#### THE CORPORATION OF THE

#### CITY OF WOODSTOCK

## BY-LAW NUMBER \_ 9613-23

A By-law to amend Zoning By-law Number 8626-10, as amended.

WHEREAS the Municipal Council of the Corporation of the City of Woodstock deems it advisable to amend By-law Number 8626-10, as amended.

THEREFORE, the Municipal Council of the Corporation of the City of Woodstock, enacts as follows:

- 1. That Schedule "A" to By-law Number 8626-10, as amended, is hereby amended by changing to 'R4-19' the zone symbols of the lands so designated 'R4-19' on Schedule "A" attached hereto.
- 2. That Section 9.3 to By-law Number 8626-10, as amended, is hereby amended by adding the following subsection:

# "9.3.19 R4-19 NORTHWEST CORNER OF JULIANA DRIVE & LAMPMAN PLACE (KEY MAP 87)

9.3.19.1 Notwithstanding any provisions of this By-Law to the contrary, no *person* shall within any R4-19 Zone *use* any *lot*, or *erect*, *alter* or *use* any *building* or *structure* for any purpose except the following:

all uses permitted in Section 9.1 of this By-law.

- 9.3.19.2 Notwithstanding any provisions of this By-Law to the contrary, no person shall within any R4-19 Zone use any *lot*, or *erect*, *alter* or *use* any *building* or *structure* except in accordance with the following provisions:
- 9.3.19.2.1 Lot Area

Minimum 48 m<sup>2</sup> per dwelling unit

9.3.19.2.2 Front Yard Depth

Minimum 7.5 m

9.3.19.2.3 Exterior Side Yard Width

Minimum 2.4 m

9.3.19.2.4 Maximum Height

10 storeys

### 9.3.19.2.5 Parking Location

Notwithstanding Section 5.4.4.1- Table 7- Yards Where Parking Areas are Permitted, on lands zoned R4-19, a parking area may be permitted within a front yard.

### 9.3.19.2.6 Parking Area Setback

Notwithstanding Section 5.4.4.2- Table 8- Setback Requirements for Parking Areas, on lands zoned R4-19, a parking area may be permitted with a nil setback to Lampman Place street line.

### 9.3.19.2.7 Parking Requirements

On lands zoned R4-19, the minimum parking requirement shall be 1.32 spaces per unit, inclusive of visitor parking.

- 9.3.19.3 That all the provisions of the R4 Zone in Section 9.2 to this By-Law, as amended, shall apply, and further that all other provisions of this By-Law, as amended, that are consistent with the provisions herein contained shall continue to apply mutatis mutandis."
  - 3. This By-Law comes into force in accordance with Sections 34(21) and (30) of the Planning Act, R.S.O. 1990, as amended.

READ a first and second time this 13<sup>th</sup> day of July, 2023.

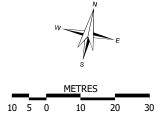
READ a third time and finally passed this 13<sup>th</sup> day of July, 2023.

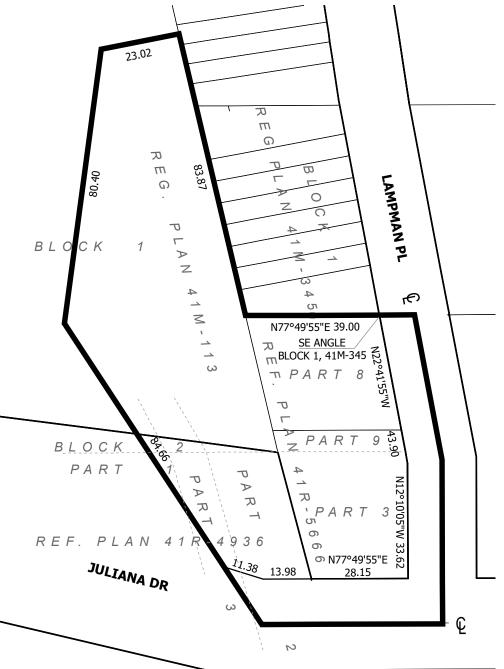
Mayor – Jerry Acchione
 Clerk – Amelia Humphries

## SCHEDULE "A"

PART BLOCKS 1 & 2, REGISTERED PLAN 41M-113, PART LOTS 20, 21 & 27, REGISTRAR'S COMPILED PLAN 1600 PARTS 3, 8 & 9, REFERENCE PLAN 41R-5666 AND PART OF PARTS 1, 2, & 3, REFERENCE PLAN 41R-4936

CITY OF WOODSTOCK





THIS IS SCHEDULE "A"

AREA OF ZONE CHANGE TO R4-19

NOTE: ALL DIMENSIONS IN METRES

THE 13 DAY OF july , 2023

CoxfordCounty

Growing stronger together

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THIS IS SCHEDULE "A"

TO BY-LAW No. 9613-23 , PASSED

THE 13 DAY OF july , 2023

MAYOR - Jerry Acchione

# **KEY MAP**

