

- **Name**  
Michael Barton
- **Enter the date of the meeting you wish to present to council**  
February 20, 2025
- **Which is your preference for attending the meeting.**  
Virtually
- **Will there be anyone other than yourself addressing Council?**  
No
- **Use the space below to clearly outline your purpose for presenting to council. Provide a brief outline of your subject matter including your suggested outcome.**  
I will be speaking to the key points of my Land Use Planning Opinion for Item 9.b (OP 23-5-8, SB 23-03-8, ZN 8-23-07 - Applications for Official Plan Amendment, Draft Plan of Subdivision and Zone Change - Farhi Holdings Corp. - 401 Lakeview Drive ), which has been attached to this delegation request.
- **Will you be providing any additional written information in addition to your summary above? If YES please note it must be provided to the Clerks department no later than 12:00pm on the Tuesday prior to the meeting**  
Yes
- **Will you be providing any additional electronic information in addition to documents you will be attaching? If YES please note it must be provided to the Clerks department no later than 12:00pm on the Tuesday prior to the meeting**  
No
- **Presentation Attachments**
  1. [401 Lakeview Drive Woodstock Land Use Planning Opinion \(8\).pdf \[1.4 MB\]](#)
- **Have you appeared before council to discuss the same topic in the past?**  
No