

- **Name**
Jay McGuffin (Monteith Brown Planning Consultants)
- **Enter the date of the meeting you wish to present to council**
February 20, 2025
- **Which is your preference for attending the meeting.**
In Person
- **Will there be anyone other than yourself addressing Council?**
Yes
- **Which is their preference for attending the meeting.**
In Person
- **Please provide the names of everyone who will be addressing Council.**
Jim Bujouves / Marchello Vecchio (Farhi Holdings Corporation)
- **Use the space below to clearly outline your purpose for presenting to council. Provide a brief outline of your subject matter including your suggested outcome.**
To provide factual corrections to matters presented by the public at the Public Meeting held on February 18, 2025 for Planning Applications OP 23-5-8, SB 23-03-8, ZN 8-23-07 for 401 Lakeview Drive.
- **Will you be providing any additional written information in addition to your summary above? If YES please note it must be provided to the Clerks department no later than 12:00pm on the Tuesday prior to the meeting**
No
- **Will you be providing any additional electronic information in addition to documents you will be attaching? If YES please note it must be provided to the Clerks department no later than 12:00pm on the Tuesday prior to the meeting**
No
- **Have you appeared before council to discuss the same topic in the past?**
Yes
- **Please select the date when you previously appeared**
2/18/2025