THE CORPORATION OF THE

CITY OF WOODSTOCK

BY-LAW NUMBER	9769-25
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A By-Law to amend Zoning By-Law Number 8626-10 as amended.

WHEREAS the Municipal Council of the Corporation of the City of Woodstock deems it advisable to amend By-Law Number 8626-10, as amended.

THEREFORE, the Municipal Council of the Corporation of the City of Woodstock enacts as follows:

- 1. That Schedule "A" to By-Law Number 8626-10, as amended, is hereby amended by changing to 'R3-67' the zone symbol of the lands so designated 'R3-67' on Schedule "A" attached hereto.
- 2. That Section 8.3 to By-law Number 8626-10, as amended, is hereby further amended by adding the following subsection:

"8.3.67	R3-67	264 RUSSELL STREET	-	(KEY MAP	· 85 <u>)</u>
8.3.67.1	shall within an	ng any provisions of thi y R3-67 Zone <i>use</i> any r any purpose except tl	<i>lot</i> , or <i>erect</i> , <i>alter</i> o		
	all uses <i>permi</i>	tted in Section 8.1 of th	is By-Law.		
8.3.67.2	Notwithstanding any provisions of this By-Law to the contrary, no person shall within any R3-67 Zone use any lot, or erect, alter or use any building or structure except in accordance with the following provisions:				
8.3.67.2.1	PROVISIONS	FOR STREET ROW D	WELLING HOUS	ES	
8.3.67.2.1.1	Lot Frontage Minimum for e	end dwelling units			
	William Grand	and awoming arms	Northernly End Ur	nit	6.8 m
			Southernly End U		7.7 m
8.3.67.2.1.2	Interior Side Y	ard Width			
	Minimum			End Unit End Unit	
8.3.67.3	amended, sha as amended, t	rovisions of the R3 Zo all apply, and further the that are consistent with ply mutatis mutandis."	at all other provision	ons of this	By-Law,

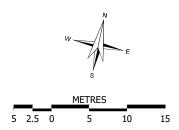
3. This By-law comes into force in accordance with Section 34(21) and (30) of the Planning Act, R.S.O. 1990, as amended.

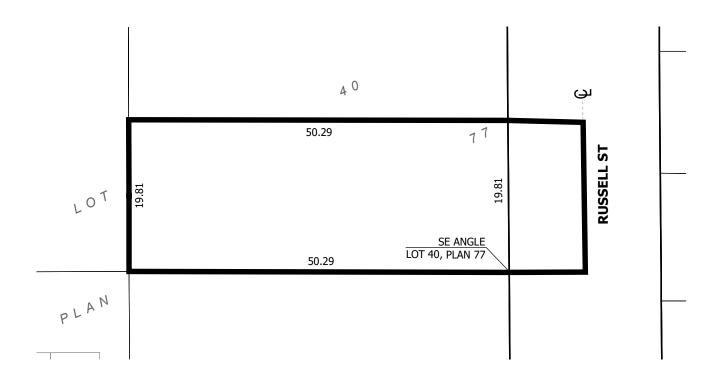
READ a first and second time this 14	th day of August, 2025.			
READ a third time and finally passed this 14 th day of August, 2025.				
	Mayor – Jerry Acchione			
	Clerk – Amelia Humphries			
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SCHEDULE "A"

TO BY-LAW No. 9769-25

PART LOT 40, PLAN 77 CITY OF WOODSTOCK

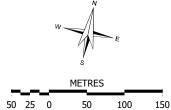




	AREA OF ZONE CHANGE TO R3-67
NOTE:	ALL DIMENSIONS IN METRES
	ford County Growing stronger together
Produced By	The Department of Corporate Services Information Services ©2025

THIS IS SCHEDULE "A"
TO BY-LAW No9769-25, PASSED
THE14th DAY OF _August, 2025
MAYOR
CLERK

KEY MAP







LANDS TO WHICH BYLAW ___9769-25__ APPLIES



Growing stronger together