# THE CORPORATION OF THE

## CITY OF WOODSTOCK

## BY-LAW NUMBER \_9745-25\_\_\_\_\_

A By-law to amend Zoning By-law Number 8626-10, as amended.

WHEREAS the Municipal Council of the Corporation of the City of Woodstock deems it advisable to amend By-law Number 8626-10, as amended.

THEREFORE, the Municipal Council of the Corporation of the City of Woodstock, enacts as follows:

- 1. That Schedule "A" to By-Law Number 8626-10, as amended, is hereby amended by changing to 'R3-62' the zone symbol of the lands so designated 'R3-62' on Schedule "A" attached hereto.
- 2. That Section 8.3 to By-law Number 8626-10, as amended, is hereby further amended by adding the following subsection:

#### "8.3.62 **R3-62 394, 398, 400, 408 AND 412 NORWICH AVENUE** (Key MAP 87)

8.3.62.1 Notwithstanding any provisions of this By-Law to the contrary, no *person* shall within any R3-62 Zone *use* any *lot*, or *erect*, *alter* or *use* any *building* or *structure* for any purpose except the following:

*multiple-attached dwelling house; apartment dwelling house.* 

- 8.3.62.2 Notwithstanding any provisions of this By-Law to the contrary, no person shall within any R3-62 Zone *use* any *lot*, or *erect*, *alter* or *use* any *building* or *structure* except in accordance with the following provisions:
- 8.3.62.2.1 Lot Area Per Dwelling Unit

	Minimum	124 m²
8.3.62.2.2	Landscaped Open Space	
	Minimum	32%
8.3.62.2.3	Front Yard Depth Minimum	6.7 m

8.3.62.2.4 Location of Parking Areas

### Yards Where is Permitted

#### *interior side yard, rear yard,* and a maximum of one space in a *front yard*

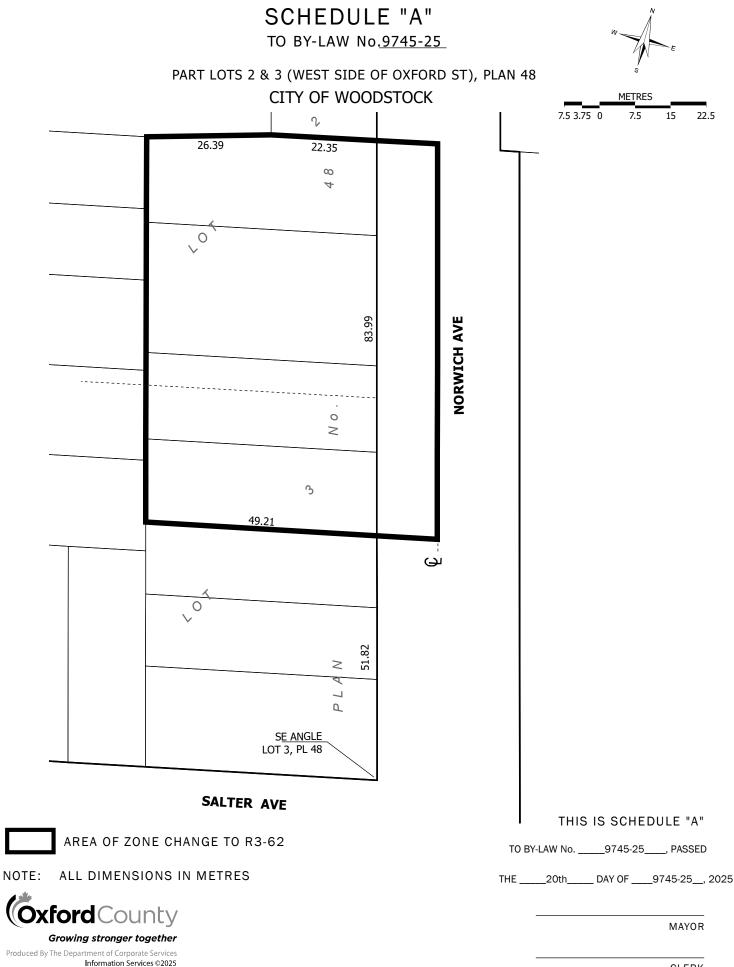
- 8.3.62.3 That all the provisions of the R3 Zone in Section 8.2 to this By-Law, as amended, shall apply, and further that all other provisions of this By-Law, as amended, that are consistent with the provisions herein contained shall continue to apply mutatis mutandis."
- 3. This By-law comes into force in accordance with Section 34(21) and (30) of the Planning Act, R.S.O. 1990, as amended.

READ a first and second time this 20<sup>th</sup> day of March, 2025.

READ a third time and finally passed this 20<sup>th</sup> day of March, 2025.

Mayor – Jerry Acchione

Clerk – Amelia Humphries



**KEY MAP** 



LANDS TO WHICH BYLAW \_\_\_\_9745-25\_\_\_\_\_ APPLIES



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