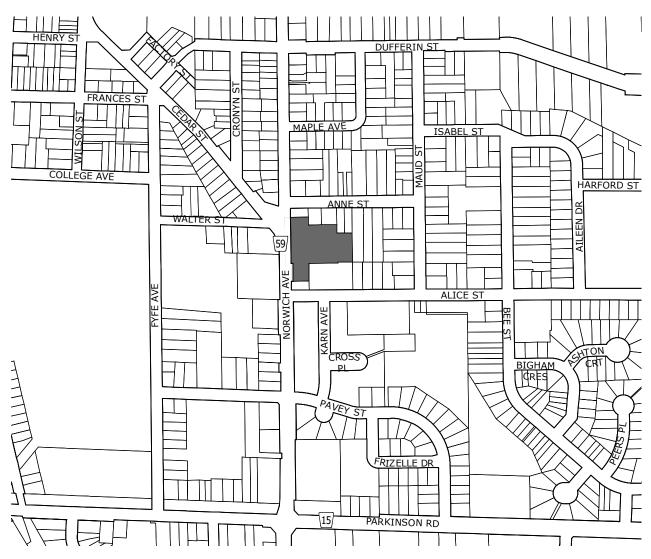
THE \_\_12th\_DAY OF \_DECEMBER\_\_\_, 2024

MAYOR

CLERK

# **KEY MAP**







LANDS TO WHICH BYLAW <u>9724-24,</u> APPLIES



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