

- **Name**
Scott Johnson
- **Enter the date of the meeting you wish to present to council**
January 16 2025
- **Which is your preference for attending the meeting.**
In Person
- **Will there be anyone other than yourself addressing Council?**
No
- **Use the space below to clearly outline your purpose for presenting to council. Provide a brief outline of your subject matter including your suggested outcome.**
Plan/Zone change OP 24-04-8 and ZN 8-224-10
I would like to speak at the Thursday council meeting on a range of topics against this proposal.
Summary of Points,
elimination of Privacy and enjoyment of backyards
Extra noise and disturbances due to parking lot directly next to lot
Reduction and elimination of green space and old growth trees
No plan for snow removal
No plan for drainage and increased issues of water in backyard of neighbouring lots due to rain and snow melt
Elimination of eastward view, unable to see sunrise. Proposed dimension of 11 meters high will be towering over existing homes.
Increased traffic pressure on an already busy road
Building will not 'fit in' with the current appearance of the block and neighbourhood
Building is a proposed stacked townhouse for 32 units, at 3 stories + basement.
What controls are there that will be continued? With what appears to be 16 entrances to the proposed building, that must mean each unit is 2 stories, what will prevent the builder to say now each unit is single story and immediately have a 64 unit building?
As this unit is close to grocery store, will there be a build up of excess garbage and shopping carts on the premises
With these issues, there will be a negative effect on property values
- **Will you be providing any additional written information in addition to your summary above? If YES please note it must be provided to the Clerks**

department no later than 12:00pm on the Tuesday prior to the meeting

No

- **Will you be providing any additional electronic information in addition to documents you will be attaching? If YES please note it must be provided to the Clerks department no later than 12:00pm on the Tuesday prior to the meeting**

No

- **Have you appeared before council to discuss the same topic in the past?**

No