

- **Name**
Paul Barron
- **House #**
Enter the date of the meeting you wish to present to council
July 13, 2023
- **Which is your preference for attending the meeting.**
In Person
- **Will there be anyone other than yourself addressing Council?**
No
- **Use the space below to clearly outline your purpose for presenting to council. Provide a brief outline of your subject matter including your suggested outcome.**
 - B23-10-8
 - B23-14-8; ZN8-23-04

I will be attending on behalf of the land owner to answer any questions Council may have. The land owner is in support of the staff report and recommendations.

- **Will you be providing any additional written information in addition to your summary above? If YES please note it must be provided to the Clerks department no later than 2:00pm on the Tuesday prior to the meeting**
No
- **Will you be providing any additional electronic information in addition to documents you will be attaching? If YES please note it must be provided to the Clerks department no later than 2:00pm on the Tuesday prior to the meeting**
No
- **Have you appeared before council to discuss the same topic in the past?**
No