

THE CORPORATION OF THE
CITY OF WOODSTOCK
BY-LAW NUMBER 9734-25

A By-Law to amend Zoning By-Law Number 8626-10 as amended.

WHEREAS the Municipal Council of the Corporation of the City of Woodstock deems it advisable to amend By-Law Number 8626-10, as amended.

THEREFORE, the Municipal Council of the Corporation of the City of Woodstock enacts as follows:

1. That Section 16.3.1 to By-law Number 8626-10, as amended, is hereby amended by replacing the existing subsections with the following subsections:

“16.3.1 **C6-1 NORTHEAST CORNER OF NORWICH AVENUE AND JULIANA DRIVE
(KEY MAP 88)**

16.3.1.1 Notwithstanding any provisions of this By-Law to the contrary, no *person* shall within any C6-1 Zone *use any lot, or erect, alter or use any building or structure* for any purpose except for those uses permitted in Section 16.1 of this By-Law, with the exception that the following uses are prohibited within the C6-1 Zone:

A retail food store or supermarket;
A brewers retail outlet.

16.3.1.2.3 Required Parking Spaces:

1 space per 24 square metres of gross floor area.

16.3.1.2.5 Gross Floor Area Provisions:

	<u>Maximum Gross Floor Area</u>
i) Department Store	
Department store (total)	17,650 square metres
That area within the department store used for the display, storage and preparation of food, of which not more than 557 square metres shall open prior to January 1, 2010	4,181 square metres
ii) Non-Department Store DSTM uses as defined In Section 16.2.1	8,363 square metres
iii) Specialty Food Stores	
As defined in Section 18.2.1, provided that there is a maximum of three (3) Specialty Food Stores within the C6-1 Zone and provided	

that the Maximum Gross Floor Area of any one Specialty Food Store shall not exceed 465 square metres.

- iv) Total Gross Floor Area in the C6-1 Zone 35,900 square metres.

2. This By-law comes into force in accordance with Section 34(21) and (30) of the Planning Act, R.S.O. 1990, as amended.

READ a first and second time this 20th day of February, 2025.

READ a third time and finally passed this 20th day of February, 2025.

Mayor – Jerry Acchione

Deputy Clerk – Jeff Bunn